Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 189

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Con. or such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Hitches. | No. of persons in each Lot or parcel rated as resident | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood and Timber. | Acres of Swamp, Marsh or Waste Land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |

Copy
Assessment Roll
of
Marmora and Lake
for
1892.

Received Oct 3rd 1892
James T. Bell
County Clerk Co of Hastings

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Assessment No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of street, Designation of the local municipality in which the Real Property lies. |
| 1 | Anhart Alex | F | T | | | | 8 | | | | | 3 N½ |
| | " " | | T | | | | 8 | | 2 | | | 2 E½ |
| 2 | Auger John | F | F | 29 | | | | S | | | | 7 W½ |
| 3 | Auger James | F | F | 27 | | | | S | | | | 8 |
| | " " | | F | | | | | S | | | | 7 S E½ |
| 4 | Auger, Jno. S | | | | Blairton | NR | 7 | | | | | 1 |
| 5 | Anhart, Adam | Lumberman | | 68 | | | 8 | | | | | 3 E½ W½ |
| | " " | " | | | | | 8 | | | | | 3 Pt S E½ |
| 6 | Acker, George. | Laborer | T | 40 | a W S | | 4 | | 2 | 2 | | 4 E½ |
| 7 | Anhart Asal | Lumberman | | 49 | | | 4 | | 1 | | | 4 E Burn |
| 8 | Armstrong, Wm | | | | Campbellford | NR | 5 | | | | | 3 S W½ |
| 400 | Althouse Samuel | | | | | | 1 | | | | | 6 W½ |
| 9 | Bowerman Stephen | | | | Bloomfield | NR | 10 | | | | | 6 W½ |
| | " " | | | | | | 5 | | | | | 6 W½ |
| 10 | Breckenridge Charles | F | F | 48 | | | 9 | | 2 | 1 | | 1 W½ |
| 11 | Billings, Wm | F | F | 45 | | | 5 | | | | | 3 E½ |
| 12 | Barnes Thos. | F | F | 27 | | | 9 | | 2 | 1 | | 1 W½ |
| 13 | Burkett, Frances | F | F | 27 | | | 8 | | | | | 2 S½ |
| 14 | Boyle, Peter | F | T | 35 | D. Henry | | 8 | | | | | 2 S E½ N |
| 15 | Briggs, John | F | F | 36 | | | 5 | | | | | 5 |
| 16 | Bailey, Jas. C | F | F | 49 | | | 5 | | 1 | | | 4 E½ |
| 17 | Blakely George | F | T | 55 | Can Co | | 3 | | 2 | 2 | | 7 W½ |
| 18 | Bell, Robert | F | F. | 48 | | | 3 | | 1 | | | 7 W½ |
| 19 | Bell. William | F | T | 68 | Can Co | | 3 | | | | | 7 E½ |
| 20 | Blakely Isaac | | F | | madoc | NR | 3 | | | | | 8 W½ |
| | | | | | | | | | 13 | 6 | | |

Folio 1

Mamora

Mamora & Lake

Hart & Company, Stationers, 21 and 23 King Street West, Toronto. (1095).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Concession, &c. in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships Value of Lots Collected. Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. Road Division. | No. of Days. | No. of Ditches. | No. of persons in the family of each person rated as resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood Land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fallow. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| W½ 23 | 35 | 32 | 300 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 100 | 70 | 1200 | 1500 | | | | 1500 | 5 | 23 | | | 5 | m | 23 | 5 | 6 | 3 | 2 | | | | | | | Feb 10 | |
| 10 | 100 | 40 | | 300 | | | | 300 | 2 | 3 | | | 2 | RC | | | | 2 | 2 | | | | | | | " 24 | |
| W½ 9 | 50 | 50 | 800 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 50 | 15 | 200 | 1000 | | | | 1000 | 3 | 3 | | | 7 | RC | 20 | 6 | 3 | 2 | | | | | | | | " 24 | |
| 6 | 200 | 50 | | 650 | | | | 650 | 3 | 19 | | | | | | | | | | | | | | | | " 25 | |
| 29 | 50 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 10 | | 10 | 50 | | | | 50 | 2 | | | | | | | | | | | | | | | | | M. 7 | |
| 5 | 100 | 15 | | 300 | | | | 300 | 2 | 17 | | | 6 | M | 5 | | | 3 | | | | | | | | " 8 | |
| 9. 10 | 5 | | | 700 | | | | 700 | 3 | 17 | | | 3 | C.E | | | | | | | | | | | | " 9 | |
| 13 | 50 | | | 150 | | | | 150 | 2 | | | | | | | | | | | | | | | | | | |
| 4 | 100 | 40 | | 400 | | | | 400 | 2 | | | | | | | | | | | | | | | | | | |
| 29 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 60 | | 60 | 160 | | | | 160 | 2 | | | | | | | | | | | | | | | | | | |
| 24 | 100 | 60 | | 1100 | | | | 1100 | 4 | 24 | | | 7 | M | 13 | 8 | 2 | 3 | | | | | | | | F 9 | |
| 17 | 100 | 13 | | 210 | | | | 210 | 2 | 26 | | | 7 | M | 4 | 3 | 4 | 3 | | | | | | | | " 12 | |
| 20 | 100 | 30 | | 300 | | | | 300 | 2 | 38 | | | 7 | M | 5 | 7 | 7 | 2 | | | | | | | | " 10 | |
| 24 | 100 | 60 | | 860 | | | | 860 | 3 | 23 | | | 2 | CE | 3 | | 3 | 2 | | | | | | | | " 10 | |
| 26 | 50 | 35 | | 450 | | | | 450 | 2 | 23 | | | 6 | M | 8 | 8 | 4 | 2 | | | | | | | | " 10 | |
| 19 | 200 | 80 | | 1000 | | | | 1000 | 4 | 29 | | | 4 | CE | 6 | 4 | 5 | 4 | | | | | | | | " 12 | |
| 16 | 100 | 60 | | 960 | | | | 960 | 3 | 29 | | | 5 | C.E | 10 | 8 | 3 | 2 | | | | | | | | " 12 | |
| 21 | 100 | 30 | | 200 | | | | 200 | 2 | 31 | | | 8 | CE | 4 | 2 | 4 | 2 | | | | | | | | " 17 | |
| 19 | 100 | 30 | | 200 | | | | 200 | 2 | 27 | | | 6 | P | 4 | 5 | 1 | 2 | | | | | | | | " 17 | |
| 21 | 100 | 30 | | 160 | | | | 160 | 2 | 31 | | | 2 | P | 2 | | | 1 | | | | | | | | " 17 | |
| 21 | 100 | 80 | | 150 | | | | 150 | 2 | 31 | | | | | | | | | | | | | | | | " 17 | |
| | 2156.820 | | | 10750 | | | | 10750 | 54 | | | | 77 | | 107 | 56 | 42 | 33 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 Registration No. on List | 2 Names of Taxable Parties: Name and Post Office Address of Taxable Party | 3 Occupation: and in case of Females, Spinster, Married Woman or Widow. | 4 Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | 5 Age of the Assessed Party | 6 Name and Address of the Owner when the party named in Column 2 is not the Owner. | Non-Resident. | School Section: No. of School Section | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | 8 No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21 | Bell, John | F | F | 36 | | | 3 | | 2 | | | 8 |
| | " " | " | " | | | | 3 | | | | | 9 |
| 22 | Brown, Wm | F | F | 30 | | made | 8 | | | | | 11 |
| 23 | Brown, Jas. H | F | F | 36 | | " | 8 | | | | | 11 |
| 24 | Broadworth, Wm, Sr | F | F | 55 | | | 6 | | | | | 8 |
| 25 | Broadworth, Isaac. | F | F.S | 24 | | | 6 | | | | | 8 |
| 26 | Broadworth, Wm Jr | F | FS | 26 | | | 6 | | 2 | 1 | | 9 |
| 27 | Bailey, James Sr | F | F | 71 | | | 2 | | | | | 6 |
| 28 | Bailey, Allan | | FS | 24 | | | | | | | | |
| 29 | Bedore, Michael. | F | F | 69 | | | 2 | | | | | T |
| 30 | Bailey, Hugh | F | F | 24 | | | 2 | | | | | 7 |
| 31 | Bailey, Joshua | F | F | 42 | | | 2 | | 1 | 2 | | 7 |
| 32 | Broadworth, John | F | F | 28 | | | 2 | | | | | 7 |
| 33 | Broadworth, Thos. Jr | F | F | 24 | | | 6 | | | | | 8 |
| 34 | Broadworth Martin Jr | F | F | 23 | | | 6 | | | | | 7 |
| | " " | | F | | | | 6 | | | | | 7 |
| 35 | Bronson Albert | F | F | 27 | | | 1 | | | | | 11. |
| 37 | Boyd, Hugh, J | Livery | T | 30 | | | 4 | | | | | 4 |
| 38 | Bell, Thomas. | Cabinet Maker | F | | | | 4 | | | | | 4 |
| 39 | Bickford, E. G | | F | | | NR | 9 | | | | | 1 |
| | a W Carscallen | | F | | | | 10 | | | | | 6 |
| | agent | | F | | | | 10 | | | | | T |
| | " | | F | | | | 3 | | | | | 9 |
| 40 | Boyd James | F | F | 46 | | | 3 | | | | | 11 |
| | | | | | | | T | | 1 | 2 | | 1 |
| | | | | | | | | | 6 | 5 | | |

Folio 2

Marmora & Lake

Marmora

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Sec. &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in Class 1 for which each person rated as resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 21 | 100 | 80 | | 518 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 100 | | | 200 | 710 | | | | 710 | 3 | 7 | | | | 5 | C E | 15 | | 3 | 2 | | | | | | | | Feb 17 | |
| 20 | 63 | 20 | | | 500 | | | | 500 | 2 | 6 | | | | 3 | M | 6 | 8 | 3 | 2 | | | | | | | | " 18 | |
| 20 | 63 | 20 | | | 310 | | | | 310 | 2 | 6 | | | | | M | | | | | | | | | | | | " 18 | |
| 12 | 100 | 75 | | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pt 13 | 43 | 30 | | 160 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pt 13 | 50 | 30 | | 210 | 1870 | | | | 1870 | 5 | 4 | | | | 10 | M | 14 | 8 | 6 | 4 | | | | | | | | " 18 | |
| 16 | 200 | 120 | | | 2200 | | | | 2200 | 6 | 21 | | | | 4 | C E | 16 | 7 | 5 | 4 | | | | | | | | " 22 | |
| 16 | 95 | 50 | | | 600 | | | | 600 | 3 | 12 | | | | 4 | R C | 5 | 6 | 4 | 2 | | | | | | | | " 22 | |
| 16 | 5 | 5 | | | 50 | | | | 50 | 2 | 12 | | | | 3 | C E | | | | | | | | | | | | " 22 | |
| 15 | 99 | 30 | | | 350 | | | | 350 | 2 | 43 | | | | 9 | C E | 4 | | 1 | 2 | | | | | | | | " 23 | |
| 12 | 50 | 30 | | | 510 | | | | 510 | 2 | 44 | | | | 3 | M | 5 | 4 | 3 | 2 | | | | | | | | " 23 | |
| 12 | 100 | 90 | | | 2000 | | | | 2000 | 5 | 15 | | | | 6 | M | 10 | 10 | 4 | 2 | | | | | | | | " 23 | |
| 12 | 80 | 15 | | 330 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pt 13 | 50 | | | 130 | 460 | | | | 460 | 2 | 15 | | | | | M | | | | 2 | | | | | | | | " 23 | |
| Corner 1 | 3 | 3 | | | 100 | | | | 100 | 2 | 1 | | | | | M | | | | | | | | | | | | " 24 | |
| 5 | ½ | | | | 150 | | | | 150 | 2 | 17 | | | | 4 | C E | | | | 6 | | | | | | | | " 4 | |
| 15 15 | ½ | | | | 550 | | | | 550 | 2 | 17 | | | | 2 | M | 1 | | | 1 | | | | | | | | " 5 | |
| 23 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 145 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 200 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 100 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 126 | | | 100 | 525 | | | | 525 | 3 | | | | | | | | | | | | | | | | | | | |
| Corner 5 | 25 | 25 | | | 200 | | | | 200 | 2 | 17 | | | | 7 | C E | 7 | 3 | 2 | | | | | | | | | " 25 | |
| | | | | | | | | | | | | | | | | | | | 46 | 29 | | | | | | | | | |
| | 1898 | 623 | | | 11085 | | | | 11085 | 45 | | | | | 60 | | 83 | | 31 | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
| Registration No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or the Designation of the local division in which the Real Property lies |
| 41 | Banter, Wm | F | F | 48 | | | 7 | | | | | 3. S Wpt 4 |
| " | " | " | T | | | | 7 | | | | | 3 N W Fa |
| 42 | Boyd. E. D | " | F | | Belmont | C/R | 7 | | | | | 1 B |
| 43 | Banter. Edward | F | F | 44 | | | 7 | | | | | 3 E pt |
| " | " | | F | | | | 7 | 2 | | | | 3 B |
| 44 | Boyd. Geo. M | F | F | | | C/R | 7 | | | | | 1 S W 4 |
| 45 | Brady Charles | F | F | 34 | | | 7 | | | | | 1 |
| 46 | Boardman Moses | | F | | Sidney | | 10 | | | | | 6 S E |
| 47 | Bleecker Geo. W | merchant | F | 67 | | | 1 | | | | | 6 E pt |
| " | " | | F | | | | 5 | | | | | 4 |
| " | " | | F | | | | 4 | | | | | 4 W Fory Rear |
| 48 | Bleecker. Geo. B. | Clerk | Oc | 31 | G W B | | 4 | | | | | 4 W Fory |
| 49 | Bleecker. Frederic | Clerk | T | 24 | W. E. G | | 4 | | | | | 4 W Fory E. Camp |
| " | " | " | " | " | | | 4 | | | | | 4 W Fory |
| 50 | Bleecker. G. A | Tailor | F | 35 | | | 4 | | | | | 5 pt |
| " | " | " | T | | A W G | | 4 | | | | | 4 W Fory |
| 51 | Bowen James | Bailiff | | 46 | | | 9 | | | | | 1 E 4 |
| " | " | | | | | | 4 | | | | | 4 E Fory |
| 52 | Brooks Arthur | Miner | T | 48 | T Warren | | 4 | | | | | 4 W Fory |
| 53 | Bentley, Angeline | Post master | F | | | | 4 | | | | | 4 W Hay |
| " | " | | | | | | 4 | | | | | 4 E McGill |
| 54 | Burns John, Jr | Labourer | T | 24 | T. P. Pearce | | 4 | | | | | 4 pt Hove |
| 55 | Burns John Sr | Cook | T | 48 | T. P. Pearce | | 4 | 1 | | | | 4 W Fory |
| 56 | Bowen Walter | Moulder | T | 39 | W. E. G | | 4 | 2 | 1 | | | 4 W Fory |
| 57 | Barry Thos M | Merchant | T | | A Sancks | | 4 | | | | | 4 E Fory |
| | | | | | | | | 5 | 1 | | | |

Folio. 3

Marmora

# Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (6556).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Sec. &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| ½ 7 | 115 | 30 | | 370 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 50 | | | 50 | 420 | | | | 420 | | 220 | | | | 12 | m | 7 | 5 | 12 | | | | | | | | | Fr. 25 | |
| 7 | 40 | | | | 100 | | | | 100 | | 219 | | | | | | | | | | | | | | | | | " 25 | |
| ½ 7 | 85 | 20 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 120 | 20 | | 350 | 550 | | | | 550 | | 320 | | | | 9 | m | 5 | 8 | | 2 | | | | | | | | " 25 | |
| 5 | 50 | 25 | | | 400 | | | | 400 | | 219 | | | | | | | | | | | | | | | | | " 25 | |
| 1 | 200 | 60 | | | 1500 | | | | 1500 | | 418 | | | | 7 | RC | 12 | 6 | 34 | | | | | | | | | " 25 | |
| 31 | 100 | | | | 100 | | | | 100 | | 2 | | | | | | | | | | | | | | | | | m 3 | |
| ½ 9 | 59 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 to 2, 2, 3, 4 | 1½ | | | 1500 | 1750 | 500 | | | 2250 | | 511 | | | | 4 | m | 1 | | | 3 | | | | | | | | " 3 | |
| 3 | ¼ | | | | 800 | | | | 800 | | 317 | | | | 3 | C.E | | | | | | | | | | | | " 3 | |
| 10 & 11 | ¾ | | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Strip 4 | ¼ | | | 700 | 1200 | | | | 1200 | | 417 | | | | 2 | CE | | | | | | | | | | | | " 3 | |
| 7 | ½ | | | 650 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Strip | ¼ | | | 400 | 1050 | | | | 1050 | | 417 | | | | 4 | CE | 1 | | | 1 | | | | | | | | " 3 | |
| 13 | 100 | | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9, 10 | ½ | | | 500 | 580 | | | | 580 | | 217 | | | | 5 | C.E | 2 | | | 1 | | | | | | | | " 3 | |
| 11 | ¼ | | | | 300 | | | | 300 | | 217 | | | | 3 | m | | | | | | | | | | | | " 4 | |
| 7, 8 ½ 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7, 8 | 1½ | | | | 900 | | | | 900 | | 316 | | | | 3 | C.E | | | | | | | | | | | | " 3 | |
| Factory Sta | | | | | 110 | | | | 110 | | 217 | | | | 4 | | | | | | | 1 | | 1 | | | | 5 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ¼ | | | | 150 | | | | 150 | | 217 | | | | 4 | RC | 1 | | | | | | | | | | | " 5 | |
| 11 | ¼ | | | | 200 | | | | 200 | | 217 | | | | 6 | m | | | | | | | | | | | | " 9 | |
| 5 | ¼ | | | | 200 | | | | 200 | | 217 | | | | 2 | m | | | | | | | | | | | | " 30 | |
| | 1126.155 | | | | 10310 | 500 | | | 10810 | | 46 | | | | 66 | | 29 | 19 | 4 | 15 | | 1 | | 1 | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | 8 |
| Assessment No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 13. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 58 | Canada Company Toronto | | F | | | | 4 | | | | | 1 E½ |
| | Andrew Bell agent | | | | | | 9 | | | | | 1 |
| | | Almont | | | | | 9 | | | | | 1 E½ |
| | | | F | | | | 9 | | | | | 1 |
| | | | F | | | | 9 | | | | | 2 |
| | | | F | | | | 8 | | | | | 2 N½ |
| | | | | | | | 8 | | | | | 2 |
| | | | | | | | 8 | | | | | 3 W½ |
| | | | | | | | 8 | | | | | 3 |
| | | | | | | | 8 | | | | | 3 |
| | | | | | | | 8 | | | | | 4 |
| | | | | | | | 10 | | | | | 5 |
| | | | | | | | 10 | | | | | 6 |
| | | | | | | | 1 | | | | | 7 W½ |
| | | | | | | | 3 | | | | | 7 W½ |
| | | | | | | | 10 | | | | | 7 |
| | | | | | | | 3 | | | | | 8 |
| | | | | | | | 3 | | | | | 8 |
| | | | | | | | 1 | | | | | 9 E½ |
| | | | | | | | 6 | | | | | 9 |
| | | | | | | | 3 | | | | | 9 E½ |
| | | | | | | | 3 | | | | | 9 |
| | | | | | | | 1 | | | | | 10 |
| | | | | | | | 3 | | | | | 10 E½ |
| | | | | | | | 3 | | | | | 10 |
| | | | | | | | 1 | | | | | 11 |
| | | | | | | | 6 | | | | | 11 |
| | | | | | | | 6 | | | | | 11 |
| | | | | | | | 9 | | | | | 11 |

Folio 4

Mamora

Mamora and Lake

Mart & Company, Stationers, 31 and 33 King Street West, Toronto. (1050).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Sec., &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 Yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh, or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 5 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 50 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 130 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 100 | | | 170 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 126 | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 126 | | | 20 | | | | | 4130 | | | | | | | | | | | | | | | | | | | | |
| 13 | 126 | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 126 | | | 100 | | | | | 4130 | | | | | | | | | | | | | | | | | | | | |
| | 4484 | | | | 4130 | | | | | | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 Municipality's No. on Roll | 2 Names of Taxable Parties: Name and Post Office Address of Taxable Party | 3 Occupation: and in case of Females, Spinster, Married Woman or Widow | 4 Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage | 5 Age of the Assessed Party | 6 Name and Address of the Owner when the Party named in Column 2 is not the Owner | Non-Resident | School Section: 7 No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 and 16 | No. of children between the ages of 7 and 13 | No. of children over 5 and under 21 | 8 No. of Concession, Name of Street or Designation of the local division in which the Real Property lies |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59 | Cameron, M.G. } Goderich | | F | | | | 4 | | | | | 4 E Bruce |
| 60 | Bidal, Hon. A } Sarnia | | | | | | 4 | | | | | 4 W Bruce |
| 61 | Holt, Wm H } Goderich | | | | | | 4 | | | | | 4 E Huron |
| 62 | Canada Pacific Railway | | | | J. Bell | | 7 | | | | | |
| 63 | Cole James, | F | F | 35 | Met Mu | | 10 | 1 | 2 | | | 1 |
| 64 | Carr Thomas | F | F | 63 | | | 9 | | | | | 1 S½ W½ |
| 65 | Crippen David | F | F | 33 | | | 9 | 2 | | | | 1 N½ W½ |
| 66 | Caverly Mills | F | F | 53 | | | 8 | 1 | | | | 2 |
| 67 | Caverly, Jas. E | | FS | 21 | | | 9 | | | | | 1 E½ |
| 68 | Clemenger, Henry | F | F | 24 | | | 9 | | | | | 1 W½ |
| " | " | | | | | | | | | | | |
| 69 | Cook Ira J } | F | F | 68 | | | 8 | | | | | 3 S½ |
| 70 | Cook Langham } | | | 27 | | | 8 | | | | | 2 S½ |
| 71 | Campion Thos. Sr | F | F | 61 | | | 8 | | | | | 3 N½ |
| 72 | Cook George | F | F | 37 | | | 9 | | | | | 2 |
| " | " | | F | | | | 9 | 2 | | | | 2 W½ |
| 73 | Campion Geo. Sr | F | F | 70 | | | 5 | 1 | | | | 4 N E½ |
| " | " " | | F | | | | 5 | | | | | 5 S½ |
| 74 | Campion Daniel | F | F | 29 | | | 5 | | | | | 4 N W½ |
| " | " | | F | | | | 5 | | | | | 5 N½ |
| 75 | Cameron Donald | F | F | 59 | | | 5 | 2 | 2 | | | 5 S½ |
| 76 | Clute R C } Belleville | | F | | | | 9 | | | | | 1 S½ |
| 77 | Maloney, Patrick } | | F | | | | 9 | | | | | 2 S½ |
| 78 | Cooper John | F | T | 30 | Mrs McCluskey | | 10 | | | | | 6 N E½ |
| 79 | Crawford Wm. | F | F | 59 | | | 2 | 1 | | | | 6 W½ |
| | | | | | | | | 10 | 4 | | | |

Folio 5

Mamma

Mart & Company, Stationers, 31 and 33 King Street West, Toronto. (1050).

# Mamora and Lake

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Con., &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in each family of each person rated as resident | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh, or Waste Land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 6,7,8,9,10,11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12, 13, 14, 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19, 20, 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12, 13, 14, 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19, 20, 21 | 57 | | | 270 | | | | 270 | 2 | 15 | | | | | | | | | | | | | | | | | m.10 |
| | 25½ | | | 300 | | | | 300 | 2 | | | | | | | | | | | | | | | | | | " 9 |
| 32 | 153 | 15 | | 210 | | | | 210 | 2 | 2 | | | 5 | m | 6 | | 2 | 2 | | | | | | | | | F. 2 |
| 23 | 50 | 25 | | 200 | | | | 200 | 2 | 24 | | | 4 | m | 3 | | | | | | | | | | | | " 9 |
| 22 | 10 | 3 | | 30 | | | | 30 | 2 | 24 | | | 6 | m | | | | 1 | | | | | | | | | " 9 |
| 25 | 200 | 90 | | 1750 | | | | 1750 | 4 | 23 | | | 5 | m | 6 | | 3 | 4 | | | | | | | | | " 10 |
| 22 | 43 | 30 | 400 | | | | | | | | | | | | | | | | | | | | | | | | |
| ½ 20 | 50 | 24 | 150 | 550 | | | | 550 | 3 | 15 | | | 2 | C.E | 3 | 5 | 3 | 3 | | | | | | | | | " 10 |
| 25 | 100 | 75 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 100 | | 50 | 1050 | | | | 1050 | 4 | 23 | | | 6 | RC | 15 | 20 | 6 | 3 | | | | | | | | | " 10 |
| 25 | 100 | 90 | | 1050 | | | | 1050 | 4 | 23 | | | 4 | CE | 15 | | 2 | 2 | | | | | | | | | " 10 |
| 21 | 200 | 30 | 900 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 85 | 85 | 1000 | 1900 | | | | 1900 | 5 | 15 | | | 7 | RC | 30 | 1 | 10 | 7 | 1 | | 1 | | | | | | " 11 |
| 19 | 50 | 40 | 750 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 100 | | 100 | 850 | | | | 850 | 3 | 19 | | | 5 | m | 13 | 6 | 4 | 2 | | | | | | | | | " 11 |
| 19 | 50 | 40 | 750 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 100 | | 100 | 850 | | | | 850 | 3 | 26 | | | 2 | m | 5 | 5 | | 2 | | | | | | | | | " 12 |
| 18 | 100 | 20 | | 200 | | | | 200 | 2 | 29 | | | 8 | P | 3 | 3 | | 2 | | | | | | | | | " 12 |
| 18 | 100 | | 150 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 100 | | 150 | 300 | | | | 300 | 2 | | | | | | | | | | | | | | | | | | m. 9 |
| 26 | 50 | 4 | 100 | 100 | | | | 100 | 2 | 46 | | | 3 | CE | 2 | 2 | 2 | 1 | | | | | | | | | F. 16 |
| 15 | 100 | 60 | | 950 | | | | 950 | 3 | 21 | | | 3 | RC | 9 | 12 | 4 | 4 | | | | | | | | | " 23 |
| | | | | | | | | | | | | | | | | | 54 | 83 | | | | | | | | | |
| | 1872 | 634 | | 10560 | | | | 10560 | 45 | | | | 60 | | 110 | | 36 | | 1 | | 1 | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Assessment Roll No. on Page | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES-SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 4 and 21. | No. of children over 21 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies |
| 80 | Crawford John | F | Gc | 23 | Wm Crawford | | 2 | | | | | 5 |
| 81 | Christie. Wm. Sr | F | F | 56 | | | 2 | | | | | 7 W½ |
| 82 | Christie. Wm. J | F | T | 26 | L Crawford | | 2 | | | | | 7 S½ |
| 83 | Christie. Jas | | | | | | | | | | | |
| 84 | Canada Consolidated | | F | | | | 1 | | | | | 8 pt S½ |
| | Gold Mining Company | | F | | | | 1 | | | | | 9 W½ |
| | | | F | | | | 1 | | | | | 8 N pt S½ |
| | A S Robinson Agent | | F | | | | 10 | | | | | 6 N½ |
| | " " | | F | | | | 3 | | | | | 11 N½ |
| | " " | | F | | | | 3 | | | | | 10 S pt |
| 85 | Campion Richard | F | F | 50 | | | 1 | | | | | 7 S½ |
| | " " | | | | | | 1 | | | | | 7 S E¼ |
| | " " | | | | | | 1 | | | | | 6 |
| | " " | | | | | | 1 | | | | | 7 S½ |
| | " " | | | | | | 1 | | | | | 7 S pt |
| 86 | Doyle. Thomas | F | T | 29 | | | 1 | | | | | 7 W½ |
| | " " | | | | | | 1 | | | | | 7 N E¼ |
| | " " | | | | | | 1 | | | | | 7 W½ |
| 87 | Cook. John | F | F | 39 | | | 7 | 3 | 2 | | | 1 |
| 88 | Gallaghan. Thos. | F | F | 29 | | | 7 | | | | | 2 S pt |
| 89 | Connors Patrick | F | F | 41 | | | 5 | | | | | 4 S pt |
| | " " | | F | | | | 5 | 2 | 1 | | | 3 S½ |
| 90 | Cooper. Mrs. Jas. | F | F | 49 | | | 7 | 1 | | | | 1 B |
| 91 | Clark. W. J | Jeweller | T | 25 | | | 4 | | | | | 4 W Front |
| 92 | Carpenter Felix | Labourer | T | 67 | a W6 | | 4 | | | | | 4 W Front |
| | | | | | | | | 6 | 3 | | | |

Folio. 6

Mamora

# Mamora and Lake

Hart & Company, Stationers, 21 and 23 King Street West, Toronto. 1056.

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Range, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh, or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 11 | 200 | 70 | | | 1700 | | | 1700 | | 54 | | | 2 | RC | 10 | | 4 | | | | | | | | | | F.23 | |
| 13 | 100 | 60 | | | 1300 | | | 1300 | | 443 | | | 5 | m | 10 | 3 | 43 | | | | | | | | | | " 23 | |
| 14 | 100 | 60 | | | 1500 | | | 1500 | | 443 | | | 2 | m | 4 | | 22 | | | | | | | | | | " 23 | |
| 9 | 11½ | | | 720 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 12½ | | | 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 63 | | | 63 | | | | | | | | | | | | | | | | | | | | | | | | |
| ½ 25 | 35 | | | 35 | 7511 | | | 7511 | | 183 | | | | | | | | | | | | | | | | | F. 19 | |
| 3 | 100 | 100 | | 400 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 50 | 40 | | 350 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | 20 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 100 | 50 | | 450 | | | | | | | | | | | | | | | | | | | | | | | | |
| ½ 1 | 60 | 10 | | 200 | 2600 | | | 2600 | | 736 | | | 2 | CE | 17 | | 63 | | | | | | | | | | " 24 | |
| 4 | 100 | 40 | | 400 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 50 | 20 | | 250 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 100 | 60 | | 750 | 1400 | | | 1400 | | 42 | | | 2 | RC | 10 | 8 | 43 | | | | | | | | | | m. 4 | |
| 2 | 200 | 90 | | | 1800 | | | 1800 | | 518 | | | 9 | RC | 30 | 9 | 63 | | | | | | | | | | F. 25 | |
| ½ 1 | 48½ | 48 | | | 650 | | | 650 | | 318 | | | 5 | RC | 7 | 4 | 42 | | | | | | | | | | " 26 | |
| ½ 13 | 50 | 25 | | 450 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 100 | 10 | | 210 | 660 | | | 660 | | 341 | | | 7 | RC | 7 | 8 | 43 | | | | | | | | | | m. 2 | |
| 10 | 150 | 20 | | | 100 | | | 100 | | 246 | | | 4 | m | 2 | | 11 | | | | | | | | | | " 2 | |
| 7 | | | | | | 100 | | 100 | | 217 | | | 1 | CE | | | | | | | | | | | | | " 5 | |
| 18 | ¼ | | | | 140 | | | 140 | | 217 | | | 2 | RC | | | | | | | | | | | | | " 5 | |
| | 2129 | 723 | | | 19361 | 100 | | 19461 | | 57 | | | 41 | | 97 | 32 | 81 | 24 | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
| Assessment No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 21 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 93 | Claimant Chas | Blacksmith | F | 57 | | | 4 | | | | | 4 W Hay |
| | " " | " | F | | | | 4 | | | | | 4 N½ Gill |
| | " " | " | F | | | | 4 | | | | | 4 W. Burns |
| | " " | | F | | | | 1 | | | | | |
| 94 | Central Ont Railway | | F | | | | 2 | | | | | |
| | W Bowen, Agent | | F | | | | 6 | | | | | |
| 95 | Cameron John | | Cy F | | | N/R | 6 | | | | | 11 pt |
| 96 | Clark, Donald C | | M F | 29 | | | 4 | | | | | 4 McGill |
| 97 | Cummings, Robert | | | | Trenton | N/R | 6 | | | | | 11 N W |
| 98 | Connell, Richard | | F | | madoc | N/R | 1 | | | | | 11 |
| 99 | Carscallen, A, W | Banker | F | 48 | | | 4 | | | | | 4 W Forsy & Cammy |
| 100 | Lingham, F. R | Belleville | F | | | | 4 | | | | | 4 E Forsy |
| 101 | Pope, W, H | Belleville | F | | | | 4 | | | | | 4 W Burns |
| | " " | | F | 1 | | | 4 | | | | | 4 Park |
| | " " | | | | | | 4 | | | | | 4 E Burns |
| | " " | | | | | | 4 | | | | | 4 W McGill |
| | " " | | | | | | 9 | | | | | 1 |
| | " " | | | | | | 8 | | | | | 2 W½ |
| 102 | Campbell, A, H | | | | | | 10 | | | | | 5 W pt |
| 103 | Clark Mrs, D | | F | | Toronto | N/R | 1 | | | | | 8 E½ |
| 104 | Clark, J. P | | F | | Belleville " | | 4 | | | | | 4 |
| 105 | Crawford, Denis | | F | | Toronto | | 3 | | | | | 8 W½ |
| | " " | F | F | 44 | | | 2 | | | | | 9 pt |
| | " " | | F | | | | 4 | | | | | 4 E Forsy W Burns |
| 106 | Claimant Ely | | F | | | | 2 | | | | | 7 N½ |
| | | Gent | F | 69 | | | 4 | | | | | 4 W Burns E Forsy |

Folio 7

Mamora

Mamora and Lake FOR 1892

Hart & Company, Stationers, 21 and 23 King Street West, Toronto. 1056.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Concession, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood Land. | Acres of Swamp, Marsh or Waste Land. | Acres of Orchard and Garden. | No. of acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| Nr½ 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nr½ 9 | 3/4 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. 8 | ½ | | 400 | 600 | | | | 600 | 3 | 17 | | | 5 | R.C | 2 | | | | | | | | | | | Mt | |
| | 73½ | | 300 | | | | | | | | | | | | | | | | | | | | | | | | |
| Station | | | 2210 | 5710 | | | | 5710 | 3 | | | | | | | | | | | | | | | | | " 4 | |
| 17 | 10 | | | 300 | | | | 300 | 2 | | | | | | | | | | | | | | | | | " 5 | |
| 1 | | | | | | | | | 2 | 17 | | | | | | | | | | | | | | | | " 9 | |
| nt 17 | 3/5 | | | 150 | | | | 150 | 2 | | | | | | | | | | | | | | | | | " 8 | |
| 2 | 126 | | | 120 | | | | 120 | 2 | 1 | | | | | | | | | | | | | | | | " 8 | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | ¾ | | 700 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. 27. 28 | 1½ | | ~~90~~ | | | | | | | | | | | | | | | | | | | | | | | | |
| 26. 27. 28 | 1½ | | 90 | | | | | | | | | | | | | | | | | | | | | | | | |
| Lot 7 | 2 | | 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| Parkstead 4. 5 | 5½ | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | ¼ | | 520 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 200 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| ½ 29 | 40 | | 20 | 1710 | | | | 1710 | 5 | 17 | | | 4 | CE | | | | 1 | | | | | | | | " 8 | |
| 6 | 94 | | | 190 | | | | 190 | 2 | | | | | | | | | | | | | | | | | " 8 | |
| 2 | 200 | | | 200 | | | | 200 | 2 | | | | | | | | | | | | | | | | | " 8 | |
| 29 | 100 | | | 100 | | | | 100 | 2 | | | | | | | | | | | | | | | | | " 8 | |
| 15 | 1 | 1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | ½ | | 300 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 100 | 60 | 1300 | 1610 | | | | 1610 | 5 | 28 | | | 4 | RC | 1 | | | 1 | | | | | | | | " 9 | |
| 6. 7 | | | | | | | | 370 | 2 | 17 | | | 4 | RC | 2 | | | | | | | | | | | " 9 | |
| 6. 7 | 1 | | | 370 | | | | | | | | | | | | | | | | | | | | | | | |
| | 1059 | 61 | | 5890 | | | | 5890 | 32 | | | | 17 | | 5 | | | 2 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
| Roll No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES-SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Sections. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 16 and 21. | No. of children over 21 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | | | | | | | | | | | | W Bunch |
| 107 | Caverly, Edgar | mason | F | 35 | | | 4 | | | | | 4 E. Fork |
| 108 | Crawford Loughlan | Gent | F | 57 | | | 4 | | | | | 5 pt |
| 109 | Cowan, Edward | mason | F | 34 | | | 4 | | | | | 4 Park Lot |
| 110 | Dumas, Emory, Sr | F | F | 66 | | | 10 | | 1 | | | 6 W½ |
| 111 | Dumas, Eleazer | | F S | 28 | | | | | | | | |
| 112 | Dumas, Michael | F | F | 22 | | | 10 | | | | | 5 N E¼ |
| 113 | Dumas, Benjamin | F | F | 26 | | | 10 | | | | | 5 E½ |
| 114 | Danah, James | F | F | 68 | | | 10 | | 1 | | | 6 S E¼ |
| 115 | Doyle, Patrick | F | F | 28 | | | 10 | | | | | 7 N pt |
| | " " | | | | | | 10 | | | | | 7 W½ E½ |
| | " " | | | | | | 10 | | 2 | 2 | | 7 N E¼ |
| 116 | Doyle Martin | F | F | 36 | | | 10 | | | | | 7 S pt |
| 118 | Dumas, Emory, Jr | F | F | 31 | | | 10 | | | | | 7 S E¼ |
| | " " | | F | | | | 10 | | | | | 7 E½ E½ |
| 119 | Danah Eleazada | F | T | 33 | Can Co | | 3 | | | | | 7 E½ |
| 120 | Danah John | F | T | 32 | Can Co | | 3 | | | | | 9 E½ W½ |
| | " " | | F | | " | | 3 | | | | | 9 W½ W½ |
| | " " | | T | | " | | 3 | | 2 | | | 9 W½ E½ |
| 121 | Dery, Thos. H | F | F | 40 | | | 6 | | | | | 11 W½ |
| | " " | | F | | Austin | | 6 | | 2 | | | 10 |
| 122 | Dery, Wm J. Jr | F | F | 30 | | | 6 | | | | | 10 W½ W½ |
| 123 | Dery Wm. Sr | F | F | 67 | | | 6 | | | | | 10 E½ W½ |
| 124 | Dery Bernard | F | F | 26 | | | 6 | | | | | 9 |
| | " " | F | F | | | | 6 | | | | | 10 E½ |
| 125 | Dermard Thomas | F | F | 42 | | | 2 | | 1 | | | 7 E½ |
| | | | | | | | | | 9 | 2 | | |

Folio 8

Mamora

Mamora & Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1050.)

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 inc. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated herein. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Marsh or Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 17. | Steam Boiler. |
| 9 | ½ | | | 225 | | | | 225 | 2 | 17 | | | 3 | CE | 1 | | | | | | | | | | | | m 9 |
| 7 | 12 | | | 500 | | | | 500 | 2 | 39 | | | 3 | RC | 2 | | | 2 | | | | | | | | | " 9 |
| 21 | 8 | 8 | | 200 | | | | 200 | 2 | 17 | | | 4 | m | | | | | | | | | | | | | " 9 |
| 26 | 100 | 70 | | 410 | | | | 410 | 2 | 42 | | | 6 | RC | 12 | | 2 | 4 | | | | | | | | | Fr 16 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | " 16 |
| 26 | 50 | | | 100 | | | | 100 | 2 | 42 | | | | | | | | | | | | | | | | | " 16 |
| 24 | 100 | | | 100 | | | | 100 | 2 | 42 | | | | | | | | | | | | | | | | | " 16 |
| 26 | 50 | 15 | | 100 | | | | 100 | 2 | 35 | | | 5 | RC | 7 | 4 | 1 | 2 | | | | | | | | | " 16 |
| N½ 24 | 25 | 10 | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 50 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 50 | 15 | 100 | 250 | | | | 250 | 2 | 44 | | | ~~13~~ 3 | RC | 4 | | 2 | 2 | | | | | | | | | " 17 |
| N½ 24 | 75 | 30 | | 230 | | | | 230 | 2 | 44 | | | 3 | RC | 4 | 3 | 1 | 2 | 1 | | 1 | | | | | | " 17 |
| 24 | 50 | 20 | 120 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 50 | | 50 | 170 | | | | 170 | 2 | 44 | | | 3 | RC | 2 | 7 | | 1 | | | | | | | | | " 17 |
| 3 | house | | | 2 | | | | 2 | 2 | 36 | | | 9 | RC | 2 | 3 | | 2 | | | | | | | | | " 18 |
| 19 | 50 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 50 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 50 | 10 | 100 | 300 | | | | 300 | 2 | 9 | | | 9 | m | 7 | 8 | 3 | 2 | | | | | | | | | " 18 |
| 18 | 50 | 30 | 650 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 30 | | 500 | 1150 | | | | 1150 | 2 | 46 | | | 5 | CE | 11 | 7 | 4 | 2 | | | | | | | | | " 18 |
| 16 | 50 | 20 | | 330 | | | | 330 | 2 | 37 | | | | CE | 6 | | | 2 | | | | | | | | | " 19 |
| 16 | 50 | 30 | | 450 | | | | 450 | 2 | 37 | | | 4 | CE | 5 | 15 | 4 | 1 | | | | | | | | | " 19 |
| 17 | 200 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | 30 | 300 | 500 | | | | 500 | 2 | 37 | | | | CE | | | | 2 | | | | | | | | | " 19 |
| 17 | 100 | 20 | | 200 | | | | 200 | 2 | 12 | | | 4 | CE | 2 | | | 1 | | | | | | | | | " 22 |
| | 1351 | 348 | | 3217 | | | | 3217 | 36 | | | | 61 | | 65 | 57 | 17 | 25 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
| Assessment No. on Field | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Sections. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the Ages of 4 and 12. | No. of children over and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 126 | Devine Charles | F | F | 52 | | | | S | | | | 8 N W pt |
| " | " | " | " | | | | | S | | | | 8 S W pt |
| 127 | Donovan Mrs John | Widow | F | 62 | | | 3 | | | | | 9 W½ |
| " | " " | " | F | | | | 3 | | | | | 9 E½ |
| 128 | Downey James | F | F | 40 | | | 2 | | | | | 6 E½ |
| " | " | F | F | | | | 2 | | | | | 7 W pt |
| " | " | F | F | | | | 2 | | | | | 7 N W½ |
| " | " | | F | | | | 2 | | | | | 7 W pt |
| 129 | Dilworth James | F | T | 52 | C C & M C | | 1 | | | | | 8 |
| 130 | Devlin, Jno. H. | F | F | 26 | | | 1 | | | | | 7 E½ |
| 131 | Downey Wm | F | F | 40 | | | 2 | | | | | 7 W pt |
| " | " | | F | | | | 2 | | | | | 7 pt W½ |
| 132 | Davidson George | Miner | T | 48 | J Rankin | | 1 | 2 | | | | 8 house |
| 133 | Denill, Wm. | F | F | 24 | R Wm | | 15 | | | | | 9 W½ |
| 134 | Devlin Mark | Tailor | F | 28 | | | 4 | | | | | 4 E Cam & W Fosy |
| 135 | Dempsy J. W. | Tinsmith | T | 31 | | | 4 | | | | | 4 main st |
| 136 | Dempsy Thos | | T | 29 | | | 4 | | | | | 4 " " |
| " | " | | F | | | | 4 | | | | | 5 pt |
| 137 | Deacon Wm | Carpenter | F | 43 | | | 4 | | | | | 4 E Hay |
| " | " | | T | | T P Bance | | 4 | 2 | | | | 4 main st |
| 138 | Deacon, Walter | Labourer | T | 40 | " " | | 4 | 1 | | | | 4 main st |
| 139 | Dunlay Daniel | Blacksmith | F | 35 | | | 4 | | | | | 4 E Fosy & Cam |
| " | " | | F | | | | 4 | | | | | 4 W. Fosy |
| " | " | | F | | | | 4 | | | | | 4 W Bust |
| " | " | | F | | | | 4 | 2 | | | | 4 E Cam |
| | | | | | | | | T | | | | |

Folio 9

Marmora

# Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1059).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Range, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Main Purpose, from 1st to 31st. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of the ratepayer resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Sandy, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Pasture. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 8 | 12½ | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 47 | 47 | | 600 | 700 | | | | 700 | | 33 | | 7 | RC | 6 | | 82 | | | | | | | | | | | F. 12 | |
| 18 | 100 | 30 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 100 | 10 | | 150 | 450 | | | | 450 | | 245 | | 1 | RC | 6 | | 21 | | | | | | | | | | | " 22 | |
| 11 | 100 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ½ 12 | 15 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 50 | 40 | | 810 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ½ 13 | 40 | 25 | | 220 | 1280 | | | | 1280 | | 430 | | 6 | CE | 20 | 7 | 43 | | | | | | | | | | | F. 23 | |
| 10 | 145 | 100 | | | 690 | | | | 690 | | 315 | | 5 | CE | 8 | 44 | 41 | | | | | | | | | | | " 23 | |
| 5 | 100 | 60 | | | 440 | | | | 440 | | 22 | | 3 | M | 5 | 9 | 22 | | | | | | | | | | | " 23 | |
| ½ 11 | 50 | 45 | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 13 | 6 | | 30 | 530 | | | | 530 | | 32 | | 1 | M | | | | | | | | | | | | | | " 23 | |
| 6 | | | | | 25 | | | | 25 | | 240 | | 10 | M | 7 | 3 | 52 | | | | | | | | | | | " 24 | |
| 1 | 100 | 25 | | | 100 | | | | 100 | | 248 | | 7 | M | 12 | 14 | 42 | | | | | | | | | | | " 24 | |
| 6.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6.7 | 1 | 1 | | | 550 | | | | 550 | | 317 | | 3 | M | | | | | | | | | | | | | | M. 3 | |
| Shop 2 | | | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Stockhouse | | | | 60 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | 400 | 960 | | | | 960 | | 316 | | 3 | RC | | | | | | | | | | | | | | " 3 | |
| 1.2 | ½ | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pt house | | | | 120 | 160 | | | | 160 | | 246 | | 5 | M | | | | | | | | | | | | | | " 4 | |
| house | | | | | 100 | | | | 100 | | 246 | | 5 | M | 2 | | | | | | | | | | | | | " 4 | |
| pt 7 | ¼ | | | 450 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ½ | | | 550 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9.10 | ½ | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ¼ | | | 50 | 1150 | | | | 1150 | | 417 | | 6 | RC | 1 | | 1 | | | | | | | | | | | " 4 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 925 | 389 | | | 7135 | | | | 7135 | | 35 | | 62 | | 67 | 57 | 29 | 14 | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 Roll No. | 2 Name and Post Office Address of Taxable Party | 3 Occupation; and in case of Females, Spinster, Married Woman or Widow. | 4 Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | 5 Age of the Assessed Party | 6 Name and Address of the Owner when the party named in Column 2 is not the Owner. | Non-Resident. | School Section. 7. No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 12. | No. of children over 12 and under 21. | 8 No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Lumberman | F | 73 | | | 9 | 1 | | | | 1 W½ |
| 140 | Downes, Robert | Laborer | T | 30 | J Hamilton | | 8 | | | | | 4 W½ |
| 141 | Danah, Wm. | Widow | F | 34 | | | 10 | 2 | | | | 6 S½ |
| 142 | Emory, Mrs Wm | F | F | 23 | | | 3 | 1 | | | | 9 S½ |
| 143 | Edmonds, Daniel | F | F | 49 | | | 5 | 1 | | | | 4 |
| 144 | Empey Albert | F | F | | madoc | | 3 | | | | | 11 W½ |
| 145 | English, Thomas | F | F | | | | 3 | | | | | 10 S½ |
| 146 | English, Charles | F | F | 40 | | | 4 | | | | | 4 pt |
| 147 | Eastwood Edward | Butcher | F | | | | 4 | 2 | 2 | | | 4 W. Hay |
| | " | | F | 64 | | | 10 | | | | | 6 S pt |
| 148 | Fair John M | F | F | | Can Co | | 6 | | | | | 6 |
| 149 | Fair Mrs Catharine | F | T | | | | 5 | | | | | 5 S½ |
| 150 | Fidlar James | F | F | | | | 5 | | | | | 5 S½ |
| | " " | " | F | | | | 5 | | | | | 5 W pt S |
| | " " | " | F | | | | 5 | | | | | 5 W½ |
| 151 | Fidlar Magnus | Miller | F | 40 | | | 5 | | | | | 5 W½ |
| | " " | | F | | | | 5 | | | | | 5 W½ |
| | " " | | F | | | | 5 | | | | | 5 W½ |
| | " " | | T | | T P Pearce | | 4 | | | | | 4 Mill |
| | " " | | F | | | | 4 | | | | | 4 W McSpadden |
| 152 | Farrell, Thomas | F | F | 58 | | | 6 | 2 | 2 | | | 8 S pt |
| 153 | Flynn, David | F | F | 58 | | | 2 | | | | | 7 N½ |
| | " " | F | F | | | | 2 | 2 | 1 | | | 4 S½ |
| 154 | Fitzpatrick, Mrs, Daniel. | F | T | 44 | Can Co | | 2 | | | | | 7 W pt |
| 155 | Fitchett, Wm | F | F | 27 | | | 1 | | | | | 9 W½ |
| 156 | Foley James | F | F | 69 | | | 1 | | | | | 10 S½ |
| | | | | | | | | 11 | 5 | | | |

Folio 10

Marmora

# Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1059).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in each Division. | No. of Acres or other Measure, showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Hitches. | No. of persons in the family of each person rated to resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Pasture land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 30 | 100 | 3 | | 100 | | | | 100 | 2 | | | | 6 | CE | | | | | | | | | | | | | m.8 | |
| 29 | 100 | 50 | | 150 | | | | 150 | 2 | 35 | | | 8 | | | | | | | | | | | | | | " 30 | |
| 28 | 100 | 15 | | 100 | | | | 100 | 2 | 34 | | | 4 | M | 1 | | | | | | | | | | | | F 16 | |
| 22 | 50 | 15 | | 100 | | | | 100 | 2 | 34 | | | 2 | M | | | | 1 | | | | | | | | | " 18 | |
| 15 | 200 | 35 | | 1000 | | | | 1000 | 3 | 26 | | | 3 | RC | 4 | 6 | 2 | 2 | | | | | | | | | m.2 | |
| 21 | 63 | 30 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 100 | 30 | 300 | 600 | | | | 600 | 3 | 7 | | | | | | | | | | | | | | | | | " 7 | |
| 7 | 20½ | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| house 9 | ½ | 1 | 100 | 400 | | | | 400 | 2 | 16 | | | 6 | CE | 1 | | | 2 | | | | | | | | | " 4 | |
| 25 | 145 | 50 | | 410 | | | | 410 | 2 | 44 | | | 5 | M | 14 | 1 | 5 | 4 | | | | | | | | | F 17 | |
| 24 | 200 | 50 | | 300 | | | | 300 | 2 | 44 | | | | | | | | | | | | | | | | | " 17 | |
| 13 | 100 | | 170 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 100 | 10 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ½ 15 | 90 | 70 | 1900 | 2420 | | | | 2420 | 6 | 21 | | | 2 | P | 14 | | | 8 | | | | | | | | | " 22 | |
| 13 | 100 | 12 | 250 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 100 | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | 50 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1900 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ½ | | 110 | 3660 | | | | 3660 | 8 | 26 | | | | P | | | | 2 | | | | | | | | | m.4 | |
| 14 | 175 | 50 | | 620 | | | | 620 | 3 | 13 | | | 8 | RC | 5 | 5 | 4 | 2 | | | | | | | | | F. 22 | |
| 15 | 100 | 40 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | 45 | 700 | 1050 | | | | 1050 | 4 | 12 | | | 8 | RC | 12 | 7 | 3 | 4 | | | | | | | | | " 22 | |
| 11 | 88 | 30 | | 330 | | | | 330 | 2 | 30 | | | 4 | RC | 6 | | 4 | 2 | | | | | | | | | " 23 | |
| 3 | 100 | 40 | | 400 | | | | 400 | 2 | 1 | | | 2 | RC | 9 | | 6 | 2 | | | | | | | | | " 24 | |
| 2 | 100 | 20 | | 250 | | | | 250 | 2 | 1 | | | 3 | RC | 8 | | 4 | 2 | | | | | | | | | " 24 | |
| | | | | | | | | | | | | | | | | | 19 | 47 | | | | | | | | | | |
| | 2332 | 646 | | 11890 | | | | 11890 | 47 | | | | 61 | | 74 | | | 36 | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
| Roll or Tax Book No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Sections. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 3 and 5. | No. of children under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | | F | F | 36 | | | 1 | | | | | 10 E½. E½ |
| 157 | Foley William | F | F | | | | 1 | | | | | 11 |
| | " " | F | F | 46 | | | | S | 2 | | | 6 S W½ |
| 158 | Fitzpatrick, Mrs. T | F | Oc | 29 | Crown | | 7 | | 1 | | | 3 |
| 159 | Fletcher Joseph | F | F | 24 | | | 5 | | 1 | | | 4 N½ |
| 160 | Fletcher John | F | F | 22 | | | 5 | | | | | 4 S½ |
| 161 | Fletcher Wm | F | F | 43 | | | 9 | | 2 | 2 | | 1 W½ |
| 162 | Foley Joseph | F | | | Roslin CR | | 1 | | | | | 9 W½ |
| 163 | Fitchett Alex | | | | | | | | | | | |
| 164 | Griffin Richard | F | F | 30 | W. & G. | | 10 | | | | | 7 W½ |
| 165 | Gladney, W. & A. Co | | merchants | F | | | 4 | | | | | 4 W McGill |
| | " " | | F | | | | 4 | | | | | 4 W McGill |
| | " " | | F | | | | 8 | | | | | 4 W½ E½ |
| | " " | | F | | | | 10 | | | | | 7 E½ |
| | " " | | F | | | | 6 | | | | | 10 E½ |
| | " " | | F | | | | 4 | | | | | 4 W Burt |
| | " " | | F | | | | 3 | | | | | 10 E½ |
| | " " | | F | | | | 4 | | | | | 4 E Forsy |
| | " " | | F | | | | 3 | | | | | 11 |
| | " " | | F | | | | 3 | | | | | 11 |
| 166 | Griffin Jas " | F | F | 27 | | | 10 | | | | | 7 N W½ |
| 167 | Gallagher James | F | F | 55 | | | 2 | | 1 | | | 7 W½ |
| 168 | Gallagher, Hugh | | F8 | 26 | | | | | | | | |
| 169 | Gallagher Patrick | | F8 | 24 | | | | | | | | |

Folio 11

# Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated for resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 1 | 50 | 30 | 300 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 130 | | 100 | 400 | | | | 400 | 2 | 1 | | | 1 | RC | | | | | | | | | | | | F. 24 | |
| 8 | 50 | 30 | | 50 | | | | 50 | 2 | | | | 5 | RC | 2 | | | | | | | | | | | " 24 | |
| 3 | 200 | 15 | | 200 | | | | 200 | 2 | | | | 5 | M | 7 | 12 | 5 | 2 | | | | | | | | " 25 | |
| 13 | 50 | 20 | ~~300~~ | 300 | | | | 300 | 2 | 4 | | | | M | | | | | | | | | | | | M 5 | |
| ½ 13 | 50 | 20 | ~~400~~ | 400 | | | | 400 | 2 | 41 | | | 5 | M | 6 | 8 | 3 | 2 | | | | | | | | " 5 | |
| 15 | 100 | 25 | | 200 | | | | 200 | 2 | 33 | | | 8 | RC | 4 | | 11 | | | | | | | | | " 5 | |
| 4 | 100 | | | 120 | | | | 120 | 2 | | | | | | | | | | | | | | | | | " 8 | |
| 26 | 100 | 8 | | 110 | | | | 110 | 2 | 44 | | | 5 | C.E | 1 | | 12 | | | | | | | | | F. 17 | |
| 1 | ¼ | | 700 | | 1000 | | | | | | | | | | | | | | | | | | | | | | |
| Post office | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ¼ | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 25 | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | | 60 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 126 | | 60 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 126 | | 60 | 1300 | | | | 2300 | 6 | 16 | | | | | | | | | | | | | | | | M 5 | |
| 25 | 50 | 3 | | 60 | | | | 60 | 2 | 44 | | | 5 | CE | 2 | 4 | 1 | | | | | | | | | F 17 | |
| 18 | 60 | | | 670 | | | | 670 | 3 | 11 | | | 9 | RC | 10 | 5 | 5 | 6 | | | | | | | | " 17 | |
| | 1578 | 151 | | 3810 | 1000 | | | 4810 | 27 | | | | 43 | | 32 | | 29 | 16 | 13 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Roll No. or Page | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION; AND IN CASE OF FEMALES SPINSTER MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 4 and 14. | No. of children over 5 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | | | | | | | 3 | | | | | |
| 170 | Gawley Andrew | F | F | 50 | | | ~~10~~ | | | | | 8 |
| | " " | | F | | | | 3 | | | | | 9 W½ |
| | " " | | F | | | | 3 | | | | | 9 W½ |
| | " " | | | | | | 1 | | | | | 10 |
| | " " | | | | | | 3 | | 2 | 1 | | 11 |
| 171 | Griffen Thos | F | T | 22 | by WB | | 3 | | | | | 9 S½ |
| | " " | | F | | | | 3 | | 1 | | | 9 N½ |
| 172 | Gallagher. Frank | F | F | 54 | | | 6 | | | | | 8 N½ |
| 173 | Gibson Mrs Robert | F | T | 45 | Brooks | | 3 | | 1 | | | 8 E pt |
| 174 | Green. George | F | F | 50 | R Nn | | 15 | | 2 | 1 | | 9 E½ |
| 175 | Gillen Patrick | F | F | 29 | | | 2 | | | | | 7 E½ |
| | " " | | F | | | | 1 | | | | | 7 N½ |
| | " " | | F | | | | 6 | | | | | 8 S½ |
| 176 | Gillen. Michael | F | F | + | | | 1 | | | | | 8 E pt |
| | " " | | F | 1 | | | 1 | | | | | 8 W½ |
| | " " | | F | 1 | | | 1 | | | | | 7 N½ |
| | " " | | F | 1 | | | 1 | | | | | 7 S½ |
| 177 | Green John | Harness | F | 40 | | | 4 | | | | | 4 E Fors |
| | " " | maker | F | | | | 4 | | 1 | | | 4 N pt |
| 178 | Devlin Norman | merchant | F | 37 | | | 4 | | | | | 4 E Cam |
| | W & Gladney | Tailor | F | 24 | | | 4 | 2 | | | | 4 W Fors |
| | W & Gladney | | F | | | | 8 | | | | | 1 E½ |
| | " " | | F | | | | 10 | | | | | 7 E½ |
| | " " | | F | | | | 8 | | | | | 3 N½ |
| 179 | Gillen Hugh | Labourer | F | 25 | | | 4 | | | | | 4 N½ |
| | | | | | | | | | 9 | 2 | | |

Folio 12

Marmora

Mart & Company, Stationers, 31 and 33 King Street West, Toronto. (1650).

# Marmora & Lake

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in each family of each person rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 23 | 200 | 25 | | 370 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 100 | 30 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 100 | 30 | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 200 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 126 | | | 100 | 920 | | | | 920 | 310 | | | | 7 | m | | 6 | | 32 | | | | | | | | F17 | |
| 23 | 50 | 15 | | 130 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 50 | 15 | | 130 | 260 | | | | 260 | 28 | | | | 3 | CE | | 5 | 2 | 3 | 2 | | | | | | | | " 18 | |
| 15 | 100 | 40 | | | 350 | | | | 350 | 213 | | | | 7 | RC | | 4 | 1 | 2 | 3 | | | | | | | | " 22 | |
| 18 | 25 | 25 | | | 100 | | | | 100 | 245 | | | | 5 | RC | | 5 | 5 | 3 | 1 | | | | | | | | " 22 | |
| 2 | 100 | 7 | | | 100 | | | | 100 | 21 | | | | 8 | CE | | 6 | 3 | 1 | 2 | | | | | | | | " 24 | |
| 11 | 50 | 45 | | 600 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 50 | 10 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 50 | 10 | | 200 | 1000 | | | | 1000 | 43 | | | | 3 | RC | | 6 | | 22 | | | | | | | | | " 24 | |
| 1 | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | 60 | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 50 | 20 | | 950 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 50 | 20 | | 150 | 1500 | | | | 1501 | 43 | | | | 2 | RC | | 6 | 6 | 2 | 2 | | | | | | | | " 24 | |
| 14 | 1/4 | | | 450 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 1/8 | | | 450 | 900 | | | | 900 | 317 | | | | 6 | m | | | | 21 | | | | | | | | | m 14 | |
| 4 & 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 & 5 | 1 | | | | 1000 | | | | 1000 | 317 | | | | 9 | m | | 1 | | | F | | | | | | | | " 5 | |
| 24 F | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 50 | | | 50 | 250 | | | | 250 | 217 | | | | | | | | | | | | | | | | | | " 5 | |
| Avenue 8 | 1/2 | | | | 20 | | | | 20 | 239 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 17 | 16 | | | | | | | | | | |
| | 1653 | 362 | | | 6401 | | | | 6401 | 29 | | | | 50 | | | 39 | | 18 | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Municipal No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | | | F | F | 50 | | 9 | | | | | 1 W½ |
| 180 | Hamilton, T. W | | | F | | | 9 | | 2 | 2 | | 2 W½ |
| | " " " | | Labourer | F | 29 | | 9 | | 1 | | | 1 N & pt |
| 181 | Hawley Wm. | | F | F | 53 | | 8 | | 1 | | | 2 N½ |
| 182 | Henry James | | F | F | 43 | | 8 | | 1 | | | 3 S½ |
| 182 | Hamilton John | | F | F | 46 | | 8 | | | | | 3 N½ |
| 183 | Hamilton, Stephen | | F | F | 53 | | 8 | | | | | 3 N & pt |
| 184 | Hamilton, Thomas | | | F | | | 8 | | | | | 4 S½ |
| | " " | | F | F | 29 | | 8 | | | | | 4 W½ |
| 185 | Hamilton, Thos. W | | F | F | 39 | | 8 | | 2 | | | 4 S½ |
| 186 | Horne, Thos. | | F | F | 56 | | 3 | | | | | 8 W½ |
| 187 | Hamilton, David | | | F.S | 26 | | 3 | | | | | 8 N½ |
| 188 | Hamilton, Jas | | | F.S | 23 | | | | | | | |
| 189 | Hamilton, L. H. | | | F | | C & R | 6 | | | | | 10 N & pt |
| 190 | Hart, T. P | | F | F | 29 | | 3 | | | | | 8 S½ |
| 191 | Halloran, Thos | | F | F | 65 | | 2 | | | | | 6 W½ |
| 192 | Hughes, Patrick | | | F | 24 | | | | | | | |
| 193 | Hughes, Wm | | F | F | 32 | | 2 | | | | | 6 S½ |
| 194 | Hughes, James | | Widow | F | ? | | 1 | | | | | 8 house |
| 195 | Hope Mrs Joseph | | | | | | 1 | | 2 | 1 | | 9 S½ |
| | " " " | | F | F | | Rawdon | 1 | | | | | 11 W½ |
| 196 | Hoover David | | F | F | 46 | R. Un. | 15 | | | | | 9 S½ & |
| 197 | Hunt, William | | F | F | 59 | | | | | | | |
| 198 | Holland, William | | Baker | T | 45 | A. W. C | | | | | | |
| 199 | Haight J. W | | Labourer | F | 29 | | | | | | | |
| 200 | Holland Frederic | | | | | | | | | | | |
| | | | | | | | | | 9 | 3 | | |

Folio 13

Mariposa

# Mariposa and Lake

Hart & Company, Stationers, 21 and 23 King Street West, Toronto. (1559).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in each family of each person rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 21 | 100 | 70 | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 100 | 45 | | 400 | 900 | | | | 900 | 3 | 38 | | | 6 | m | 11 | | 53 | | | | | | | | | | F 10 | |
| 20 | ½ | | | | 100 | | | | 100 | 2 | 23 | | | 4 | m | 2 | | 21 | | | | | | | | | | " 10 | |
| 26 | 100 | 20 | | | 360 | | | | 360 | 2 | 23 | | | 4 | m | 15 | 7 | 22 | | | | | | | | | | " 10 | |
| 26 | 100 | 70 | | | 1200 | | | | 1200 | 4 | 23 | | | 5 | m | 20 | 11 | 61 | 5 | | | | | | | | | " 10 | |
| 26 | 100 | 50 | | | 650 | | | | 650 | 3 | 23 | | | | | | | | | | | | | | | | | " 10 | |
| 27 | 35½ | 15 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 100 | 25 | | 250 | 450 | | | | 450 | 2 | 22 | | | 5 | CE | 8 | 9 | 33 | | | | | | | | | | " 11 | |
| 28 | 100 | 25 | | | 200 | | | | 200 | 2 | 22 | | | 4 | CE | | | | | | 1 | | 1 | | | | | 11 | |
| 28 | 100 | 40 | | | 570 | | | | 570 | 2 | 22 | | | 4 | m | 10 | 7 | 13 | | | | | | | | | | " 11 | |
| 20 | 100 | 10 | | 450 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | 50 | | 600 | 1050 | | | | 1050 | 4 | 7 | | | 6 | m | 12 | 12 | 44 | | | | | | | | | | " 17 | |
| | | | | | | | | | | 2 | 7 | | | | | | | | | | | | | | | | | | |
| 13 | 50 | | | | 50 | | | | 50 | 2 | | | | | | | | | | | | | | | | | | " 17 | |
| 17 | 100 | 50 | | | 420 | | | | 420 | 2 | 45 | | | 5 | RC | 7 | | 43 | | | | | | | | | | " 19 | |
| 11 | 100 | 60 | | | 1100 | | | | 1100 | 4 | 14 | | | | RC | | | | | | | | | | | | | " 24 | |
| 12 | 100 | 30 | | | 650 | | | | 650 | 3 | 14 | | | 5 | RC | 24 | 16 | 43 | | | | | | | | | | " 24 | |
| 6 | | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 100 | | | 50 | 150 | | | | 150 | 2 | 14 | | | 6 | m | 6 | 5 | 1 | | | | | | | | | | " 24 | |
| 1 | 63 | 10 | | | 200 | | | | 200 | 2 | 1 | | | | | | | | | | | | | | | | | " 24 | |
| 1 | 50 | 20 | | | 150 | | | | 150 | 2 | 28 | | | 9 | m | 5 | 7 | 22 | | | | | | | | | | " 24 | |
| 12 | 200 | 55 | | | 930 | | | | 930 | 3 | 41 | | | 4 | CE | 8 | 6 | 3 | 2 | | | | | | | | | m. 2 | |
| 6 | ½ | | | | 450 | | | | 450 | 2 | 17 | | | 3 | ~~m~~ | 1 | | | 1 | | | | | | | | | " 4 | |
| 7 | ½ | | | | 100 | | | | 100 | 2 | 16 | | | 4 | CE | | | | | | | | | | | | | " 4 | |
| | 1799 | 645 | | | 9620 | | | | 9620 | 50 | | | | 74 | | 129 | 80 | 36 | 13 | 1 | | 1 | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Roll No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION; AND IN CASE OF FEMALES-SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 3 and 5. | No. of children over and under 21 | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 201 | Houghton, Hester | Dressmaker | F | 30 | | | 4 | | | | | 4 & McGill |
| 202 | Hickey, Jas. L | Foreman | F | 35 | | | 4 | | | | | 4 Cameron |
| 203 | Hubble B. C | merchant | F | 29 | | | 4 | | | | | 4 E. McGill |
| | " " | " | F | | | | 4 | | | | | 5 |
| | " " | " | F | | | | 4 | | | | | 4 & Forsy |
| 204 | Hilton Wm | F | F | 49 | | | 2 | | | | | 5 |
| | " " | | F | | | | 1 | | | | | 6 W½ |
| | " " | | F | | | | 4 | | | | | 5 |
| 205 | Haggerty James. | | F | | | NR | 3 | | | | | 10 & pt E½ |
| 206 | Hulin, Miller | F | T | | Henry | | 8 | | | | | 2 & W½ |
| 207 | Inkster John | F | F | 57 | | | 8 | | | | | 3 & E½ |
| | " " | | F | | | | 8 | | | | | 3 & pt N |
| | " " | | F | | | | 8 | | | | | 4 W pt |
| 208 | Istred Charles. | Carpenter | F | 31 | | | 4 | | | | | 4 & McGill |
| 209 | Jones Alex Mrs | | | 45 | | | 2 | 2 | | | | 6 N½ |
| 210 | Jones. Hugh | F | F | 46 | | | 4 | | | | | 4 W Forsy |
| " | " " | | F | | | | 4 | 2 | | | | 4 Shep |
| 211 | Johnson. Sylvester | F | T | 62 | Can Co | | 8 | | | | | 4 E½ |
| | " " | | | | | | 8 | | | | | 4 & pt |
| 212 | Johns. Merchason | F | F | 38 | | | 5 | | | | | 5 W½ |
| 213 | Johns. Alex | F. | F | 36 | | | 5 | 1 | 4 | | | 4 E½ |
| 214 | Johns. D. D | F | F | 53 | | | 5 | 2 | 4 | | | 4 S½ |
| 215 | Jones. William | F | F | 42 | | | 2 | | | | | 6 S & E½ |
| | " " | | F | | | | 2 | | | | | 6 pt N W |
| | " " | | F | | | | | | | | | 6 pt S W½ |

T 8

Folio 14

Marmora

# Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1052).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of persons in the family of the person rated as resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 9 | ½ | | | 300 | | | | 300 | 2 | 16 | | | 1 | C E | | | | | | | | | | | | M 4 | |
| W½ 9 | ½ | | | 350 | | | | 350 | 2 | 17 | | | 4 | C. E | | | | | | | | | | | | " 5 | |
| 6. 17. 18 19. 26 | 14 | | 400 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 200 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | ½ | | 270 | 870 | | | | 870 | 3 | 17 | | | 2 | M | | | | | | | | | | | | " 4 | |
| 12 | 200 | | 1000 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | 10 | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 200 | 120 | 2000 | 3100 | | | | 3100 | 8 | 14 | | | 3 | C E | 36 | | 18 | 4 | | | | | | | | Ap. 7 | |
| 31 | 40 | | | 100 | | | | 100 | 2 | | | | | | | | | | | | | | | | | | |
| 26 | 50 | 35 | | 450 | | | | 450 | 2 | 23 | | | 2 | | | | | | | | | | | | | M 30 | |
| 23 | 100 | 70 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | |
| W½ 23 | 15 | 6 | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 165 | 6 | 165 | 1215 | | | | 1215 | 4 | 23 | | | 4 | P | 17 | 10 | 4 | 3 | | | | | | | | F. 10 | |
| E½ 1 | | | | 200 | | | | 200 | 2 | 16 | | | 4 | M | | | | | | | | | | | | M 4 | |
| 14 | 100 | 60 | | 900 | | | | 900 | 3 | 20 | | | 7 | C E | 9 | | 6 | 2 | | | | | | | | F. 23 | |
| 7 | ½ | | 400 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | 200 | 600 | | | | 600 | 3 | 17 | | | 5 | C E | 1 | | | 1 | | | | | | | | M 4 | |
| 24 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 35 | 10 | 100 | 150 | | | | 150 | 2 | 35 | | | 3 | M | 3 | | 1 | 2 | | | | | | | | F. 11 | |
| 17 | 100 | 35 | | 900 | | | | 900 | 3 | 29 | | | 2 | C. E | 4 | 4 | 4 | 2 | | | | | | | | " 12 | |
| 17 | 100 | 68 | | 2000 | | | | 2000 | 5 | 29 | | | 5 | C E | 10 | 4 | 5 | 2 | | | | | | | | " 12 | |
| 18 | 100 | 60 | | 1450 | | | | 1450 | 4 | 29 | | | 5 | C E | 12 | 3 | 4 | 3 | | | | | | | | " 12 | |
| 14 | 50 | 15 | 460 | [illegible] | | | | [illegible] | | | | | | | | | | | | | | | | | | | |
| 13 | 50 | 20 | 520 | 1025 | | | | 1025 | 4 | 14 | | | 7 | C E | 6 | | 2 | 4 | | | | | | | | " 23 | |
| 14 | 17½ | | 25[illegible] | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1755 | 527 | | 13610 | | | | 13610 | 49 | | | | 54 | | 102 | 21 | 44 | 23 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
| Roll No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Sections | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 4 and 14. | No. of children over 5 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | | | | | | | | | | | | |
| 216 | Jones, John T | F | F | 59 | | | 1 | | | | | 7 S½ |
| 217 | Jones, Lewellan, | F | F | 41 | | | 1 | | 1 | | | 8 N E½ |
| 218 | Jones, Robert | F | F | 39 | | | 2 | | | | | 6 N½ |
| | " " | | F | | | | 2 | | | | | 6 S W½ |
| | " " | | F | | | | 2 | | 2 | | | 6 pt 8 |
| 219 | Jones, Hezekiah | F | F | 53 | | | 1 | | | | | 8 S E½ |
| | " " | | F | | | | 1 | | | | | 7 N½ |
| 220 | Jones, Albert | F | F | 45 | | | 1 | | 1 | | | 8 W½ |
| 221 | Jones, Isaac, | F | F | 37 | | | 1 | | | | | 8 W½ |
| 222 | Jackson, Thos, | F | F | 40 | | | 7 | | 2 | | | 3 W pt |
| 223 | Jones Joseph | F | F | 58 | | | 7 | | | | | 2 W½ |
| 224 | Johnson James | | C | 42 | Brown | | 7 | | 2 | 2 | | 3 W½ |
| 225 | Jones, Henry, M | M, D | F | 47 | | | 4 | | | | | 4 S Ferry |
| | " " | | F | | & Wilkinson | | 4 | | | | | 4 W McGill |
| | " " | | F | | | | 4 | | | | | 4 E McGill |
| 226 | Jones, Richard | Labourer | F | 45 | | | 4 | | | | | 4 E pt E½ |
| 227 | Johnson, Benjamin | | F | | Blanton C.P.R | | 4 | | | | | 5 |
| 228 | Johns, Mrs, R | Widow | | | | | 4 | | 2 | | | 5 pt |
| 229 | Kelly, John M, | Labourer | F | | | | 9 | | | | | 2 pt W½ |
| | " " | | F | | | | 4 | | | | | 4 W Burt |
| | " " | | F | | | | 9 | | | | | 2 E pt |
| 230 | Knox, Wm | Labourer | F | 52 | | | 4 | | 2 | 2 | | 4 Park Lot |
| 231 | Kennedy, Wm | F | F | 40 | | | 9 | | 2 | 2 | | 1 E½ |
| 232 | Kelly, James | F | F | 45 | | | 2 | | | | | 6 W½ |
| | " " | | F | | | | 5 | | | | | 4 N E½ |
| | | | | | | | | | 44 | 6 | | |

Folio 75

Mamora

# Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities Towns or Villages) Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in each family of each person rated to resident | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 6 | 100 | 60 | | | 700 | | | | 700 | 3 | 2 | | | | 3 | m | 11 | 9 | 3 | 2 | | | | | | | | F.25 | |
| 4 | 50 | 2 | | | 100 | | | | 100 | 2 | 36 | | | | 3 | m | 2 | | 2 | | | | | | | | | " 23 | |
| 12 | 100 | 60 | | 650 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 50 | 25 | | 800 | | | | | | | | | | | | | | | | | | | | | | | | | |
| W½ 14 | 7½ | 3 | | 7 | 1457 | | | | 1457 | 4 | 44 | | | | 7 | C E | 12 | 8 | 4 | 2 | | | | | | | | " 23 | |
| 4 | 50 | 4 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | 40 | | 300 | 400 | | | | 400 | 2 | 36 | | | | | m | | | | | | | | | | | | " 24 | |
| 4 | 100 | 30 | | | 250 | | | | 250 | 2 | 36 | | | | 4 | m | | | | | | | | | | | | " 24 | |
| 5 | 100 | 60 | | | 670 | | | | 670 | 3 | 2 | | | | 8 | m | | 2 | | 3 | | | | | | | | " 24 | |
| W½ 2 | 45 | 15 | | | 100 | | | | 100 | 2 | | | | | 7 | C E | 7 | | | 2 | | | | | | | | F. 25 | |
| 4 | 100 | 40 | | | 600 | | | | 600 | 3 | 18 | | | | 3 | C E | 8 | 12 | 2 | 2 | | | | | | | | " 25 | |
| 5 | 100 | 2 | | | 100 | | | | 100 | 2 | 41 | | | | 12 | C E | 1 | | | | | | | | | | | " 26 | |
| S½ 2 | | | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| u 3 | ½ | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| r 4 5 | ½ | | | 200 | 900 | 100 | | | 1000 | 3 | 17 | | | | 5 | C E | | | | 1 | | | | | | | | M. 9 | |
| 9 | 10 | 6 | | | 100 | | | | 100 | 2 | 16 | | | | 6 | m | 2 | | 1 | | | | | | | | | " 8 | |
| 8 | 200 | | | | 200 | | | | 200 | 2 | | | | | | | | | | | | | | | | | | " 4 | |
| 7 | ½ | | | | 100 | | | | 100 | 2 | 39 | | | | 3 | R C | | | | | | | | | | | | " 9 | |
| 19 | 65 | | | 60 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ½ | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 95 | | | 60 | 170 | | | | 170 | 2 | | | | | | | | | | | | | | | | | | " 8 | |
| 6 | 2½ | | | | 100 | | | | 100 | 2 | 17 | | | | 10 | m | | | | | | | | | | | | " 9 | |
| 21 | 100 | 20 | | | 300 | | | | 300 | 2 | 25 | | | | 6 | C E | 4 | 4 | 3 | | | | | | | | | F. 10 | |
| 19 | 100 | 10 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 50 | 40 | | 750 | 850 | | | | 850 | 3 | 29 | | | | 1 | C E | | | | 4 | | | | | | | | " 12 | |
| | 1524.417 | | | | 7097 | 100 | | | 7197 | 41 | | | | | 78 | | 47 | 35 | 15 | 16 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assessment Roll No. on Roll | Names of Taxable Parties. Name and Post Office Address of Taxable Party. | Occupation: and in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | Name and Address of the Owner when the party named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 14. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 232 | Kirkey Wm. J | Laborer | Ac | 29 | W. E. G | | 3 | | | | | 7 W½ |
| 233 | Keene, Jeremiah | " | Ac | 29 | E. G. Bickford | | 10 | | | | | 5 W E½ |
| 234 | Kelly, John | F | F | 50 | | | 3 | | | | | 9 E½ |
| | " " | | F | | | | 3 | | | | | 9 W E½ |
| | " " | | T | | Can C. | | 3 | | | | | 10 W½ |
| 235 | Kelly Samuel | F | F | 43 | | | 3 | | | | | 10 W½ |
| | " " | | T | | Pearce | | 3 | | | | | 10 E½ |
| 236 | Kennedy, James | F | F | 29 | | | 7 | | | | | 1 E½ |
| 237 | Kennedy, Archibald | F | F | 46 | | | 7 | 1 | | | | 2 E½ |
| 238 | Kingston, Wm | F | F | 48 | | | 5 | | | | | 4 W½ |
| 239 | Kalar Frank. | Clerk | Ac | 28 | W. E. G | | 4 | | | | | 4 W McGill |
| 240 | Kelly William | Yard | F | 58 | | | 4 | | | | | 4 E Forsy |
| | " " | | F | | | | 1 | | | | | 6 |
| | " " | | F | | | | 1 | | | | | 6 W pt W |
| | " " | | F | | | | 4 | | | | | 4 Shore |
| | " " | | F | | | | 1 | | | | | 6 E½ |
| | " " | | F | | | | 1 | | | | | 11 |
| | " " | | F | | | | 9 | | | | | 2 B |
| | " " | | F | | | | 3 | | | | | 8 S E½ |
| | " " | | F | | | | 4 | | | | | 4 W pt |
| 241 | Legrow, Jeremiah | F | F | 33 | | | | | | | | |
| 242 | Lough, Robert | F | F | 38 | | | 9 | | | | | 1 S W |
| | " " | . | F | | | | 5 | | | | | 3 E½ |
| 243 | Laurence, Thomas | Hunter | Ac | 57 | | | 5 | | | | | 4 S W pt |
| | | | | | | | 8 | | | | | 3 E½ |

Folio 16

Marmora

Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1656).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Hitches. | No. of persons in the family of each person rated as resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 22 | 100 | | | 75 | | | | 75 | | 2 | 12 | | | 2 | RC | | | | | | | | | | | | Fe 16 | |
| 25 | 50 | 30 | | 100 | | | | 100 | | 2 | 35 | | | | | | | | | | | | | | | | " 16 | |
| 24 | 100 | 20 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 50 | 50 | 570 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 100 | 5 | 100 | 960 | | | | 960 | | 3 | 8 | | | 4 | CE | 11 | 5 | 3 | 3 | | | | | | | | " 18 | |
| 23 | 100 | 20 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 100 | 10 | 100 | 300 | | | | 300 | | 2 | 8 | | | 6 | CE | 6 | 6 | 3 | 2 | | | | | | | | " 18 | |
| 24 | 100 | 70 | | 500 | | | | 500 | | 2 | 18 | | | 4 | CE | 7 | 14 | 2 | 2 | | | | | | | | " 25 | |
| 1 | 100 | 70 | | 800 | | | | 800 | | 3 | 18 | | | 6 | CE | 4 | 7 | 2 | 1 | | | | | | | | " 26 | |
| 14 | 100 | 85 | | 1120 | | | | 1120 | | 4 | 41 | | | 1 | CE | 23 | | | 3 | | | | | | | | M 2 | |
| nt Shapd | | | | 200 | | | | 200 | | 2 | 16 | | | | | | | | | 1 | | 1 | | | | | 2 | |
| 12 | 1/2 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 200 | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 41 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| mill | 1 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 126 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 50 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 50 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 122 | | 400 | 1890 | | | | 1090 | | 4 | 17 | | | 4 | RC | | | | 1 | | | | | | | | " 8 | |
| pt 22 | 25 | 2 | | 100 | | | | 100 | | 2 | 4 | | | 5 | RC | | | | +1 | | 1 | | | | | | " 8 | |
| 19 | 100 | 40 | 700 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 35 | 35 | 580 | 1260 | | | | 1260 | | 4 | 26 | | | 6 | CE | 4 | 14 | 8 | 2 | | | | | | | | " 12 | |
| 31 | 100 | 10 | | 100 | | | | 100 | | 2 | 22 | | | 5 | M | 3 | 3 | | 1 | | | | | | | | " 12 | |
| | 1850 | 447 | | 6605 | | | | 6605 | | 32 | | | | 43 | | 68 | 46 | 18 | 16 | 2 | | 2 | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Assessment No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies |
| 244 | Louckes Adam Jr | F | F | 34 | | | 5 | | 1 | | | 4 S½ |
| | " " | | F | | | | 5 | | | | | 5 |
| 245 | Lyle, Robert | F | F | 34 | | | 5 | | | | | 4 N½ W½ |
| 246 | Lawrence, Mrs. T | Widow | Oc | 26 | E. B. Beckford | | 8 | | 2 | | | 5 S½ W½ |
| 247 | Legrow, Jeremiah, Sr | F | F | 60 | | | 10 | | | | | 6 N½ |
| 248 | Legrow, Levi | | FS | 32 | | | | | | | | |
| 249 | Legrow John | F | F | 36 | | | 10 | | 2 | | | 6 N½ |
| 250 | Lough, Jno. M | F | T | 33 | Can Co | | 3 | | | | | 7 S½ |
| | " " " | | F | | | | 3 | | | | | 8 S½ W½ |
| 251 | Lough, Henry | F | F | 24 | Madoc | Un | 8 | | | | | 11 |
| 252 | Lough Wm | F | F | | | | 3 | | | | | 10 W½ |
| | " " | | F | | | | 6 | | | | | 11 E pt |
| 253 | Lennon, Rachael | | F | 42 | | | 5 | | 1 | | | 5 W½ |
| 254 | Leonard, James | F | F | 34 | | | 7 | | | | | 2 |
| 255 | Laycock, Ralph | F | F | 38 | | | 1 | | | | | 7 S½ |
| | " | | F | | | | 1 | | 2 | | | 6 W pt |
| 256 | Leonard Richard | F | F | 56 | | | 7 | | 1 | | | 2 W½ |
| 257 | Louckes Adam Sr | F | F | 72 | | | 4 | | | | | 4. E Farm W Bush |
| 258 | Louckes George | F | F | 72 | | | 4 | | | | | 5 pt |
| 259 | Louckes, Leonard | | FS | 29 | | | 4 | | | | | |
| 260 | Maloney James | F | F | 70 | | | 9 | | 2 | | | 1 S½ |
| 261 | Maloney Michael | | FS | 27 | | | | | | | | |
| 262 | Minahan, John | F | F | 40 | | | 9 | | | | | 1 N W½ |
| 263 | Mayhew Joseph | F | F | 36 | | | 3 | | | | | 7 S½ |

Folio 17

Mamora

Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. 1656.

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Hitches. | No. of persons in each family of each person rated as resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh, or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 20 | 100 | 40 | | 430 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 200 | | | 200 | 630 | | | 630 | | 3 | 99 | | | 6 | M | 4 | 2 | 1 | 2 | 1 | | 1 | | | | | F. 11 |
| 18 | 50 | 35 | | | 510 | | | 510 | | 3 | 16 | | | 1 | M | | | | | | | | | | | | " 12 |
| 25 | 50 | 15 | | | 100 | | | 100 | | 2 | 35 | | | 4 | M | 2 | | | | | | | | | | | " 16 |
| 27 | 100 | 20 | | | 300 | | | 300 | | 2 | 34 | | | 7 | RC | 3 | 7 | 3 | 2 | | | | | | | | " 16 |
| 28 | 100 | 20 | | | 210 | | | 210 | | 2 | 34 | | | 6 | RC | 3 | | 1 | 2 | | | | | | | | " 16 |
| 19 | 100 | 30 | | 540 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 50 | 20 | | 200 | 740 | | | 740 | | 3 | 11 | | | 5 | CE | 6 | 10 | 6 | 2 | 1 | | 1 | | | | | " 17 |
| 19 | 126 | 40 | | | 750 | | | 750 | | 3 | 6 | | | 4 | M | 7 | 4 | 2 | 2 | | | | | | | | " 18 |
| 19 | 100 | 30 | | 300 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 70 | 25 | | 700 | 1000 | | | 1000 | | 4 | 9 | | | | | | | | | | | | | | | | " 18 |
| 16 | 100 | 70 | | | 1250 | | | 1250 | | 4 | 21 | | | 3 | RC | 8 | 17 | 1 | 2 | | | | | | | | " 22 |
| 2 | 200 | 60 | | | 750 | | | 750 | | 3 | 18 | | | 5 | CE | 20 | 5 | 4 | 2 | | | | | | | | " 25 |
| 9 | 98¼ | 50 | | 770 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 33 | | | 30 | 800 | | | 800 | | 3 | 3 | | | 8 | M | 8 | 12 | 4 | 2 | 1 | | 1 | | | | | " 24 |
| 3 | 100 | 40 | | | 800 | | | 800 | | 3 | 18 | | | 6 | CE | 3 | | 3 | 4 | | | | | | | | " 26 |
| 5.6 | 2/4 | | | | 500 | | | 500 | | 3 | 17 | | | 2 | M | 1 | | | 1 | | | | | | | | M. 5 |
| 7 | 176¼ | 40 | | | 1300 | | | 1300 | | 4 | 39 | | | 4 | M | 4 | | 1 | 2 | | | | | | | | " 9 |
| 26 | 100 | 50 | | | 950 | | | 950 | | 3 | 24 | | | 8 | RC | 10 | 11 | 3 | 2 | | | | | | | | F. 9 |
| | | | | | | | | | | 2 | 24 | | | | | | | | | | | | | | | | " 9 |
| | | | | | | | | 820 | | 3 | 24 | | | 4 | RC | 12 | 7 | 3 | 2 | | | | | | | | " 9 |
| 25 | 50 | 40 | | | 820 | | | | | | | | | | | | | | | | | | | | | | " 17 |
| 22 | 100 | 20 | | | 200 | | | 200 | | 2 | 31 | | | 3 | M | | | | | | | | | | | | |
| | 2004 | 645 | | 11610 | | | | 11610 | | 52 | | | | 76 | | 91 | 75 | 32 | 27 | 3 | | 3 | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assessment No. on Roll | NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 13. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 264 | Maloney Edward | F | F | 54 | | | 9 | | 1 | | | 1 N½ |
| " | " | | F | | | | 9 | | | | | 1 |
| ~~263~~ | Maloney Patrick | F | F | | | | 9 | | | | | 1 W½ |
| " | " | | F | | | | 9 | | | | | 1 N½ |
| 265 | Maloney. Michael | F | F | 64 | | | 9 | | | | | 2 W½ |
| 266 | Maloney Matthew | F | F.S | 28 | | | 9 | | | | | 3 |
| 267 | Maloney. John | | F S | 26 | | | 9 | | 2 | | | 2 E½ |
| 268 | Murphy. Bernard | F | F | 54 | | | 5 | | 2 | | | 4 W½ |
| 269 | Murphy. Ira | F | F S | 26 | | | | | | | | |
| 270 | Myers. Frank | F | F | 28 | | | 5 | | | | | 6 E½ |
| 271 | Mayhee. Mrs. A. | F | F | 57 | | | 3 | | | | | 7 E½ |
| 272 | Moffatt. Thomas | F | T | 44 | Can Co | | 3 | | 1 | | | 9 E½ E½ |
| 273 | Murray, John Sr | F | F | 55 | | | 6 | | | | | 8 N½ |
| 274 | Murray. John. Jr | F | F | 29 | | | 6 | | | | | 8 S E¼ |
| 275 | Murray. James | | | 23 | | | 6 | | | | | 9 E½ |
| 276 | Murray. Martin | | | 25 | | | 6 | | | | | 9 W½ |
| 277 | Mason. Henry. W | Labourer | T | 31 | J. Fidlar | | 5 | | 1 | | | 5 E pt |
| 278 | Moffatt Samuel | F | T | | J C Bailey | | 2 | | | | | 6 E½ |
| " | " | | F | | | | 2 | | 2 | 1 | | 6 pt S W |
| 279 | Murphy James | F | F | 24 | | | | S | | | | 6 N½ |
| " | " | | F | | | | | S | | | | 6 N W½ |
| 280 | Moffatt James | F | F | 38 | W. & J | | 5 | S | | | | 3 W pt E½ |
| " | " | | T | | " " | | 5 | | 2 | 2 | | 3 N W¼ |
| 281 | Marks. Bernard | F | T | 56 | T P Pearce | | 4 | | 2 | 1 | | 4 main St |
| 282 | Mitchell. Duncan | manufact | T | 41 | " " | | 4 | | 2 | | | 4 main St |

15 4

Folio 18

Marmora

Marmora & Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056)

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities Towns or Villages) Built upon or Vacant. | In Townships Wild Lands Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 26 | 100 | 35 | | 620 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 200 | 8 | | 230 | 850 | | | | 850 | | 34 | | | | 9 | RC | 12 | 8 | 43 | | | | | | | | | F. 9 | |
| 17 | 100 | 20 | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 100 | 70 | | 480 | 630 | | | | 630 | | 34 | | | | 5 | RC | 5 | 5 | 12 | | | | | | | | | " 10 | |
| 23 | 100 | 50 | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 200 | | | 180 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 100 | 50 | | 900 | 1580 | | | | 1580 | | 53 | | | | 7 | RC | 9 | 6 | 44 | | | | | | | | | " 10 | |
| 17 | 100 | 40 | | | 730 | | | | 730 | | 36 | | | | 8 | M | 7 | 4 | 43 | | | | | | | | | " 12 | |
| 21 | 100 | 3 | | | 100 | | | | 100 | | 27 | | | | 3 | CE | 4 | 1 | 12 | 1 | | 1 | | | | | | " 17 | |
| 20 | 100 | 50 | | | 400 | | | | 400 | | 231 | | | | 1 | | | | | 2 | | | | | | | | " 17 | |
| 19 | 100 | 20 | | | 100 | | | | 100 | | 29 | | | | 5 | M | 4 | 4 | 22 | | | | | | | | | " 18 | |
| 11 | 100 | 30 | | | 1500 | | | | 1500 | | 44 | | | | 7 | RC | 35 | 13 | 24 | | | | | | | | | " 19 | |
| 11 | 50 | 35 | | | 380 | | | | 380 | | 24 | | | | | | | | | | | | | | | | | " 19 | |
| W½ 13 | 50 | 30 | | | 250 | | | | 250 | | 24 | | | | | | | | | | | | | | | | | " 19 | |
| ~~25~~ 12 | 100 | 20 | | | 200 | | | | 200 | | 24 | | | | | | | | | | | | | | | | | " 19 | |
| 15 | 10 | 10 | | | 200 | | | | 200 | | 21 | | | | 5 | CE | | | | | | | | | | | | " 22 | |
| 13 | 100 | 80 | | 800 | | | | | | | | | | | | | | | | | | | | | | | | | |
| W½ 14 | 25 | 5 | | 50 | 850 | | | | 850 | | 343 | | | | 8 | CE | 6 | | 42 | | | | | | | | | " 23 | |
| 8 | 50 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 50 | 100 | | 200 | 250 | | | | 250 | | 26 | | | | 6 | RC | 5 | 3 | 2 | | | | | | | | | " 24 | |
| 14 | 40 | 40 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 50 | 25 | | 130 | 330 | | | | 330 | | 233 | | | | 9 | M | 7 | 9 | 4 | 2 | 1 | | 1 | | | | | M 2 | |
| | | | | | | | | | 120 | | 216 | | | | 4 | M | 1 | | | | | | | | | | | " 3 | |
| Part house | | | | | 120 | | | | | | | | | | | | | | | | | | | | | | | | |
| Part house | | | | | 100 | | | | 100 | | 216 | | | | 7 | M | 1 | | | | | | | | | | | " 4 | |
| | 1925 | 631 | | | 8570 | | | | 8570 | | 43 | | | | 84 | | 99 | 63 | 28 | 26 | 2 | | 2 | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Assessment No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | | | | | | | | | | | | W Bruce |
| 283 | Mawson. Thos. | Section Boss | F | 31 | | | 4 | | | | | 4 E Forsy |
| 284 | Mitchell Robert | Miller | F | 31 | | | 4 | | | | | 4 E Hamp |
| 285 | Masonic Order | R Pratt J Hamilton Trustees | | | | | 4 | | | | | 4 E Bruce |
| 286 | Mumby. James. | | | | Rawd Pl | | 15 | | | | | 8 pt |
| 287 | Mills John | Yard | F | 67 | | | 4 | | | | | 4 W Fam |
| 288 | Mitchell Wm H | Blacksmith | F | 39 | | | 4 | | 2 | 1 | | 5 pt 9 |
| 289 | Mumby Caleb | F | F | 22 | | | 4 | | | | | 5 |
| 290 | McIlwaine Andrew | F | F | 68 | | | 8 | | | | | 4 W½ |
| 291 | McIlwaine, George | F | FS | 25 | | | | | | | | |
| 292 | McMullen. Samuel | F | F | 59 | | | 5 | | | | | 4 S W¼ |
| 293 | McMullen. Freeman | F | F | 34 | | | 5 | | 2 | | | 4 N W¼ |
| 294 | McGarvey. Michael. | F | F | 56 | | | 10 | | 2 | 1 | | 6 E pt |
| 295 | McGarvey. David | F | F | 28 | | | 10 | | | | | 6 S W½ |
| 296 | McCoy. Wm | F | F | 24 | | | 2 | | | | | 6 W pt W½ |
| 297 | McCoy. James | F | F | 40 | | | 2 | | | | | 6 E pt W½ |
| 298 | McCoy. David | F | F | 29 | | | 5 | | | | | 6 W½ |
| | " " | | F | | | | 2 | | | | | 6 E½ |
| 299 | McCoy Mrs Wm | Widow | F | 37 | | | 2 | | 2 | 1 | | 6 E½ |
| 300 | McKenzie Donald | Miner | F | 59 | | | 6 | | | | | 11 Grey |
| | " " | | F | | | | 6 | | | | | 10 E½ |
| 301 | McFee. John N R | | F | | Belleville | | 6 | | | | | 9 |
| | " " | | F | | | | 6 | | | | | 10 W½ |
| ~~302~~ | McFee John | | F | | Belleville | | 6 | | | | | 11 Grey |
| 302 | Peterson P.O | | | | Montreal | | 6 | | | | | 11 W pt |

Folio 19

Mamora & Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1656).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of the person rated as resident | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood Land Sold. | Acres of Swamp, Marsh or Waste. | Acres of Orchard and Garden. | No. of trees under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 16 | ½ | | | | 200 | | | | 200 | 2 | 17 | | | | 4 | m | 1 | . | . | . | | | | | | | | .. 4 | |
| 16 | ½ | | | | 120 | | | | 120 | 2 | 16 | | | | 4 | m | | | | | 1 | 1 | | | | | | .. 5 | |
| 4 & 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | 250 | | | | 250 | 2 | 16 | | | | | | | | | | | | | | | | | m 8 | |
| 1 | 190 | 40 | | | 380 | | | | 380 | 2 | | | | | | | | | | | | | | | | | | .. 8 | |
| 2, 3 | ½ | | | | 450 | | | | 450 | 2 | 17 | | | | 4 | m | 1 | | | | | | | | | | | .. 9 | |
| 7 | ½ | | | | 150 | | | | 150 | 2 | 34 | | | | 7 | m | 1 | | | | | | | | | | | .. 9 | |
| 5 | 199 | 15 | | | 200 | | | | 200 | 2 | 17 | | | | 3 | m | 1 | | | | 1 | 1 | | | | | | .. 9 | |
| 26 | 100 | 30 | | | 420 | | | | 420 | 2 | 22 | | | | 3 | m | 13 | 7 | 1 | 4 | | | | | | | | .. 11 | |
| 20 | 50 | 10 | | | 100 | | | | 100 | 2 | 26 | | | | 5 | m | 2 | 6 | 2 | 2 | | | | | | | | .. 11 | |
| 20 | 50 | 30 | | | 100 | | | | 100 | 2 | 26 | | | | 6 | m | 4 | 3 | | | | | | | | | | .. 11 | |
| 29 | 75 | 30 | | | 110 | | | | 110 | 2 | 34 | | | | 8 | m | 6 | | 3 | 1 | | | | | | | | .. 16 | |
| E½ 29 | 25 | 20 | | | 100 | | | | 100 | 2 | 34 | | | | 4 | m | | | | | | | | | | | | .. 16 | |
| 20 | 50 | 10 | | | 100 | | | | 100 | 2 | 27 | | | | | CE | | | | | | | | | | | | .. 17 | |
| 20 | 50 | 20 | | | 100 | | | | 100 | 2 | 27 | | | | 3 | CE | | | | 2 | | | | | | | | .. 17 | |
| 21 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 100 | 50 | | 440 | 540 | | | | 540 | 3 | 27 | | | | 2 | CE | 5 | | 3 | 2 | | | | | | | | .. 17 | |
| 19 | 100 | 30 | | | 320 | | | | 320 | 2 | 27 | | | | 4 | CE | 14 | 6 | 3 | 2 | | | | | | | | .. 17 | |
| 16 | | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | | | 150 | 200 | | | | 200 | 2 | 5 | | | | 6 | CE | 7 | | 1 | | | | | | | | | .. 18 | |
| 16 | 200 | 10 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 100 | | | 200 | 500 | | | | 500 | 2 | 5 | | | | | | | | | | | | | | | | | .. 18 | |
| 17 | 44 | | | 600 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | | | 250 | 850 | | | | 850 | 3 | 5 | | | | | | | | | | | | | | | | | .. 18 | |
| | 1635 | 295 | | | 5190 | | | | 5190 | 40 | | | | | 63 | | 55 | 22 | 13 | 13 | 2 | 2 | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assessment No. on Roll. | Names of Taxable Parties. Name and Post Office Address of Taxable Party. | Occupation: and in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | Name and Address of the Owner when the party named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 303 | McKenzie, Donald | NR | F | | Madoc | | 6 | | | | | 11 & pt |
| 304 | McKennon, John | F | F | 32 | | | 6 | | | | | 9 |
| 305 | McKennon, Daniel | NR | F | | Sudbury | | 6 | | | | | 8 S½ |
| 306 | McAvay John | F | F | 39 | | | 6 | | | | | 8 N W |
| | " | | F | | | | 6 | | | | | 8 S½ |
| 307 | McCallum, Jno. A | F | F | 54 | | | | S | 4 | 4 | | 8 W |
| 308 | McKennon, Jas M | F | F | 28 | | | 1 | | | | | 8 S½ S½ |
| | " " | | F | | | | 1 | | | | | 8 N½ |
| 309 | McCollum, Patrick | F | F | 57 | | | 1 | | | | | 7 N W½ |
| 310 | McCallum, Jno. J | F | F | 50 | | | | S | | | | 6 |
| | " " | | F | | | | | S | | | | 6 S½ |
| 311 | McGrath Thos | F | F | 50 | | | 7 | | | | | 1 B |
| | " " | | F | | | | 7 | | | | | 3 N W pt |
| | " " | | F | | | | 4 | | 2 | 1 | | 3 B |
| 312 | McGrath Jas | F | F | 24 | | | 9 | | | | | 2 |
| 313 | McFaul, Patrick | F | F | 68 | | | 7 | | | | | 2 6½ |
| | " " | | F | | | | 7 | | | | | 2 S pt |
| | " " | | F | | | | 4 | | | | | 4 Park |
| 314 | McLuigg Thos | NR | T | | Belmont | | 7 | | | | | 1 N & Can |
| 315 | McFaul Robert | F | F | 24 | | | 4 | | | | | 4 Park Lot |
| | " " | | F | | | | 7 | | | | | 2 W½ |
| 316 | McFaul, John | F | T | 22 | Jotham Est | | 7 | | 1 | | | 1 E½ |
| 317 | McDonnell, Jas A | Merchant | F | 31 | | | 4 | | | | | 4 W Forsy |
| | " " | | F | | | | 4 | | | | | 4 W Forsy |
| 318 | McGlory Daniel | Hotelkeeper | T | 32 | H Jones | | 4 | | 2 | | | 4 W Forsy |

Folio 20

Mamora

Mamora and Lake

Hart & Company, Stationers, 21 and 23 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | Built upon or Vacant. (In Cities, Towns or Villages) | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of the person rated as resident | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood cut off. | Acres of Swamp, Marsh, or Waste Land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 16 | 27 | | | | 30 | | | | 30 | | 25 | | | | | | | | | | | | | | | | | P.18 | |
| 14 | 200 | 50 | | | 930 | | | | 930 | | 37 | | | | 6 | RC | 14 | 10 | | 2 | | | | | | | | " 14 | |
| 13 | 50 | 40 | | | 500 | | | | 500 | | 24 | | | | | | | | | | | | | | | | | " 14 | |
| Sam 14 | 28 | 15 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | 50 | | 600 | 650 | | | | 650 | | 3 | 13 | | | 5 | RC | 8 | 8 | 4 | 3 | | | | | | | | " 22 | |
| pt 8 | 105 | 40 | | | 1000 | | | | 1000 | | 33 | | | | 11 | RC | | 9 | 12 | | | | | | | | | " 23 | |
| 8 | 50 | 25 | | 450 | | | | | | | | | | | | | | | | | | | | | | | | | |
| N½ 7 | 50 | 20 | | 400 | 850 | | | | 850 | | 33 | | | | 3 | RC | 12 | 5 | 6 | 2 | 1 | | 1 | | | | | " 23 | |
| 7 | 50 | 30 | | | 400 | | | | 400 | | 23 | | | | 2 | RC | 6 | 4 | 1 | 2 | | | | | | | | " 24 | |
| 6 | 200 | 35 | | 770 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 100 | 10 | | 130 | 900 | | | | 900 | | 36 | | | | 3 | RC | 6 | 4 | 1 | 2 | | | | | | | | " 24 | |
| 8 | 5 | | | 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 10 | 10 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 50 | 40 | | 750 | 835 | | | | 835 | | 32 | | | | 8 | RC | 9 | 9 | 2 | 2 | | | | | | | | " 25 | |
| 15 | 200 | | | | 200 | | | | 200 | | 22 | | | | | | | | | 2 | | | | | | | | " 25 | |
| 5 | 100 | 4 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| S. 7 | 50 | 15 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lot 5 | 5 | | | 5 | 205 | | | | 205 | | 24 | | | | 2 | RC | 3 | 8 | 2 | 1 | | | | | | | | " 25 | |
| W pt 5 | 25 | | | | 200 | | | | 200 | | 219 | | | | | | | | | | | | | | | | | " 25 | |
| 23 | 12 | | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 100 | | | 100 | 112 | | | | 112 | | 240 | | | | 1 | | | | | 2 | | | | | | | | " 24 | |
| 3 | 100 | 30 | | | 420 | | | | 420 | | 218 | | | | 3 | CE | 4 | | 2 | 1 | 1 | | 1 | | | | | " 24 | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ½ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N½ 5 | | | | | 500 | | | | 500 | | 217 | | | | 4 | RC | | | | | 1 | | 1 | | | | | MB | |
| 6 | ¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | ¼ | | | | 1500 | | | | 1500 | | 417 | | | | 4 | RC | 1 | | 2 | | | | | | | | | " 14 | |
| | 1638 | 414 | | | 9232 | | | | 9232 | | 40 | | | | 52 | | 63 | 60 | 21 | 21 | 3 | | 3 | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Assessment No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 319 | McWilliams Charles | Labourer | F | 39 | | | 4 | | 2 | 2 | | 4 W Hay |
| 320 | McWilliams. Nelson | Livery | F | 29 | | | 4 | | | | | 4 E Forsy |
| 321 | McWilliams Jacob | F | F8 | 27 | | | 4 | | | | | 4 W Hay |
| 322 | McWilliams John | F | F8 | 25 | | | 4 | | | | | 5 |
| 323 | McWilliams Wellington | | F8 | 22 | | | 4 | | | | | |
| 324 | McFarland Matthew | F | F | 50 | | | 4 | | 2 | | | 3 & pt |
| 325 | McWaters Wm. J | F | F | 34 | | | 4 | | | | | 4 W Bur |
| " | " | | F | | | | 4 | | | | | 4 E Forsy |
| 326 | McWilliams, Gordon | Hotel Keeper | F | 52 | | | 4 | | | | | 4. W Burst |
| 327 | McWilliams, George | | | 23 | | | 4 | | | | | 4 E Forsy |
| 328 | McMullen Anders | NR | | | Ryloton | | 4 | | | | | 4 S E Erin |
| 329 | Neal. William | F | F | 36 | | | 8 | | | | | 3 N E ¼ |
| " | " | | F | | | | 8 | | | | | 3 S E ¼ |
| 330 | Neal Archibald | F | F | 41 | | | 8 | | | | | 3 N E ¼ |
| " | " | | F | | | | 8 | | 2 | 2 | | 3 W ½ |
| 331 | Neal, Richard | F | F | 40 | | | 8 | | | | | 2 N E ¼ |
| " | " | | F | | | | 8 | | 1 | | | 3 W ½ |
| 332 | Nabes. Henry | F | F | 58 | | | 8 | | | | | 5 W ½ |
| " | " | | F | | | | 8 | | 2 | | | 5 W ½ |
| 333 | Nichal Jas. A | F | F | 29 | | | 5 | | | | | 4 & pt E ½ |
| 334 | Nabes. Samuel | F | F | 42 | | | 10 | | 2 | 1 | | 5 S E ¼ |
| 335 | Nihill, Edward | F | F | 59 | | | 6 | | | | | 10 W ½ |
| 336 | Nihill, Robert | F | F8 | 25 | | | 6 | | | | | 9 |
| " | " | | F | | | | 6 | | | | | 9 N E Corn |
| 337 | Nichal, Henry. | F | F | 32 | | | 3 | | | | | 9 E ½ |
| | | | | | | | | | 11 | 5 | | |

Folio 21

Mamora

Hart & Company, Stationers, 21 and 23 King Street West, Toronto. (1556).

# Mamora and Lake FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each Property rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood adjacent. | Acres of Swamp, Marsh or Waste. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 1 | ½ | | | | 210 | | | | 210 | | 2 | 16 | | | 8 | CE | 2 | 1 | | | | | | | | | | Mdt | |
| 15, 16 | ½ | | | 750 | 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| W½ 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W½ 3 | ½ | | | 100 | | | | | | | 2 | | | | | | | | | | | | | | | | | | |
| 6 | 200 | 30 | | 600 | 1450 | | | | 1450 | | 4 | 17 | | | 7 | CE | 7 | | 2 | 11 | | | | | | | | " 5 | |
| | | | | | | | | | | | 2 | 17 | | | | | | | | | | | | | | | | " 5 | |
| 11 | 35 | 30 | | | 120 | | | | 120 | | 2 | 41 | | | 10 | RC | | | 2 | 1 | | | | | | | | 8 | |
| ½ 24, 25 | | | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24, 25 | | | | 100 | 180 | | | | 180 | | 2 | 17 | | | 5 | C.E | 2 | | | | 1 | 1 | | | | | | " 9 | |
| W½ 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | ¾ | | | | 2000 | | | | 2000 | | 5 | 17 | | | 11 | CE | 2 | | 2 | 2 | | | | | | | | " 9 | |
| Park Lot 20 | ¾ | | | | 10 | | | | 10 | | 2 | 17 | | | | | | | | | | | | | | | | | |
| 23 | 50 | 30 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 50 | 10 | | 200 | 500 | | | | 500 | | 2 | 22 | | | 6 | RC | 10 | 4 | 3 | 2 | | | | | | | | F. 10 | |
| 24 | 50 | 15 | | 240 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 100 | 30 | | 760 | 1000 | | | | 1000 | | 3 | 23 | | | 8 | RC | 12 | 2 | 4 | 2 | | | | | | | | " 10 | |
| 24 | 50 | | | 700 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 100 | 12 | | 150 | 850 | | | | 850 | | 3 | 23 | | | 4 | RC | 7 | 4 | 4 | 3 | | | | | | | | " 10 | |
| 23 | 100 | 50 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 100 | 12 | | 200 | 500 | | | | 500 | | 2 | 35 | | | 6 | M | 5 | | 2 | 3 | | | | | | | | " 11 | |
| 19 | 65 | 50 | | | 1300 | | | | 1300 | | 4 | 29 | | | 2 | M | 13 | 10 | 4 | 2 | | | | | | | | " 12 | |
| 26 | 50 | 20 | | | 100 | | | | 100 | | 2 | 42 | | | 8 | CE | 4 | 6 | 2 | 1 | | | | | | | | " 16 | |
| 15 | 100 | 50 | | 840 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 200 | 2 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| W½ 13 | ½ | | | | 1041 | | | | 1041 | | 4 | 37 | | | 6 | RC | 30 | | 1 | 4 | | | | | | | | " 19 | |
| 20 | 100 | 70 | | | 910 | | | | 910 | | 3 | 9 | | | 3 | M | 4 | 9 | 4 | 2 | | | | | | | | " 18 | |
| | 1353 | 411 | | | 10171 | | | | 10171 | | 44 | | | | 84 | | 98 | 35 | 31 | 53 | 1 | 1 | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Names of Taxable Parties. | | | | | | | | | | | |
| Assessment No. (1911) | Name and Post Office Address of Taxable Party. | Occupation: and in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | Name and Address of the Owner when the Party named in Column 2 is not the Owner. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 338 | Neal Daniel | F | F | 32 | | | 6 | | | | | 10 W½ |
| " | " | | F | | | | 6 | | 1 | | | 10 W pt |
| 339 | Neal. John | F | F | 48 | | | 5 | | 2 | 1 | | 3 W½ |
| 340 | Nichol. John | Baker | F | 31 | | | 4 | | | | | 4 E Cam |
| " | " | | F | | | | 4 | | | | | 4 W Cam |
| " | " | | F | | | | 4 | | | | | 4 Main |
| 341 | Neal. Thos. C. | F | F | 34 | | | 4 | | 2 | 1 | | 5 |
| 342 | Neary. Wm | Boatmaker | F | 30 | | | 4 | | | | | 4 Nipt E |
| 343 | O'Melia James. | F | F | 30 | | | 9 | | | | | 1 W½ |
| 344 | O'Brien. Patrick | Coak | T | 41 | | | 6 | | 2 | | | 8 E½ |
| 345 | O'Connors. Michael | F | F | 58 | | | | S | | | | 7 W½ |
| 346 | O'Connors Matthew | | F.S | 26 | | | | S | | | | 6 W E½ |
| 347 | O'Connors. Richard | | F S | 23 | | | | S | | | | 10 E pt |
| " | " | | F | | | | | S | | | | 6 E pt E½ |
| " | " | | F | | | | | S | | | | 7 |
| 348 | O'Connors John | F | F | 28 | | | | S | | | | 6 E½ |
| 349 | O'Hara James | F | F | 67 | | | 9 | | | | | 1 W½ |
| 350 | Outwater John | Gent | F | 58 | | | 4 | | | | | 4 W Burt E Forsy |
| " | " | | F | | | | 4 | | | | | 4 W Burt E Forsy |
| 351 | Bckail. John | Gent | F | 58 | | | 4 | | | | | 4 W Burt |
| " | " | | F | | | | 4 | | | | | 4 E Forsy |
| 352 | Perrin Mrs. M | Widow | F | 60 | | | 4 | | 2 | | | 4 E Forsy |
| 353 | Penrose Martin | Miner | T | 27 | C C & M C | | 5 | | | | | 5 W W½ |
| | | | | | | | 1 | | | | | 8 house |
| | | | | | | | | | 9 | 2 | | |

Folio 22

Mamora

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1896).

# Mamora and Lake FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each householder resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood and Timber. | Acres of Swamp, Marsh or Waste. | Acres of Orchard and Garden. | No. of trees under Fruit Whose. | Date of Delivery of Notice, under Section 47. | Steam Roller. |
| 14 | 100 | 60 | | 720 | ~~720~~ | | | | | | | | | | | | | | | | | | | | | | | | |
| S½ 14 | 50 | | | 300 | 1020 | | | | 1020 | | 4 | 37 | | | 3 | RC | 10 | 18 | 4 | 3 | | | | | | | | F.19 | |
| 16 | 100 | 6 | | | 200 | | | | 200 | | 2 | 26 | | | 9 | RC | 2 | | | 2 | | | | | | | | m.3 | |
| 3 | 1/4 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 1/4 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| St 7. 8 | 1/2 | | | 200 | 350 | | | | 350 | | 2 | 16 | | | 4 | CE | | | | | | | | | | | | " 3 | |
| 3 | 200 | 15 | | | 300 | | | | 300 | | 2 | 17 | | | 7 | m | | | | | | | | | | | | " 4 | |
| McGill 1 | | | | | 100 | | | | 100 | | 2 | 16 | | | 2 | m | | | | | | | | | | | | " 8 | |
| 19 | 100 | 30 | | | 300 | | | | 300 | | 2 | 25 | | | 3 | RC | 4 | 3 | 3 | 2 | | | | | | | | F.10 | |
| 16 | 100 | 50 | | | 200 | | | | 200 | | 2 | 13 | | | 5 | RC | 1 | | | | | | | | | | | " 22 | |
| 9 | 100 | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 50 | 30 | | 350 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 50 | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 64 | | | 67 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | 75 | | 1350 | 2097 | | | | 2097 | | 6 | 3 | | | 10 | RC | 12 | 4 | 4 | | | | | | | | | " 27 | |
| 8 | 100 | 40 | | | 850 | | | | 850 | | 3 | 3 | | | 2 | RC | 6 | 7 | 3 | 4 | | | | | | | | " 27 | |
| 16 | 100 | 30 | | | 350 | | | | 350 | | 2 | 33 | | | 4 | RC | 10 | 8 | 4 | 2 | | | | | | | | m 5 | |
| 5 5 | 1/2 | | | 225 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 3 | 1/2 | | | 400 | 625 | | | | 625 | | 3 | 17 | | | 2 | m | 2 | | | 1 | | | | | | | | " 9 | |
| 17. 18. 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/4 | | | | 1000 | | | | 1000 | | 3 | 17 | | | 6 | RC | 2 | | | | | | | | | | | " 9 | |
| 18 | 50 | 30 | | | 100 | | | | 100 | | 2 | 19 | | | 1 | m | 2 | | | | | | | | | | | F.16 | |
| 9 | | | | | 100 | | | | 100 | | 2 | 36 | | | 2 | m | | | | | | | | | | | | " 19 | |
| | 1371 | 366 | | | 7592 | | | | 7592 | | 37 | | | | 60 | | 49 | 40 | 14 | 18 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Roll Page No. see Lot. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 354 | Osborne James | F | F | 58 | | | 4 | | | | | 4 Park Lot |
| | " " | | | | | | 4 | | | | | 4 " " |
| | " " | | | | | | 4 | | | | | 4 " " |
| | " " | | | | | | 4 | | | | | 4 " " |
| | " " | | | | | | 7 | | | | | 3 E½ |
| | " " | | | | | | 4 | | 2 | 1 | | 4 W½ |
| 355 | Phillips Wm | N R | F | | Madre Un | | 8 | | | | | 11 E½ |
| 356 | Phillips Robert | | F 8 | | | | 3 | | | | | 10 |
| 357 | Phillips Andrew | F | F 8 | | | | | | | | | |
| 358 | Paget Wm | F | F | 51 | | | 1 | | | | | 8 W½ |
| | " " | | F | | | | 1 | | | | | 8 W½ |
| 359 | Pack, Wm | F | F | 30 | | | 5 | | | | | 5 E½ |
| 360 | Phillips Sylvester | Miner | T | 26 | J Rankin | | 1 | | | | | 9 house |
| | " " | | F | | Can Co | | 1 | | | | | 9 pt W½ |
| 361 | Peterson, Albert | Labourer | F | 39 | | | 7 | | 2 | | | 1 B |
| 362 | Prince, George | do | T | 44 | T P Pearce | | 4 | | 2 | | | 4 E Water |
| 363 | Pearce, J. W | Merchant | F | 42 | | | 4 | | | | | 4 W Burst |
| | " " | | F | | | | 4 | | | | | 4 E Forks |
| | " " | | F | | | | 4 | | | | | 4 Main |
| | " " | | F | | | | 4 | | 2 | | | 4 Main St |
| 364 | Pringle Frank | Hotel Keeper | F | 31 | | | 4 | | | | | 4 E McGill |
| 365 | Pringle Mrs M | | F | | | | 4 | | | | | 4 W Harp |
| 366 | Pringle Vernon | | F | | | | 4 | | | | | 4 W Harp |

Folio 23

Mamora

Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1897

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each Person rated in column 1. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood and Timber. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 15 | 8½ | | | 350 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 12 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 8 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 10 | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 100 | | | 100 | 840 | | | | 840 | 3 | 17 | | | 8 | m | 8 | | 2 | 2 | | | | | | | | | m9 |
| 21 | 63 | 50 | | 400 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 200 | 30 | | 300 | 700 | | | | 700 | 3 | 7 | | | | | | | | | | | | | | | | | Fr. 18 |
| 3 | 100 | 40 | | 550 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 100 | 5 | | 210 | 760 | | | | 760 | 3 | 36 | | | 10 | m | 10 | 11 | 5 | 3 | | | | | | | | | " 29 |
| 16 | 100 | 100 | | 1700 | 1700 | | | | 1700 | 5 | 24 | | | 4 | C.E | 20 | 6 | 4 | 3 | | | | | | | | | " 22 |
| 6 | | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 95 | | | 95 | 120 | | | | 120 | 2 | 20 | | | 3 | | 3 | | | 1 | | | | | | | | | " 24 |
| 9 | 25 | 2 | | | 25 | | | | 25 | 2 | 46 | | | 6 | m | | | 2 | | | | | | | | | | m.2 |
| pt 2 | ½ | | | | 120 | | | | 120 | 2 | 16 | | | 7 | C.E | | | | | | | | | | | | | " 3 |
| 8 & 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3, 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | ¾ | | | 700 | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 2 | ½ | | | 650 | | 450 | | | | | | | | | | | | | | | | | | | | | | |
| pt Shah | 2 | | | 320 | 1670 | | | | 2120 | | 16 | | | 4 | m | 1 | | | 2 | | | | | | | | | .. 3 |
| 2, 3 | ½ | | | 400 | | | | | | | | | | | | | | | | | | | | | | | | |
| NW 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " 3 | ½ | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 & 5 | ½ | | | 50 | 1500 | | | | 1500 | 4 | 16 | | | 3 | C.E | 3 | | | | | | | | | | | | " 4 |
| | 924 | 227 | | | 7435 | 450 | | | 7885 | 30 | | | | 45 | | 45 | 17 | 13 | 11 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Registered No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 4 and 13. | No. of children over 21 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 367 | Pearce. T. P | Gent | F | | Toronto | | 9 | | | | | 1 W½ |
| | | | | | | | 9 | | | | | 1 |
| | | | | | | | 7 | | | | | 3 SE¼ |
| | | | | | | | 7 | | | | | 3 W½ |
| | | | | | | | 4 | | | | | 4 |
| | | | | | | | 4 | | | | | 4 pt |
| | | | | | | | 4 | | | | | 4 Saw Mill |
| | | | | | | | 4 | | | | | 4 Factory |
| | | | | | | | 4 | | | | | 4 E½ |
| | | | | | | | 4 | | | | | 4 pt |
| | | | | | | | 4 | | | | | 4 |
| | | | | | | | 4 | | | | | 4 |
| | | | | | | | 5 | | | | | 4 E½ |
| | | | | | | | 4 | | | | | 5 W½ |
| | | | | | | | 10 | | | | | 7 |
| | | | | | | | 3 | | | | | 8 E½ |
| | | | | | | | 3 | | | | | 9 |
| | | | | | | | 1 | | | | | 10 |
| | | | | | | | 3 | | | | | 10 E½ |
| Village Lots | West side Burstall St | | | | | | 3 | | | | | 11 |
| | East " " " | | | | | | 4 | | | | | 50/13. 50/14 50/15 |
| | East Hays street N to avenue | | | | | | 4 | | | | | 35 40 40 40 40 40 1. 11. 12. 14. 15. 16 |
| | East McGill Street | | | | | | 4 | | | | | 20/3. 20/6 |
| | West Hays Street | | | | | | 4 | | | | | |
| | | | | | | | 4 | | | | | E Forsy St |

Folio 24

Mamora

Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Hitches. | No. of Persons in the family of each person entitled to vote. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Meadow, Marsh or Waste land. | Area of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 13 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 50 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 135 | | | 700 | | | | | | | | | | | | | | | | | | | | | | | | |
| Store house | | | | 1000 | | | | | | | | | | | | | | | | | | | | | | | | |
| mill | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Planing | | | | 700 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 150 | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 200 | 40 | | 800 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 200 | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 100 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 100 | | | 70 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 200 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 200 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 126 | | | 126 | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 40 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. 18. 19 | | | | 855 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | | | | 60 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 20 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. 12. 13 | | | | 60 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 5 | 5 | | 70 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 6091 | | | | 6091 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 6091 | | | | | | | | | | | | | | | | | | | |
| | 2566 | 25 | | | 6091 | | | | | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Assessment No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 4 and 13. | No. of children over 21 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | Pearce T P | Gent | | | | | 9 | | | | | 1 S½ |
| | | | | | | | 9 | | | | | 2 |
| | | | | | | | 4 | | | | | 4 pt |
| | | | | | | | 8 | | | | | 4 S½ |
| | | | | | | | 8 | | | | | 4 W½ |
| | | | | | | | 10 | | | | | 7 W½ |
| | | | | | | | 1 | | | | | 8 Central |
| | | | | | | | 3 | | | | | 8 S½ |
| | | | | | | | 3 | | | | | 8 |
| | | | | | | | 3 | | | | | 8 S½ |
| | | | | | | | 3 | | | | | 8 |
| | | | | | | | 3 | | | | | 8 |
| | | | | | | | 3 | | | | | 9 W½ |
| | | | | | | | 3 | | | | | 9 W½ |
| | | | | | | | 3 | | | | | 10 W pt |
| | | | | | | | 3 | | | | | 10 S½ |
| | | | | | | | 3 | | | | | 10 B |
| | | | | | | | 4 | | | | | 4 & Cam |
| | | | | | | | 4 | | | | | W Forsy |
| | | Folio 24 | | | | | | | | | | |
| 368 | Pratt Richard | Mill Wright | F | 48 | | | 4 | | 1 | | | 4 & McGill |
| 369 | Pratt, James S | Laborer | | 21 | | | | | | | | |
| 370 | Pomeroy, Luke, Earnest | M. D | | | | | | | | | | |
| 371 | Presley, John, | Carpenter | F | 52 | | | 4 | | | | | 4 & Fors |
| 372 | Powell, Marcus, H | Clerk, Court | T | 49 | T P Pearce | | 4 | | | | | W Burns & Forsy |
| | | | | | | | 4 | | | | | 4 & Forsy |
| | | | | | | | | | 1 | | | |

Folio 25

Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1656).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated or assessed. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood Land. | Acres of Pasture, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 30 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 200 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 12½ | | 550 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 8 | 20 | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| NW½ 25 | 65 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 100 | | 60 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 " 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. 14 | 1 | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2566 45 | | 6091 | 8261 | | | | 8261 | 18 | | | | | | | | | | | | | | | | | | |
| 11 | ½ | | | 300 | | | | 300 | 216 | | | | 4 | C.E | 3 | | | | 1 | | | | | | | m. 4 | |
| | | | | | | | | | 216 | | | | | | | | | | | | | | | | | " 4 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 217 | | | | 2 | C.E | | | | | 1 | | | | | | | " 5 | |
| ay 8 | | | | 400 | 100 | | | 500 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ½ | | | 350 | | | | 350 | 217 | | | | 8 | m | | | | | | | | | | | | " 9 | |
| Pt house 13 | | | | 130 | | | | 130 | 217 | | | | 3 | m | | | | | | | | | | | | " 5 | |
| | 4465 45 | | | 9441 | 100 | | | 9541 | 28 | | | | 17 | | | 3 | | | 2 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Succeeding No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 373 | Post Hiram M. | F | T | 48 | | | 3 | | | | | 10 W½ |
| 374 | Quinn John Sr | F | F | 68 | | | 2 | 1 | | | | 6 S pt |
| 375 | Quinn John Jr | F | F | 30 | | | 2 | | | | | 7 N½ S½ |
| | " " | F | T | | Can Co | | 6 | | | | | 8 W½ |
| 376 | Quinn. Jas Sr | F | F | 28 | | | 2 | | | | | 6 W pt |
| 377 | Quinn. Jas Jr | F | F | 22 | | | 2 | 1 | | | | 8 W½ |
| 378 | Read Hiram | F | F | 54 | | | 9 | 1 | 2 | | | 2 W½ |
| 379 | Ryan John | F | F | 36 | | | 5 | | | | | 3 |
| 380 | Rupert Ira | F | F | 65 | | | 5 | 1 | | | | 5 S½ |
| 381 | Rupert. Sidney | F | F | 21 | | | 5 | | | | | 5 W½ |
| 382 | Richardson. George | F | F | 55 | | | 6 | | | | | 10 S½ |
| | " " | | T | | | | 6 | | | | | 11 N W |
| 383 | Robinson, A, S | Blacksmith | T | 66 | C C & M Co | | 1 | | | | | 8 Town |
| 384 | Richardson. John | F | F | 50 | | | 6 | | | | | 8 W½ ~~10~~ S½ |
| | " | " | F | | | | 6 | | | | | 8 S½ |
| 385 | Rathbun, S. W | 1 | F | | | | 8 | | | | | 3 S½ |
| 386 | Rathbun, F. S | Lumberman | F | | Ontario | | 9 | | | | | 2 S½ |
| 387 | Rathbun H. B | | F | | | | 7 | | | | | 3 |
| | " " | | F | | | | 8 | | | | | 4 |
| | " " | | F | | | | 8 | | | | | 4 S pt S½ |
| | " " | | F | | | | 7 | | | | | 6 S½ |
| | " " | | F | | | | 1 | | | | | 6 W½ |
| | " " | | F | | | | 1 | | | | | 6 |
| | " " | | F | | | | 1 | | | | | 7 W½ |
| | " " | | F | | | | 10 | | | | | 7 W½ |
| | | | F | | | | 3 | | | | | 8 W½ |

Folio 26

Mamora

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1896).

# Mamora and Lake FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each Protestant resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood Land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 22 | 100 | 60 | | | 500 | | | | 500 | | 27 | | | | 12 | M | | | | | | | | | | | | M.30 | |
| 18 | 130 | 40 | | ~~800~~ | 800 | | | | 800 | | 31 | | | | 8 | RC | 14 | 10 | 5 | 2 | | | | | | | | F.17 | |
| 17 | 50 | 10 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | 25 | | 200 | 300 | | | | 300 | | 228 | | | | 1 | RC | 6 | | | 2 | | | | | | | | " 22 | |
| 18 | 70 | 20 | | | 550 | | | | 550 | | 332 | | | | 1 | RC | 5 | | 5 | 2 | | | | | | | | " 17 | |
| 17 | 100 | 60 | | | 660 | | | | 660 | | 312 | | | | 7 | RC | 8 | | 3 | 2 | | | | | | | | " 22 | |
| 18 | 100 | 40 | | | 200 | | | | 200 | | 225 | | | | 6 | M | 3 | | | 2 | | | | | | | | F.26 | |
| 18 | 200 | 20 | | | 430 | | | | 430 | | 226 | | | | 1 | RC | | | | 2 | | | | | | | | " 12 | |
| 22 | 100 | 8 | | | 100 | | | | 100 | | 229 | | | | 5 | M | 4 | 7 | | 2 | | | | | | | | " 11 | |
| 22 | 100 | 2 | | | 240 | | | | 240 | | 229 | | | | | M | | | | | | | | | | | | " 11 | |
| 17 | 99½ | 60 | | 1300 | ~~1300~~ | | | | | | | | | | | | | | | | | | | | | | | | |
| corner 17 | 5 | | | 10 | 1310 | | | | 1310 | | 45 | | | | 4 | M | 21 | | 4 | 2 | | | | | | | | " 18 | |
| 9 | | | | | 100 | | | | 100 | | 23 | | | | 5 | M | 2 | | 3 | 1 | | | | | | | | " 19 | |
| 13 | 98 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~~17~~ | ~~99½~~ | ~~60~~ | | ~~1300~~ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 99 | 50 | | 1200 | 1400 | | | | 1400 | | 436 | | | | 4 | M | 12 | | 2 | 2 | | | | | | | | " 26 | |
| 22 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 191 | | | 190 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 75 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 195 | | | 190 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | M.8 | |
| 25 | 100 | | | 150 | 1405 | | | | 1405 | | 4 | | | | | | | | | | | | | | | | | | |
| | 2712 | 345 | | | 7995 | | | | 7995 | | 35 | | | | 54 | | | | 17 75 | 19 22 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Assessment Roll No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 13. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 388 | Revay Antoine | F | F | 49 | | | 10 | | | | | 7 S½W¼ |
| 389 | Rupert Charles | NR | F | F | Madoc | | 3 | | | | | 9 E½ |
| 390 | Richardson, Joseph | F | F | 52 | | | 1 | | | | | 8 S½ N½ |
| | " " | | F | | | | 1 | | | | | 7 S½W¼ |
| 391 | Reynolds Nelson | F | F | 35 | | | 1 | | | | | 10 W½ S½ |
| | " " | " | " | | | | 1 | | | | | 10 E½ W½ |
| 392 | Rankins, John | NR | F | | W Borden | | 1 | | | | | 9 |
| | " " | | F | | | | 1 | | | | | 8 S½ Corner |
| 393 | Robson, Edward | F | F | 57 | | | 7 | | | | | 1 N½W¼ |
| 394 | Robson George | F | F | 4 | | | 7 | | | | | 1 W½ |
| | " " | | F | | | | 7 | 2 | | | | 1 S½W¼ |
| 395 | Revay, Mrs. Joseph | Widow | Gc | 45 | | | 9 | | | | | 2 B |
| | " " | " | " | | Brooks | | 9 | 2 | 1 | | | 2 W½ |
| 396 | Revay, Mitchell | F | Gc | 46 | | | 9 | 3 | 2 | | | 2 E½ |
| 397 | Rose, William | Baker | T | 30 | T P Pearce | | 4 | | | | | 4 Main St |
| 398 | Rose Albert | Salesman | T | 37 | T P. Pearce | | 4 | 2 | | | | 4 W Fary |
| 399 | Remar, Edmund. | NR | F | | Ottawa | | 3 | | | | | 11 N 3/4 |
| 401 | Sheridan Patrick | F | F | 58 | | | 10 | | | | | 5 E pt |
| | " " | " | F | | | | 10 | 1 | | | | 6 W pt |
| 402 | Scott, James. | F | F | 58 | | | 10 | 1 | | | | 6 E½ |
| 403 | Scott, John | | F8 | 31 | | | | | | | | |
| 404 | Sheridan Peter | F | F | 38 | | | 10 | | | | | 7 |
| 405 | Scott, W. R | NR | F | | Grand Valley | | 9 | | | | | 1 E pt E½ |
| 406 | Sullivan Michael | NR | | | Pawdan | | 7 | | | | | 2 W pt W½ |
| | | | | | | | | 11 | | | | |

Folio 217

Marmora

# Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1556).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh, or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 25 | 50 | 20 | | | 175 | | | | 175 | | 244 | | | | 2 | RC | 2 | | 2 | | | | | | | | | F17 | |
| 30 | 100 | | | | 150 | | | | 150 | | 248 | | | | | | | | | | | | | | | | | " 17 | |
| 7 | 50 | 25 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 50 | 20 | | 310 | 610 | | | | 618 | | 336 | | | | | M | | | 2 | | | | | | | | | " 23 | |
| 1 | 50 | 15 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 50 | | | 100 | 200 | | | | 200 | | 236 | | | | 4 | M | 5 | 3 | 2 | | | | | | | | | " 24 | |
| 6 | 200 | | | 700 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 6 | | | 100 | 800 | | | | 800 | | 340 | | | | | | | | | | | | | | | | | " 25 | |
| 4 | 50 | 35 | | | 300 | | | | 300 | | 219 | | | | 3 | M | 2 | 1 | 1 | 1 | | | | | | | | " 21 | |
| 4 | 100 | 40 | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 50 | 10 | | 160 | 660 | | | | 660 | | 319 | | | | 9 | M | 9 | 5 | 3 | 3 | | | | | | | | " 21 | |
| 11 | 60 | 2 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 100 | 4 | | 100 | 150 | | | | 150 | | 246 | | | | 6 | M | 3 | | 1 | | | | | | | | | M, 2 | |
| 13 | 100 | 10 | | | 150 | | | | 150 | | 233 | | | | 9 | M | 2 | | 2 | 1 | | | | | | | | " 2 | |
| Shop 2 | | | | | 130 | | | | 130 | | 216 | | | | 3 | M | 1 | | | 1 | | | | | | | | " 3 | |
| 16 | 4 | | | | 150 | | | | 150 | | 217 | | | | 5 | M | 1 | | | | | | | | | | | " 5 | |
| 30 | 99 | | | | 100 | | | | 100 | | 2 | | | | | | | | | | | | | | | | | " 8 | |
| S½ 25 | 25 | 6 | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| N½ 25 | 55 | 30 | | 350 | 370 | | | | 370 | | 242 | | | | 5 | RC | 6 | 4 | 2 | 2 | | | | | | | | F. 16 | |
| 27 | 100 | 60 | | | 410 | | | | 410 | | 234 | | | | 7 | CE | 16 | 12 | 4 | 2 | | | | | | | | " 16 | |
| 23 | 200 | 18 | | | 310 | | | | 310 | | 244 | | | | 4 | RC | 6 | 1 | 2 | 2 | | | | | | | | " 23 | |
| 20 | 50 | 40 | | | 200 | | | | 200 | | 225 | | | | | | | | | | | | | | | | | " 25 | |
| 1 | 48½ | 35 | | | 400 | | | | 400 | | 218 | | | | | | | | | | | | | | | | | " 26 | |
| | 1594 | 370 | | | 5215 | | | | 5215 | | 37 | | | | 57 | | 53 | 22 | 18 | 18 | 1 | | 1 | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Assessment No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Ages of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 3 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 407 | Ross. James. Sr | NR | F | | Quebec | | 9 | | | | | 1 W½ |
| | " " | | | | | | 8 | | | | | 2 E½ |
| | " " | | | | | | 8 | | | | | 3 W½ |
| | " " | | | | | | 8 | | | | | 3 B |
| | " " | | | | | | 8 | | | | | 4 E½ |
| | " " | | | | | | 8 | | | | | 4 E½ |
| | " " | | | | | | 8 | | | | | 4 B |
| | " " | | | | | | 10 | | | | | 5 E½ |
| | " " | | | | | | 10 | | | | | 5 E½ |
| | " " | | | | | | 10 | | | | | 5 |
| | " " | | | | | | 10 | | | | | 7 E½ |
| | " " | | | | | | 10 | | | | | 5 |
| | " " | | | | | | 10 | | | | | 5 |
| | " " | | | | | | 9 | | | | | 10 Spt |
| | " " | | | | | | 9 | | | | | 10 Npt |
| 408 | Simmons William | F | F | 63 | | | 5 | 1 | | | | 4 W½ |
| 409 | Simmons George | | F S | 28 | | | | | | | | |
| 410 | Shannon Mrs. H. | Widow | F | 57 | | | 5 | | | | | 3 E½ |
| 411 | Shannon, Hugh. Sr | F | F | 68 | | | 5 | 2 | | | | 3 N½ |
| 412 | Shannon, Hugh. Jr | | F S | 37 | | | | | | | | |
| 413 | Shannon, Daniel Sr | F | F | 64 | | | 5 | | | | | 3 S½ |
| 414 | Shannon Daniel Jr | | F S | 22 | | | | | | | | |
| 415 | Shannon Mrs Jas | Widow | F | | | | 5 | | | | | 3 & pt |
| | " " " | | F | | | | 5 | 2 | | | | 3 E½ |
| 416 | Fulkerson Elizabeth | | F | 59 | | | 4 | 2 | | | | 4 main |
| | | | | | | | | T | | | | |

Folio 28

Mamma

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1656).

# Mamma and Lake FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Occupied. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 31 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 100 | | | 70 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 90 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 90 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| W½ 32 | 23 | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| W½ 32 | 45 | | | 40 | 1080 | | | | 1080 | 4 | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | 66 | | | 1100 | | | | 1000 | 4 | 26 | | | | 10 | M | 7 | 6 | 22 | 1 | | | | | | | F | 4 |
| | | | | | | | | | | | 28 | | | | | | | | | | | | | | | | | M | 2 |
| 16 | 100 | 50 | | | 600 | | | | 600 | 3 | 26 | | | | 5 | RC | 5 | 10 | 2 | | | | | | | | | " | 2 |
| 15 | 100 | 60 | | | 900 | | | | 900 | 3 | 26 | | | | 8 | RC | 2 | 8 | 2 | 2 | 1 | 1 | | | | | | F | 2 |
| | | | | | | | | | | | 22 | 6 | | | | | | | | | | | | | | | | | |
| 15 | 100 | 60 | | | 1100 | | | | 1100 | 4 | 26 | | | | 3 | RC | 4 | 8 | 3 | | | | | | | | | M | 2 |
| 14 | 59 | 59 | | 750 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 100 | 30 | | 550 | 1300 | | | | 1300 | 4 | 21 | | | | 3 | RC | 15 | 14 | 5 | 4 | | | | | | | | " | 2 |
| 8 & 9 | 4 | | | | 100 | | | | 100 | 2 | 16 | | | | 6 | M | 1 | | | | | | | | | | | " | 4 |
| | | 325 | | | | | | | | | | | | | | | | | 36 | 13 | | | | | | | | | |
| | 2107 | | | | 6180 | | | | 6180 | 28 | | | | | 35 | | 34 | | 19 | | 2 | | 2 | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Registered No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 417 | Sprentnell, Wm | Carriage maker | T | 63 | W. & G. | | 4 | | | | | 4 E Fork 4 W Bush |
| 418 | Semen George | NR | | | Toronto | | 6 | | | | | 10 Bush |
| 419 | Stiles, Simon | NR | F | | Rawdon | | 4 | | | | | 5 S½ |
| 420 | Stanley, John | Wood Rayer | F | 59 | | | 4 | | | | | 6 E Cam 4 W Fork |
| 421 | Simmons, Spencer | Foreman | F | 34 | | | 4 | | | | | 4 W Bush 4 E Fork |
| 422 | Smith, Samuel | F | F | 31 | | | 4 | | | | | 5 N pt |
| 423 | Smith, Wm | F | F | 34 | | | 4 | | | | | 5 S pt 4 W Bush |
| | " " | | F | | | | 4 | | | | | 4 E Fork |
| 424 | Sweet, Wm | Cook | F | 30 | | | 4 | | | | | 6 W Hayes |
| 425 | Tucker Wm | Mason | F | 28 | | 3 | | 5 | | | | 9 N S½ |
| 426 | Thompkins George | Laborer | F | 29 | | 3 | | | | | | 9 S E¼ |
| 427 | Thompson, Charles | Miller | F | 59 | | 6 | | | | | | 11 pt W½ |
| 428 | Thompson, Emerson | | | 24 | | | | | | | | |
| 429 | Tenion, John | F | F | 32 | | 6 | | | | | | 9 E½ E½ |
| | " " | | | | | 6 | | | | | | 9 E½ |
| 430 | Tenion James | F | F | 30 | | 6 | | | | | | 9 W½ E½ |
| 431 | Tenion, John Sr | F | F | 35 | Can Co | T | | 2 | 1 | | | 2 E½ |
| 432 | Thompson John | F | T | 35 | Mrs J McNeil | 4 | | | | | | 3 B |
| | " " | | T | | | 4 | | 2 | 2 | | | 3 " |
| 433 | Tait Thomas | Carpenter | T | 26 | J Warren | 4 | | | | | | 6 Main St. |
| 434 | Thompkins Aaron | Teamster | T | 4 | W. & G. | 4 | | 2 | 2 | | | 4 W Bush 4 E Fork |
| 435 | Thrash Bradley | NR | F | | Belleville | 6 | | | | | | 11 Grushen |
| 436 | Caley Henry | NR | F | | Belleville | | | | | | | |
| 437 | Thrall H. P | Lumberman | F | 57 | | 4 | | | | | | 4 Park Set |
| | | | | | | | | 6 | 5 | | | |

Folio 29

Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1956).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | Built upon or Vacant. (In Cities, Towns or Villages) | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Man Forenoons from 1st to 15th. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood and Grazing. Acres of Marsh or Waste land. Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 2 | ½ | | | | 250 | | | | 250 | 2 | 1T | | | | 3 | m | | | | | | | | | | | m 4 | |
| 17 | ½ | | | | 400 | | | | 400 | 2 | | | | | | | | | | | | | | | | | " 8 | |
| 4 | 100 | | | | 100 | | | | 100 | 2 | 1T | | | | | | | | | | | | | | | | " 8 | |
| 9 | 1 | | | | 500 | | | | 500 | 2 | 1T | | | | | | | | | | | | | | | | " 9 | |
| 17 | ½ | | | | 120 | | | | 120 | 2 | 1T | | | | 2 | CE | | | | | | | | | | | " 9 | |
| 2 | ~~100~~ | 15 | | ~~100~~ | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | |
| 2 | 95 | 4 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | 30 | 130 | | | | 130 | 2 | 1T | | | | 2 | m | 3 | | | | | | | | | | " 10 | |
| 6.7 | ½ | | | | 40 | | | | 40 | 2 | 1b | | | | | | | | | | | | | | | | m 30 | |
| 25 | 50 | 12 | | | 90 | | | | 90 | 2 | 4B | | | | 3 | m | 2 | 2 | 2 | 1 | | | | | | | F. 15 | |
| 25 | 50 | 15 | | | 100 | | | | 100 | 2 | 4B | | | | 4 | m | | | | | | | | | | | " 18 | |
| 17 | 4 | 4 | | | 800 | | | | 800 | 3 | 5 | | | | 2 | m | 3 | 8 | 10 | 2 | | | | | | | " 18 | |
| 13 | 50 | 30 | | 550 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 100 | ~~100~~ | | 100 | 650 | | | | 650 | 3 | 3T | | | | 6 | RC | 10 | 4 | 2 | 1 | | 1 | | | | | " 19 | |
| 13 | 50 | 30 | | | 400 | | | | 400 | 2 | 3T | | | | | RC | | | | | | | | | | | " 19 | |
| 3 | 100 | 30 | | | 120 | | | | 120 | 2 | 4 | | | | 5 | CE | 2 | 3 | | | | | | | | | " 26 | |
| 10 | 50 | 30 | | 740 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 34 | 3 | | 85 | 825 | | | | 825 | 3 | 20 | | | | 7 | m | 6 | 3 | 1 | 2 | 1 | | 1 | | | | " 25 | |
| House 8 | | | | | 100 | | | | 100 | 2 | 6 | | | | 2 | CE | | 1 | | | | | | | | | m 3 | |
| 8 | ½ | | | | 200 | | | | 200 | 2 | 1T | | | | 5 | m | | | | | | | | | | | " 5 | |
| 17 | 3 | | | | 800 | | | | 800 | 3 | 5 | | | | | | | | | | | | | | | | " 8 | |
| N W Gamm 25 | 1 | 1 | | | 60 | | | | 60 | 2 | 1T | | | | 4 | CE | | | | | | | | | | | " 9 | |
| | 790 | 174 | | | 5785 | | | | 5785 | 40 | | | | | 45 | | 26 | 12 | 20 | 8 | 3 | | 3 | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | 8 |
| Numbered in No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 12. | No. of children over 16 and under 21. | No. of Concession, Name of Street or other Designation of the local division in which the Real Property lies. |
| 438 | Wallick Oscar | Shoemaker | F | 43 | | 4 | | 1 | 2 | | 4 8 W ea |
| 439 | Wiggins, John | F | F | | | 9 | | | | | 1 8 W ½ |
| " | " | | F | | | 9 | | 2 | 2 | | 1 ea W ½ |
| 440 | Winfield Thomas | F | F | 35 | | 9 | | 3 | 3 | | 2 8 W pt |
| 441 | Wells, John, Sr | F | F | 65 | | 8 | | | | | 4 W ½ |
| 442 | Wells, Frederic | | F S | 21 | | 8 | | | | | 3 8 E pt |
| 443 | Wells, John, Jr | | F S | 25 | | 8 | | | | | 3 W pt |
| 444 | Wells, Henry | F | F | 29 | | 8 | | | | | 4 W ½ |
| 445 | Wilks, Owen | F | Gc | 56 | Bickford | 8 | | | | | 5 ea W ½ |
| " | " | | F | | | 8 | | | | | 5 ea ½ 8 E ½ |
| " | " | | F | | | 8 | | 1 | | | 5 W ½ |
| 446 | Wilson, Peter | F | F | 37 | | 3 | | 1 | | | 7 W ½ |
| 447 | Wiley, Wm J | F | F | 25 | | 3 | | | | | 9 W ½ |
| " | " | F | | | | 3 | | 1 | | | 9 W ½ |
| 448 | Wiley Thos. L | F | F | 34 | | 3 | | 2 | | | 9 W ½ |
| 449 | Wannamaker, Stewart | F | F | 55 | | 3 | | 1 | | | 10 ea E ½ |
| 450 | Wannamaker Levi | F | F | 28 | | 3 | | | | | 10 8 E ½ |
| " | " | | F | | | 3 | | | | | 10 ea W ½ |
| 451 | Wellington Stephen | F | T | 30 | G G M C | 1 | | | | | 8 house |
| 452 | White Thomas | NR | | | Rawdon | 1 | | | | | 10 E ½ |
| 453 | Wiley Thomas W | F | F | 33 | | 2 | | | | | 6 8 E |
| " | " | | F | | | 2 | | 1 | | | 6 N W pt |
| 454 | Wiley Jas G | F | F | 40 | | 2 | | | | | 6 8 W ½ |
| " | " | | F | | | 2 | | 2 | 1 | | 6 8 W pt |
| | | | | | | | | 4 | 8 | | |

Folio 30

Mamora

# Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of the person rated as resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood and Timber. | Acres of Swamp, Marsh or Waste Land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| Park Lot | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ½ | | | | 100 | | | | 100 | 2 | 17 | | | | 7 | CE | 3 | | 1 | | | | | | | | | MS |
| 25 | 60 | 45 | | 800 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 50 | 8 | | 100 | 900 | | | | 900 | 3 | 24 | | | | 9 | M | 8 | 18 | 42 | | | | | | | | | F 9 |
| 19 | 35 | 16 | | | 100 | | | | 100 | 2 | 25 | | | | 10 | M | 7 | 3 | 52 | | | | | | | | | " 10 |
| 27 | 100 | 60 | | 600 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 34½ | 2 | | 34 | 634 | | | | 634 | 3 | 22 | | | | 6 | CE | 9 | 9 | 42 | | | | | | | | | " 10 |
| 27 | 130 | | | | 130 | | | | 130 | 2 | 22 | | | | | | | | | | | | | | | | | " 10 |
| 24 | 100 | 40 | | | 250 | | | | 250 | 2 | 22 | | | | 2 | CE | 5 | 4 | 2 | | | | | | | | | " 11 |
| 25 | 50 | 10 | | 75 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 25 | 6 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | 30 | | 300 | 415 | | | | 415 | 2 | 35 | | | | 4 | M | 4 | 1 | 2 | | | | | | | | | " 10 |
| 20 | 100 | 20 | | | 100 | | | | 100 | 2 | 27 | | | | 4 | CE | 3 | 2 | 2 | | | | | | | | | " 17 |
| 22 | 100 | 50 | | 1000 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 100 | 40 | | 300 | 1300 | | | | 1300 | 4 | 10 | | | | 4 | M | 14 | 5 | 2 | | | | | | | | | " 17 |
| 20 | 100 | 40 | | | 560 | | | | 560 | 3 | 9 | | | | 6 | M | 8 | 44 | 2 | | | | | | | | | " 18 |
| 19 | 50 | 40 | | | 410 | | | | 410 | 2 | 9 | | | | 2 | M | 9 | 6 | 23 | | | | | | | | | " 18 |
| 19 | 50 | 15 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 50 | | | 80 | 280 | | | | 280 | 2 | 9 | | | | 4 | M | | | | | | | | | | | | " 18 |
| 9 | | | | | 100 | | | | 100 | 2 | 4 | | | | 4 | M | | | | | | | | | | | | " 24 |
| 5 | 100 | | | | 100 | | | | 100 | 2 | 1 | | | | | | | | | | | | | | | | | |
| 17 | 100 | 50 | | 800 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 25 | 2 | | 100 | 900 | | | | 900 | 3 | 11 | | | | 7 | M | 9 | 9 | 43 | | | | | | | | | " 22 |
| 17 | 50 | 25 | | 410 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 25 | 2 | | 100 | 570 | | | | 570 | 3 | 32 | | | | 4 | M | 5 | 4 | 32 | | | | | | | | | " 22 |
| | 1535 | 501 | | | 6789 | | | | 6789 | 89 | | | | | 76 | | 84 | 56 | 37 | 23 | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| Statement No. on 1901. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the Real division in which the Real Property lies. |
| 255 | Wiley Robert B | F | F | 37 | | | 2 | | | | | T C N W |
| | " " | | F | | | | 2 | | 2 | | | T G½ |
| 256 | Weese, John | F | T | 29 | J Bailey | | 2 | | 1 | | | 6 S½ |
| 257 | Watt Wesley | F | F | 30 | | | 1 | | | | | 8 S½ |
| | " " | | F | | R Nun | | 15 | | 1 | | | 8 C N W |
| 258 | Woolman, Phillip | F | F | 59 | " " | | 15 | | | | | 9 W½ |
| 259 | Walker, Wm. J | F | F | 31 | | | 7 | | | | | 2 B |
| | " " " | | F | | | | 3 | | | | | 3 S W½ |
| 260 | Wilkes, Robert, | F | F | 30 | | | 7 | | | | | 2 S½ |
| 261 | Whitney Albert | F | T | 46 | Mr. Somers | | 5 | | 1 | | | 4 C N pt |
| 262 | Wilkinson James | F | F | 58 | | | 4 | | | | | 4 W main |
| | " " | | F | | | | 4 | | | | | 4 Park Lot |
| | " " | | F | | | | 4 | | | | | 4 Park |
| 263 | Wilkinson Edward | F | T | 29 | | | 4 | | | | | 4 W McGill |
| 264 | Webster, Thos, N | Clerk | F | 41 | | | 4 | | 2 | 1 | | 4 E McGill |
| 265 | Warren, Joseph | Blacksmith | F | 33 | | | 4 | | | | | 4 main st |
| | " " | | F | | | | 4 | | 2 | 1 | | 4 main |
| 266 | Warren, Thos Sr | | F | 59 | | | 4 | | | | | 4 W Forsy |
| 267 | Warren, Thos Jr | | | 23 | | | 4 | | | | | 4 & Cameron |
| 268 | Warren Hugh | Blacksmith | F | 35 | | | 4 | | | | | 4 C N Matthew |
| 269 | Warren Wm | " " | T | 37 | | | 4 | | 1 | | | 4 & Forsy W Bust |
| 270 | Wannamaker, Jacob, | F | F | 62 | | | 9 | | | | | 1 |
| 271 | Wright Lorland | Labourer | T | 47 | | | 4 | | 2 | | | 4 W pt F |
| 272 | Wright, E & Co | N R | F | | Hamilton | | 4 | | | | | 4 Cath St |

12 3

Folio 31

Mamora

# Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated or exempt. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Pasture. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 17 | 50 | 50 | | 340 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 100 | 30 | | 300 | 640 | | | | 640 | | 311 | | | | 4 | M | 7 | 3 | 3 | 2 | 1 | | 1 | | | | | F 25 | |
| 15 | 100 | 50 | | | 750 | | | | 750 | | 313 | | | | 7 | M | 1 | 8 | 7 | 4 | 2 | | | | | | | " 23 | |
| 3 | 100 | 30 | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Corner 1 | 10 | | | 10 | 260 | | | | 260 | | 236 | | | | 5 | M | 5 | 2 | 1 | 2 | | | | | | | | " 23 | |
| 2 | 100 | 40 | | | 330 | | | | 330 | | 228 | | | | 5 | C.E | 9 | 7 | 6 | 2 | | | | | | | | " 24 | |
| 6 | 100 | 7 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 50 | | | 60 | 160 | | | | 160 | | 226 | | | | 3 | M | 4 | | 1 | | | | | | | | | .25 | |
| 4 | 100 | 2 | | | 150 | | | | 150 | | 241 | | | | 3 | M | 1 | | 1 | 1 | | | | | | | | " 26 | |
| Gt 13 | 50 | 30 | | | 340 | | | | 340 | | | | | | | | | | | | | | | | | | | | |
| Gt 1 | ½ | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 15½ | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lot 11 | 2 | | | 110 | 560 | | | | 560 | | 316 | | | | 4 | C.E | 2 | | | | | | | | | | | " 3 | |
| 4 | ½ | | | | 100 | | | | 100 | | 216 | | | | | | | | | | | | | | | | | " 3 | |
| 1 | ½ | | | | 360 | | | | 360 | | 216 | | | | 6 | M | | | | | | | | | | | | " 4 | |
| 7 | ½ | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gt 8 | | | | 180 | 380 | | | | 380 | | 216 | | | | 7 | M | 1 | | | 1 | | | | | | | | " 4 | |
| 9.10 | ½ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | 500 | | 217 | | | | 3 | C.E | 1 | | | 1 | | | | | | | | " 4 | |
| 10 | ½ | | | | 500 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.8 | ½ | | | | 120 | | | | 120 | | 217 | | | | | | 1 | | | 1 | | | | | | | | " 4 | |
| " | ½ | | | | 300 | | | | 300 | | 217 | | | | 5 | M | 1 | | | 1 | | | | | | | | " 5 | |
| 27 | 200 | 4 | | | 150 | | | | 150 | | 24 | | | | 3 | M | 4 | | | 2 | | | | | | | | " 5 | |
| 5 | 1 | 1 | | | 10 | | | | 10 | | 217 | | | | 7 | C.E | 5 | | 1 | 7 | | | | | | | | " 10 | |
| Park Lot 19 | 9 | | | | 20 | | | | 20 | | 2 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 35 | | | | | | 59 | | 17 19 | | 15 | 1 | | 1 | | | | | |
| | 990 | 242 | | | 5130 | | | | 5130 | | | | | | 62 | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Names of Taxable Parties. | | | | | | | | | | | |
| Statistical No. on Page | Name and Post Office Address of Taxable Party. | Occupation: and in case of Females, Spinster, Married Woman or Widow. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | Name and Address of the Owner when the party named in Column 2 is not the Owner. | Non Resident. | No. of School Sections. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 21 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 473 | Aikart George | F | F | 53 | | | 1 | | | | | L 8½ |
| 474 | Armstrong, Wm | F | Oc | 47 | Tider | | 5 | | | | | 11 |
| | " " | | F | | | | 5 | | | | | 11 |
| ~~475~~ | Aikart Adam | Lumberman | F | | | | 1 | | | | | 4 N½ |
| 475 | Aikart, Wm | F | F | 45 | | | 1 | | | | | L 8½ |
| | " " | | Oc | | Crown | | 1 | | | | | L N½ 8½ |
| | " " | | F | | | | 1 | | | | | L W½ 8½ |
| | " " | " | F | | | | 1 | | | | | L 8½ |
| | " " | | F | | | | 1 | | | | | 5 |
| | " " | | F | | | | 1 | | | | | 5 |
| 476 | Acker, Julius | F | F | | | | 1 | | | | | 3 |
| 477 | Bird, Henry | NR | F | | Wall | | 8 | | | | | L 8½ |
| | " | | F | | " | | 8 | | | | | 5 |
| 478 | Briggs, John | F | F | | | | 1 | | | | | 5 8½ |
| 479 | Cole John | F | F | 50 | Moth | | 10 | 2 | 2 | | | 1 |
| 480 | Cole Richard, Jr | F | F | 24 | | | 10 | | | | | 1 8½ |
| 481 | Cole, Edward | F | F | 26 | | | 10 | | | | | 1 N½ |
| 482 | Cole, Richard | F | F | 51 | | | 10 | 1 | 2 | | | 1 8½ |
| 483 | Cole, Wilmot | F | F | 28 | | | 10 | | | | | 1 N½ |
| | " " | | F | | | | 10 | | | | | 1 8½ |
| 484 | Dodds Alexander | F | T | 65 | TP Bear Wa | | 10 | | | | | 10 pt |
| | " " | | F | | | | 10 | | | | | 10 W½ |
| | Carscallen, A. W | | F | | mar | | 8 | | | | | L 8½ |
| | Clute R. C | | | | Belleville | | 1 | | | | | L |
| | Mahoney Patrick | | | | | | | | | | | |
| | | | | | | | | 3 | 4 | | | |

Folio 32

# Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Block, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood in Parcels. | Acres of Swamp, Marsh or Waste Land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 7 | 100 | 25 | | | 200 | | | | 200 | 22 | | | | | | | | | | | | | | | | | | F.2 | |
| 22 | 126 | 15 | | 126 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69.70 | 80 | 1 | | 60 | 186 | | | | 186 | 21 | | | | | 4 | C E | 6 | 43 | | | | | | | | | | " 4 | |
| 6 | 100 | 5 | | | 100 | | | | 100 | 22 | | | | | 2 | B | 5 | 3 | | | | | | | | | | M.T | |
| 8 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 50 | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 50 | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | 10 | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | 60 | | 300 | 755 | | | | 755 | 32 | | | | | 2 | m | 5 | | 4 | | | | | | | | | " 7 | |
| 11 | 200 | 16 | | | 200 | | | | 200 | 22 | | | | | | m | | | | | | | | | | | | | |
| 32 | 80 | 12 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 135 | | | 100 | 300 | | | | 300 | 28 | | | | | | | | | | | | | | | | | | F.3 | |
| 7 | 100 | 15 | | | 100 | | | | 100 | 28 | | | | | | | | | | | | | | | | | | " 3 | |
| 2 | 200 | 20 | | | 210 | | | | 210 | 21 | | | | | 8 | m | 6 | 23 | | | | | | | | | | " 2 | |
| 3 | 100 | 20 | | | 100 | | | | 100 | 21 | | | | | 3 | m | 2 | 11 | | | | | | | | | | " 2 | |
| 3 | 100 | 15 | | | 100 | | | | 100 | 21 | | | | | | | | | | | | | | | | | | " 2 | |
| 5 | 100 | 20 | | | 420 | | | | 420 | 21 | | | | | 6 | m | 7 | 7 | 2 | | | | | | | | | " 2 | |
| 5 | 100 | 20 | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | 10 | | 200 | 450 | | | | 450 | 21 | | | | | 1 | m | 2 | | 2 | | | | | | | | | " 2 | |
| 31 | 45 | 1 | | 45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 80 | 40 | | 120 | 165 | | | | 165 | 25 | | | | | 2 | P | 7 | 6 | | | | | | | | | | F.3 | |
| | | | | | | | | | 70 | 2 | | | | | | | | | | | | | | | | | | M.T | |
| 2 | 100 | | | | 70 | | | | | | | | | | | | | | | | | | | | | | | M.T | |
| 50 200 200 | | | | | | | | | 520 | 3 | | | | | | | | | | | | | | | | | | | |
| 16.17.18.19 | | | | | 520 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2526 | 345 | | | 3876 | | | | 3876 | 32 | | | | | 28 | | 40 | 17 | 7 | 18 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | | |
| Assessment No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. | |
| 485 | Lady, John | F | F | 35 | | Tudor | 5 | F | | | | 11 | 83 |
| 486 | Dalton, Wm | F | F | 33 | | Tudor | 5 | | | | | 11 | |
| 487 | Davidson, John | F | F | 45 | | | 5 | | | | | 11 | |
| | " " | | F | | | | 5 | F | 1 | 1 | | 11 | W½ |
| 488 | Downes Robert | | Gc | | Craig | Met | 10 | | | | | 2 | |
| 489 | Finlayson, Mrs David | | F | 73 | | Tudor | 5 | | | | | 11 | |
| | Gladney W. C | | F | | | Met | 10 | | | | | 1 | E½ |
| | " " | | F | | | | 1 | | | | | 6 | E½ |
| | " " | | F | | | | 1 | | | | | 6 | N½ |
| | " " | | F | | | Mar | 10 | | | | | 7 | E½ |
| | Gallagher, James | NR | | | | " | 3 | | 5 | | | 10 | E½ |
| 490 | Hoard Enos | F | F | 38 | | | 1 | | | | | 2 | B |
| | " " | | F | | Crown | | 1 | | | | | 2 | W½ |
| | " " | | F | | Crown | | 1 | | | | | 2 | W½ |
| 491 | Hoard Paris | F | F | 50 | | Wall | 8 | | | | | 4 | E½ |
| | " " | | F | | | | 1 | | | | | 1 | E½ |
| 492 | Hall William | NR | F | | | Wall | 10 | | | | | 11 | 98 |
| 493 | Hartley Geo. Sr | F | F | 82 | | Tudor | 5 | | | | | 11. | 71 |
| 494 | Hartley, George Jr | F | F | 63 | | Mar | 3 | | | | | 11 | S½ |
| | " " | | F | | | | 3 | | | | | 11 | Pt |
| 495 | Hartley William | F | F | 41 | | | 3 | | | | | 11 | pt |
| | " " | | F | | | | 3 | | 1 | 1 | | 11 | N pt |
| | | | | | | | | 3 | 3 | | | | |
| | | | | | | | | 3 | 3 | | | | |

Folio 33

Lake

# Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1656).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in each Division. | No. of Acres or other Measure showing the extent of the Property. | Built upon or Vacant. (In Cities, Towns or Villages) | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh, or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Roller. |
| 84 pt 86 | 97 | 20 | | | 120 | | | | 120 | | 26 | | | | 6 | RC | 55 | 3 | 1.1 | | 1 | | | | | | | F 4 | |
| 77. 78 | 80 | 20 | | | 80 | | | | 80 | | 29 | | | | 3 | RC | 6 | 2 | | | | | | | | | | F. 4 | |
| 21 | 126 | 15 | | 126 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 15 | 3 | | 15 | 141 | | | | 141 | | 2 | | | | 5 | CE | 5 | | 2 | | | | | | | | | " 4 | |
| 2 | 200 | 10 | | | 300 | | | | 300 | | 29 | | | | 6 | | 2 | | 1 | | | | | | | | | M 8 | |
| 75. 76 | 80 | 10 | | | 80 | | | | 80 | | 29 | | | | 1 | RC | | | | | | | | | | | | F. 4 | |
| 20 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 100 | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 50 | | | 10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 100 | | | 100 | 180 | | | | 180 | | 2 | | | | | | | | | | | | | | | | | M 9 | |
| 9 | 100 | | | | 100 | | | | 100 | | 2 | | | | | | | | | | | | | | | | | | |
| 20 | 106 | 25 | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 50 | 25 | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | 10 | | 25 | 62 | | | | 62 | | 23 | | | | 6 | M | 2 | | 32 | | | | | | | | | F 2 | |
| 3 | 100 | 20 | | 170 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | 20 | | 100 | 270 | | | | 270 | | 28 | | | | 8 | P | 6 | 4 | 3 | 2 | | | | | | | | " 3 | |
| 99 | 80 | 10 | | | 80 | | | | 80 | | 25 | | | | | | | | | | | | | | | | | " 3 | |
| 72. 73. 74 | 160 | 10 | | | 160 | | | | 160 | | 29 | | | | 2 | CE | 7 | | | | | | | | | | | " 4 | |
| 3 | 76 | 14 | | 126 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 63 | | | 160 | 226 | | | | 226 | | 210 | | | | 5 | CE | 6 | | 2 | | | | | | | | | " 4 | |
| 2 | 63 | | | 60 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 50 | 10 | | 50 | 110 | | | | 110 | | 210 | | | | 8 | CE | 4 | | 1 | | | | | | | | | " 4 | |
| | 1996 | 242 | | | 1909 | | | | 1909 | | 26 | | | | 50 | | 43 | 9 | 11 | 12 | 1 | | 1 | | | | | | |
| | 1996 | 242 | | | 1909 | | | | 1909 | | 26 | | | | 50 | | 43 | 9 | 11 | 12 | 1 | | 1 | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 Corresponding No. on Roll | 2 NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | 3 Occupation: and in case of Females, Spinster, Married Woman or Widow. | 4 Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | 5 Age of the Assessed Party | 6 Name and Address of the Owner when the Party named in Column 2 is not the Owner. | Non-Resident. | SCHOOL SECTION. 7 No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 4 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | 8 No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 496 | Hogan, Michael | F | F | 35 | | mar | 3 | | | | | 11 |
| | " " | | F | | | " | 3 | | | | | 11 |
| | " " | | F | | | " | 3 | | | | | 11 |
| 497 | Ledyard T D | NR | F | | Toronto | Mod | 10 | | | | | 1 |
| 498 | Lemmis James Jr | NR | F | | | Tudor | 5 | | | | | 11 S pt |
| | " " | | F | | | " | 5 | | | | | 11 |
| 499 | Lemmis Jas Sr | F | F | 58 | | | 5 | | | | | 11 63 |
| 500 | Loucks, Jeremiah | F | F | 75 | | | 1 | | | | | 3 S½ |
| | " " | | F | | | | 1 | | | | | 5 S½ |
| 501 | Murphy Martin | NR | F | 23 | | Wall | 10 | | | | | 11 102 |
| | " " | | | | | " | 10 | | | | | 11 |
| | " " | | | | | " | 10 | | | | | 10 B S½ |
| 502 | McCall, Jas A | Lake, P.O | F | 58 | | " | 8 | 2 | | | | 1 pt |
| 503 | McLean John | F | F | 66 | | " | 10 | | | | | 11 93 |
| 504 | Nicholson, Sidney | F | F | 34 | | | 1 | | | | | 3 W½ |
| | " " | | Oc | | Bickford | | 1 | 2 | 2 | | | 3 S½ S W¼ |
| 505 | Nicholson David | F | F | 35 | | Wall | 8 | 1 | | | | 4 W½ |
| 506 | Norman, Ralph | Merchant | F | | | mar | 3 | | | | | 11 |
| 507 | Peters Perennus | F | Oc | 57 | T P Bacon | Wall | 8 | | | | | 4 W½ |
| | O'Neil, John | F | F | | | | | | | | | |
| | " " | | | | | mar | 3 | | | | | 9 E½ |
| | " " | | | | | " | 3 | | | | | 9 E½ |
| 508 | Radcliffe, John | F | F | 31 | | " | 3 | | | | | 9 E½ |
| 509 | Ray John | NR | F | | | Wall | 8 | 2 | | | | 1 S½ N E¼ |
| | | | | | | Tudor | 5 | | | | | 11 |
| | | | | | | | | 12 | | | | |

Folio 34

Lake

# Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
| No. of Lot, Concession, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 Yrs. | No. of Days. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person assessed as resident | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood and Timber. | Acres of Swamp, Marsh, or Waste land. | Acres of Orchard and Garden. | No. of Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 7 | 126 | 30 | 140 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 126 | | 126 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 126 | | 126 | 392 | | | | 392 | 2 | 10 | | | 6 | RC | 5 | 2 | 2 | | | | | | | | | F. 4 | |
| Wt 1 | 100 | | | 100 | | | | 100 | 2 | | | | | | | | | | | | | | | | | | |
| 66 | 25 | 1 | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 40 | 10 | 30 | 55 | | | | 55 | 2 | 9 | | | | | | | | | | | | | | | | F. 4 | |
| 64, 65 | 120 | 20 | | 140 | | | | 140 | 2 | 9 | | | 3 | B | 5 | 3 | 3 | | | | | | | | | " 4 | |
| 21 | 80 | | 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 100 | 8 | 100 | 130 | | | | 130 | 2 | | | | | | | | | | | | | | | | | " 9 | |
| 103 | 80 | 12 | 80 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 53 | 14 | 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 75 | 10 | 50 | 165 | | | | 165 | 2 | 5 | | | | | | | | | | | | | | | | F. 3 | |
| 32 | 3 | 3 | 100 | 100 | | | | 100 | 2 | 7 | | | 5 | P | 2 | 3 | | | | | | | | | | " 3 | |
| 94, 96, 97 | 166 | | | 160 | | | | 160 | 2 | 6 | | | 2 | P | | | | | | | | | | | | " 3 | |
| 14 | 100 | 15 | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 25 | 15 | 25 | 125 | | | | 125 | 2 | 3 | | | 8 | m | 2 | | | | | | | | | | | " 2 | |
| 31 | 100 | 30 | | 170 | | | | 170 | 2 | 8 | | | 3 | m | 5 | 4 | 2 | 3 | | | | | | | | " 3 | |
| 6 | 126 | | | 100 | | | | 100 | 2 | 10 | | | | | | | | | | | | | | | | " 4 | |
| 30 | 100 | 24 | | 100 | | | | 100 | 2 | 8 | | | 4 | P | 7 | 5 | 3 | 2 | | | | | | | | F. 3 | |
| 11 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 100 | | 50 | 150 | | | | 150 | 2 | | | | | | | | | | | | | | | | | m 9 | |
| 32 | 147 | 20 | 4 | 210 | | | | 210 | 2 | 7 | | | 5 | P | 7 | 5 | 3 | 2 | | | | | | | | F. 3 | |
| 68 | 40 | 10 | | 40 | | | | 40 | 2 | 11 | | | | | | | | | | | | | | | | " 4 | |
| | | | | | | | | | | | | | | | | | 14 | 12 | | | | | | | | | |
| | 2158 | 242 | | 2137 | | | | 2137 | 30 | | | | 36 | | 33 | | 16 | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
| Assessment No. on this Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 5 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | Rathbun, F. S | Desoronto | F | | | | 1 | | | | | L E½ |
| | " " | | F | | | | 1 | | | | | L E½ |
| | " " | | F | | | | 1 | | | | | 6 |
| | " " | | F | | Trider | | 3 | | | | | 10 |
| | " " | | F | | " | | 5 | | | | | 11 |
| 510 | Thompson Robert | NR | F | | Belleville | Met | 10 | | | | | 2 E½ |
| | | | | | | | 1 | | | | | 3 E½ |
| | | | | | | | 1 | | | | | 3 E½ |
| | | | | | | | 1 | | | | | 3 |
| | | | | | | | 1 | | | | | 3 |
| | | | | | | | 1 | | | | | 3 |
| | | | | | | | 1 | | | | | L ~~W~~½ |
| | | | | | | | 1 | | | | | L W½ |
| | | | | | | | 1 | | | | | L W½ |
| | | | | | | | 1 | | | | | L W½ |
| | | | | | | | 1 | | | | | L W½ |
| | | | | | | | 1 | | | | | L W½ |
| 511 | Saphy, Stephen | F | F | | | | 1 | | | | | L W½ |
| 512 | Saphy, Phillip | | F | | | Met | 10 | | | | | 1 N½ |
| 513 | Saphy, Wm | | F S | | | | 10 | | | | | 1 |
| 514 | Stewart Robert | F | F S | | | | | | | | | |
| 515 | Stark Mrs Mary | | F | L1 | | Wall | 10 | 2 | | | | 11 |
| 516 | Smith Henry | NR | F | | Trider | Man | 3 | | | | | 11 W½ |
| | | NR | F | | " | Man | 3 | | | | | 11 |

Folio 35

Lake

Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Range, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 Yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in each family of place in resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Marsh Meadow land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 12 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 126 | | | 100 | 400 | | | | 400 | 2 | | | | | | | | | | | | | | | | | | M8 | |
| 7 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 100 | | | 50 | 575 | | | | 575 | 3 | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | 12 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | F2 | |
| 7 | 200 | 12 | | 300 | 500 | | | | 500 | 21 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | " 4 | |
| 100 101 | 80 | 10 | | | 100 | | | | 100 | 26 | | | | | | | | | | | | | | | | | | " 4 | |
| 10 | 100 | | | | 100 | | | | 100 | 210 | | | | | | | | | | | | | | | | | | " 4 | |
| 4 | 126 | | | | 126 | | | | 126 | 210 | | | | | | | | | | | | | | | | | | | |
| | 2932 | | | | 1801 | | | | 1801 | 13 | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | 3 | 4 | 5 | 6 | | School Section. 7 | | | | | 8 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assessment No. on Roll. | NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. | |
| 517 | Thompson, Mrs. John | F | F | 37 | | Wall | 10 | | 2 | 2 | | 9 | 8½ |
| 518 | Frania, Robert | F | F | 28 | | Wall | 10 | | | | | 11 | 87 |
| 519 | Tapp, Edward | F | F | 57 | | Tudor | 5 | | | | | 11 | 27 |
| 520 | Vansickle, David | F | F | 27 | | Meth | 10 | | | | | 1 | |
| 521 | Vansickle, John | N.R | F | | | " | 10 | | | | | 2 | |
| 522 | Wilson, Wm. G | F | F | 62 | | Wall | 8 | | | | | 1 | N.Y. |

Folio. 36

Lake

Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1956).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Block, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Occupied. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in each family, or of each person rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 32 | 100 | 30 | | 120 | | | | 120 | 25 | | | | 9 | C E | 5 | 6 | 22 | | | | | | | | | | F3 | |
| 88. 89. 90 | 87 | 30 | | 100 | | | | 100 | 26 | | | | 4 | P | 3 | 6 | 12 | | | | | | | | | | " 4 | |
| 85 | 160 | 40 | | 160 | | | | 160 | 26 | | | | 2 | C E | 3 | 4 | 3 | | | | | | | | | | " 4 | |
| 4 | 200 | 18 | | 225 | | | | 225 | 21 | | | | 2 | M | 6 | 4 | 22 | | | | | | | | | | " 2 | |
| 4 | 200 | | | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | " 2 | |
| 37 | 50 | 28 | | 210 | | | | 210 | 27 | | | | 3 | P | 3 | 2 | 22 | | | | | | | | | | " 3 | |
| | | | | 797 | | | | 915 | 10 | | | | 20 | | 20 | 22 | 10 | 8 | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | 8 |
| Statement No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between 7 and 13, ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | Bickford. E. C | Toronto | | | Metk | 16 | | | | | 1 |
| | " " | | | | " | 10 | | | | | 1 |
| | " " | | | | " | 10 | | | | | 1 |
| | " " | | | | mar | 9 | | | | | 2 |
| | " " | | | | " | 8 | | | | | 3 |
| | " " | | | | | 1 | | | | | 3 W½ |
| | " " | | | | Lake | 1 | | | | | 3 W½ |
| | " " | | | | " | 1 | | | | | 3 |
| | " " | | | | mar | 8 | | | | | 4 |
| | " " | | | | " | 8 | | | | | 5 |
| | " " | | | | " | 8 | | | | | 5 E½ |
| | " " | | | | Lake | 1 | | | | | 5 |
| | " " | | | | mar | 10 | | | | | 7 |
| | " " | | | | " | 10 | | | | | 7 |
| | " " | | | | | 1 | | | | | 7 |
| | " " | | | | mar | 10 | | | | | 8 W½ |
| | " " | | | | " | 3 | | | | | 10 |
| | " " | | | | " | 3 | | | | | 10 |
| | " " | | | | " | 3 | | | | | 10 |
| | " " | | | | Tuder | 5 | | | | | 10 |
| | " " | | | | " | 5 | | | | | 10 |
| | | | | | mar | 3 | | | | | 11 |

Folio 37

Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1956).

# Mamora and Lake FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Block, etc., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Occupied. Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 8 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 200 | | 90 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 100 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 200 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 200 | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 100 | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 200 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | | 50 | 1845 | | | | 1845 | 5 | | | | | | | | | | | | | | | | | | | |
| | 4000 | | | 1845 | | | | 1845 | | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | 8 |
| Assessment No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 523 | Gilmour & Co | Lumbermen | | | Fenton | | 1 | | | | | 3 B |
| | | | | | | | 1 | | | | | 5 N½ |
| | | | | | | mar | 8 | | | | | 6 |
| | | | | | | | 1 | | | | | 6 |
| | | | | | | | 1 | | | | | 6 |
| | | | | | | mar | 10 | | | | | 7 |
| | | | | | | " | 10 | | | | | 7 |
| | | | | | | " | 10 | | | | | 7 W½ |
| | | | | | | " | 10 | | | | | 7 |
| | | | | | | " | 10 | | | | | 7 |
| | | | | | | " | 10 | | | | | 7 |
| | | | | | | | 1 | | | | | 7 |
| | | | | | | | 1 | | | | | 7 |
| | | | | | | | 1 | | | | | 7 |
| | | | | | | | 1 | | | | | 7 |
| | | | | | | mar | 10 | | | | | 8 |
| | | | | | | " | 10 | | | | | 8 |
| | | | | | | " | 10 | | | | | 8 |
| | | | | | | " | 10 | | | | | 8 E½ |
| | | | | | | " | 10 | | | | | 8 E½ |
| | | | | | | " | 10 | | | | | 8 |
| | | | | | | " | 10 | | | | | 8 |
| | | | | | | " | 3 | | | | | 8 |
| | | | | | | " | 3 | | | | | 8 |
| | | | | | | " | 3 | | | | | 8 |

Folio 38

Lake

Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Range, Etc., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident. | Religion | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 20 | 89 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 4450 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 4450 | | | | | | | | | | | | | | | | | | | | |
| | 4489 | | | | 4450 | | | | | | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
| Municipal's No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder. Householder. Tenant. Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 5 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | Gilmour & Co | Trenton | | | | mar | 3 | | | | | 8 |
| | Continued | | | | | | 10 | | | | | 9 |
| | | | | | | | 10 | | | | | 9 |
| | | | | | | | 10 | | | | | 9 |
| | | | | | | | 10 | | | | | 9 |
| | | | | | | | 10 | | | | | 9 |
| | | | | | | | 10 | | | | | 9 |
| | | | | | | | 3 | | | | | 9 |
| | | | | | | | 3 | | | | | 10 |
| | | | | | | | 3 | | | | | 10 |
| | | | | | | | 5 | | | | | 10 & 2 |
| | | | | | | | 3 | | | | | 11 |
| | | Folio 38 | | | | | | | | | | |

Folio 39

Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1656).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Range, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 Yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated to present | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood Land (Exclusive of Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Pasture. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 14 | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 200 | | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 126 | | | | 126 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4489 | | | | 4450 | 6826 | | | 6826 | | | | | | | | | | | | | | | | | | | | |
| | 6715 | | | | 6826 | | | | 6826 | | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
| Roll or Lot No. on Map | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | AGE of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 13. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street or other Designation of the local division in which the Real Property lies. |
| | Pearce TP | N.R | | | Toronto Met | | 10 | | | | | 18½ |
| | | | | | | " | 10 | | | | | 1 |
| | | | | | | " | 10 | | | | | 1 |
| | | | | | | " | 10 | | | | | 1 |
| | | | | | | " | 10 | | | | | ~~HW½ 1~~ 1 |
| | | | | | | " | 10 | | | | | 1 HW½ |
| | | | | | | " | 10 | | | | | 1 HW½ |
| | | | | | | " | 10 | | | | | 1 HW½ |
| | | | | | | " | 10 | | | | | 1 |
| | | | | | | " | 10 | | | | | 1 |
| | | | | | Wall | | 8 | | | | | 1 |
| | | | | | | " | 8 | | | | | 1 |
| | | | | | | " | 8 | | | | | 1 |
| | | | | | | " | 8 | | | | | 1 |
| | | | | | | " | 8 | | | | | 1 |
| | | | | | | " | 8 | | | | | 1 |
| | | | | | | " | 8 | | | | | 1 |
| | | | | | Met | | 10 | | | | | 2 |
| | | | | | | " | 10 | | | | | 2 |
| | | | | | | " | 10 | | | | | 2 |
| | | | | | | " | 10 | | | | | 2 HW½ |
| | | | | | | " | 10 | | | | | 2 |
| | | | | | | " | 10 | | | | | 2 HW½ |
| | | | | | | " | 10 | | | | | 2 HW½ |
| | | | | | | " | 10 | | | | | 2 HW½ |

Folio 40

Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1656).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Block, &c. in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 inc. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person resident | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fence. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 1 | 100 | | | 70 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4½ 17 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | | | 25 | | | | | 2320 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 2320 | | | | | | | | | | | | | | | | | | | |
| | 4100 | | | 2320 | | | | | | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
| Roman or Arabic No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
| | Pearce. T P | N R | | | Toronto | Meth | 10 | | | | | 2 W½ |
| | | | | | | " | 10 | | | | | 2 W½ |
| | | | | | | " | 10 | | | | | 2 B |
| | | | | | | " | 10 | | | | | 2 B |
| | | | | | | Wall | 8 | | | | | 2 B |
| | | | | | | " | 8 | | | | | 2 |
| | | | | | | " | 8 | | | | | 2 |
| | | | | | | " | 8 | | | | | 2 W½ |
| | | | | | | " | 8 | | | | | 2 W½ |
| | | | | | | " | 8 | | | | | 2 W½ |
| | | | | | | " | 8 | | | | | 2 W½ |
| | | | | | | " | 8 | | | | | 2 |
| | | | | | | " | 8 | | | | | 2 |
| | | | | | | " | 8 | | | | | 2 |
| | | | | | | Man | 8 | | | | | 3 |
| | | | | | | " | 8 | | | | | 3 |
| | | | | | | | 1 | | | | | 3 |
| | | | | | | | 1 | | | | | 3 |
| | | | | | | | 1 | | | | | 3 W½ |
| | | | | | | | 1 | | | | | 3 W½ |
| | | | | | | | 1 | | | | | 3 |
| | | | | | | | 1 | | | | | 3 |
| | | | | | | | 1 | | | | | 3 |
| | | | | | | | 1 | | | | | 3 E½ |
| | | | | | | Wall | 8 | | | | | 3 E½ |

Folio 41

Mamora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Block, &c. in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 18 to 70. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood and Timber. | Acres of Swamp, Marsh or Waste Land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 27 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 25 | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 150 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 150 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 200 | | | 70 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 200 | | | 70 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 100 | | | 25 | | | | | 1585 | | | | | | | | | | | | | | | | | | | | |
| | 3925 | | | | 1585 | | | | 1585 | | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
| Roll or Div. No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 5 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| Pearce T P. | Continued | | | | | Roll | 8 | | | | | 3 Gr |
| | | | | | | " | 8 | | | | | 3 Gr |
| | | | | | | | 8 | | | | | 3 Gr |
| | | | | | | | 8 | | | | | 4 Wt |
| | | | | | | | 8 | | | | | 4 |
| | | | | | | | 8 | | | | | 4 |
| | | | | | | | 1 | | | | | 4 |
| | | | | | | | 8 | | | | | 4 Wt |
| | | | | | | | 8 | | | | | 4 Wt |
| | | | | | | | 8 | | | | | 4 Wt |
| | | | | | | | 8 | | | | | 4 |
| | | | | | | | 8 | | | | | 4 Wt |
| | | | | | | | 8 | | | | | 5 Wt |
| | | | | | | | 1 | | | | | 5 |
| | | | | | | | 1 | | | | | 5 Wt |
| | | | | | | | 1 | | | | | 5 Wt |
| | | | | | | | 1 | | | | | 5 Wt |
| | | | | | | | 8 | | | | | 6 |
| | | | | | | | 8 | | | | | 6 |
| | | | | | | | 1 | | | | | 6 |
| | | | | | | | 1 | | | | | 6 |
| | | | | | | | 1 | | | | | 6 |
| | | | | | | | 1 | | | | | 6 B |
| | | | | | | | 1 | | | | | 6 B |
| | | | | | | | 1 | | | | | 6 B |

Folio 42

Lake

Mamora and Lake

Hart & Company, Stationers, 21 and 23 King Street West, Toronto. (1056)

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Range, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Hitches. | No. of persons in the family of each Ratepayer or resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 28 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 100 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 100 | | | 70 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 200 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 90 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 144 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 102 | | | 25 | 1895 | | | | 1895 | | | | | | | | | | | | | | | | | | | |
| | 3536 | | | | 1895 | | | | 1895 | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | 8 |
| Roll or Lot No. on Lot | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 4 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| Pearce T.P | | | | | | | 6 | | | | | 6 B |
| | Continued | | | | | | 1 | | | | | 6 |
| | | | | | | | 1 | | | | | 6 |
| | | | | | | | 1 | | | | | 6 S½W½ |
| | | | | | | | 1 | | | | | 7 B |
| | | | | | | | 1 | | | | | 7 |
| | | | | | | | 1 | | | | | 7 |
| | | | | | | | 1 | | | | | 7 |
| | | | | | Wall | 8 | | | | | | 7 |
| | | | | | Man | 10 | | | | | | 8 |
| | | | | | " | 10 | | | | | | 8 |
| | | | | | " | 3 | | | | | | 8 B |
| | | | | | " | 3 | | | | | | 8 |
| | | | | | Wall | 10 | | | | | | 8 B |
| | | | | | " | 10 | | | | | | 8 B |
| | | | | | " | 10 | | | | | | 8 B |
| | | | | | Man | 10 | | | | | | 9 |
| | | | | | " | 3 | | | | | | 9 W½ |
| | | | | | " | 3 | | | | | | 9 |
| | | | | | " | 3 | | | | | | 9 |
| | | | | | " | 3 | | | | | | 9 |
| | | | | | Tudor | 5 | | | | | | 9 B |
| | | | | | Wall | 10 | | | | | | 9 B |
| | | | | | " | 10 | | | | | | 9 B |
| | | | | | " | 10 | | | | | | 9 B |

Folio 423

Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1036).

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| Name of Lot, Range, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each property owner or resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 19 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 50 | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 105 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 182 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 200 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 111 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 120 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 150 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 100 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 200 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 200 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 200 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 124 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 162 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 144 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 75 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 1395 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 1395 | | | | | | | | | | | | | | | | | | | | | |
| | 4123 | | | 1395 | 1395 | | | | | | | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | 8 |
| Assessment No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| Pearce T. P | | | | | Toronto Wd | | 10 | | | | | 9 B |
| | Continued | | | | " | | 10 | | | | | 9 B |
| | | | | | man | | 3 | | | | | 10 |
| | | | | | Under | | 5 | | | | | 10 |
| | | | | | " | | 5 | | | | | 10 |
| | | | | | | | 10 | | | | | 10 B |
| | | | | | | | 10 | | | | | 10 B |
| | | | | | | | 10 | | | | | 10 B |
| | | | | | | | 10 | | | | | 10 B |
| | | Folio | 40 | | | | | | | | | |
| | | | 41 | | | | | | | | | |
| | | | 42 | | | | | | | | | |
| | | | 43 | | | | | | | | | |

folio 44

Marmora and Lake

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056)

FOR 1892

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
| No. of Lot, Range, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood and Bush. | Acres of Swamp, Marsh or Waste Land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| 30 | 66 | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 144 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 200 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 16 | | | 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 33 | | | 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 45 | | | 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 45 | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1100 | | | 2320 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3725 | | | 1585 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3536 | | | 1895 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1123 | | | 1395 | | | | | 7570 | 16 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 7570 | 16 | | | | | | | | | | | | | | | | | | |
| 16433 | | | | 7570 | | | | | | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | 8 |
| Roll No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 4 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | | | Folio | | 1. 2 | | | | 19 | 11 | | |
| | | | | | 3. 4 | | | | 5 | 1 | | |
| Recapitulation | | | | | 5. 6 | | | | 16 | 7 | | |
| | Marmora | | | | 7. 8 | | | | 9 | 2 | | |
| | | | | | 9 | | | | 7 | 0 | | |
| | | | | | 10 | | | | 11 | 5 | | |
| | | | | | 11 | | | | 7 | 2 | | |
| | | | | | 12 | | | | 9 | 1 | | |
| | | | | | 13 | | | | 9 | 3 | | |
| | | | | | 14 | | | | 7 | 8 | | |
| | | | | | 15 | | | | 14 | 6 | | |
| | | | | | 16 | | | | 1 | 0 | | |
| | | | | | 17 | | | | 11 | 0 | | |
| | | | | | 18 | | | | 15 | 4 | | |
| | | | | | 19 | | | | 8 | 3 | | |
| | | | | | 20 | | | | 9 | 5 | | |
| | | | | | 21 | | | | 11 | 5 | | |
| | | | | | 22 | | | | 9 | 2 | | |
| | | | | | 23 | | | | 8 | 1 | | |
| | | | | | 24. 25 | | | | 1 | 0 | | |
| | | | | | 26 | | | | 4 | 2 | | |
| | | | | | 27 | | | | 11 | 0 | | |
| | | | | | 28.. 29 | | | | 13 | 5 | | |
| | | | | | 30 | | | | 14 | 8 | | |
| | | | | | 31 | | | | 12 | 3 | | |
| | | | | | | | | | 240 | 85 | | |

Hart & Company, Stationers, 21 and 23 King Street West, Toronto. (1056)

FOR 189

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Range, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each Ratepayer resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| | 40 | 45 | 1443 | | 21835 | | | | 21835 | | 99 | | | | 137 | | 190 | 102 | 73 | 62 | | | | | | | | | |
| | 56 | 10 | 155 | | 14440 | 500 | | | 14940 | | 46 | | | | 66 | | 29 | 19 | 43 | 13 | 1 | | 1 | | | | | | |
| | 40 | 01 | 1357 | | 30021 | | | | 30021 | | 104 | | | | 101 | | 207 | 86 | 67 | 57 | 1 | | 1 | | | | | | |
| | 24 | 10 | 409 | | 11107 | | | | 11107 | | 68 | | | | 68 | | 70 | 57 | 17 | 27 | | | | | | | | | |
| | 92 | 25 | 389 | | 7135 | | | | 7135 | | 35 | | | | 62 | | 67 | 37 | 29 | 14 | | | | | | | | | |
| | 23 | 32 | 646 | | 11890 | | | | 11890 | | 47 | | | | 61 | | 74 | 19 | 36 | 27 | | | | | | | | | |
| | 15 | 18 | 151 | | 3810 | 1000 | | | 4810 | | 27 | | | | 43 | | 32 | 29 | 16 | 13 | | | | | | | | | |
| | 16 | 53 | 362 | | 6401 | | | | 6401 | | 29 | | | | 50 | | 39 | 17 | 18 | 16 | | | | | | | | | |
| | 17 | 99 | 645 | | 9620 | | | | 9620 | | 50 | | | | 74 | | 129 | 80 | 23 | 36 | 1 | | 1 | | | | | | |
| | 17 | 55 | 527 | | 13610 | | | | 13610 | | 49 | | | | 54 | | 102 | 21 | 44 | 23 | | | | | | | | | |
| | 15 | 24 | 417 | | 7097 | 100 | | | 7097 | | 41 | | | | 78 | | 47 | 35 | 15 | 16 | | | | | | | | | |
| | 18 | 50 | 447 | | 6605 | | | | 6605 | | 32 | | | | 43 | | 68 | 46 | 18 | 16 | 2 | | 2 | | | | | | |
| | 20 | 04 | 645 | | 11610 | | | | 11610 | | 52 | | | | 76 | | 91 | 75 | 32 | 17 | 3 | | 3 | | | | | | |
| | 19 | 25 | 631 | | 8570 | | | | 8570 | | 43 | | | | 84 | | 99 | 63 | 28 | 26 | 2 | | 2 | | | | | | |
| | 16 | 35 | 295 | | 5790 | | | | 5790 | | 41 | | | | 63 | | 55 | 22 | 13 | 13 | 2 | | 2 | | | | | | |
| | 16 | 38 | 414 | | 9232 | | | | 9232 | | 40 | | | | 52 | | 63 | 60 | 41 | 21 | 3 | | 3 | | | | | | |
| | 13 | 53 | 411 | | 10171 | | | | 10171 | | 44 | | | | 84 | | 98 | 33 | 31 | 33 | 1 | | 1 | | | | | | |
| | 13 | 71 | 366 | | 7592 | | | | 7592 | | 37 | | | | 60 | | 49 | 40 | 14 | 18 | | | | | | | | | |
| | 9 | 24 | 227 | | 7435 | 450 | | | 7885 | | 30 | | | | 45 | | 45 | 17 | 13 | 11 | | | | | | | | | |
| | 44 | 65 | 45 | | 9441 | 100 | | | 9541 | | 28 | | | | 17 | | 3 | | 2 | | | | | | | | | | |
| | 27 | 12 | 395 | | 7995 | | | | 7995 | | 35 | | | | 54 | | 75 | 77 | 22 | 19 | | | | | | | | | |
| | 15 | 94 | 370 | | 5215 | | | | 5215 | | 37 | | | | 57 | | 53 | 22 | 18 | 18 | 1 | | 1 | | | | | | |
| | 28 | 97 | 499 | | 11965 | | | | 11965 | | 68 | | | | 80 | | 60 | 48 | 39 | 21 | 5 | 5 | 5 | | | | | | |
| | 15 | 35 | 501 | | 6789 | | | | 6789 | | 89 | | | | 76 | | 85 | 56 | 37 | 13 | | | | | | | | | |
| | 9 | 90 | 244 | | 5130 | | | | 5130 | | 35 | | | | 62 | | 59 | 18 | 17 | 15 | 1 | | 1 | | | | | | |
| | 324 | 74 | 10991 | | 249906 | 2150 | | | 252056 | | 1206 | | | | 1647 | | 1888 | 652 | 665 | 561 | 23 | | 23 | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | 8 |
| Division or Lot No. on Map | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION; AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 4 and 16. | No. of children between the ages of 5 and 13. | No. of children under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| | | | Folio | | 32 | | | | 3 | 4 | | |
| | | | | | 33 | | | | 3 | 3 | | |
| Recapitulation | | | | | 34 | | | | 7 | 2 | | |
| | Lake | | | | 35 | | | | 2 | 0 | | |
| | | | | | 36 | | | | 2 | 2 | | |
| | | | | | 37 | | | | | | | |
| | | | | | 38 39 | | | | | | | |
| | | | 40.41. 42.43. 44 | | | | | | | | | |
| | Total for Lake | | | | | | | | 17 | 11 | | |
| | Totals for Mamora | | | | | | | | 240 | 85 | | |
| | | | | | | | | | | 96 | | |
| | Total for Mamora & Lake | | | | | | 257 | | | | | |

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1056).

FOR 189

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Range, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Townships No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of each person rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| | 2526 | 345 | | | 3876 | | | | 3876 | 32 | | | | 28 | | 40 | 17 | 7 | 18 | | | | | | | | | |
| | 1996 | 242 | | | 1909 | | | | 1909 | 26 | | | | 50 | | 43 | 9 | 11 | 12 | 1 | | 1 | | | | | | |
| | 2158 | 242 | | | 2137 | | | | 2137 | 30 | | | | 36 | | 33 | 14 | 16 | 12 | | | | | | | | | |
| | 2932 | | | | 1801 | | | | 1801 | 13 | | | | | | | | | | | | | | | | | | |
| | 797 | | | | 915 | | | | 915 | 10 | | | | 20 | | 28 | 22 | 10 | 8 | | | | | | | | | |
| | 4000 | | | | 1845 | | | | 1845 | 5 | | | | | | | | | | | | | | | | | | |
| | 6715 | | | | 6826 | | | | 1826 | | | | | | | | | | | | | | | | | | | |
| | 16433 | | | | 7570 | | | | 7570 | 16 | | | | | | | | | | | | | | | | | | |
| | | 929 | | | 26879 | | | | 26879 | 132 | | | | 134 | | 136 | 62 | 44 | 50 | 1 | | 1 | | | | | | |
| | 37577 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54474 | 10991 | | | 249906 ~~252906~~ | 2150 | | | 252056 | 1206 | | | | 1647 | | 1888 | 652 | 665 | 567 | 23 | | 23 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 92051 | | | | 279785 | | | | | | | | | 1781 | | 2024 | 744 | 709 | 617 | 24 | | 24 | | | | | | |
| | | 11920 | | | 2150 | | | | 278935 | 1338 | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | | 8 |
| Roll or Lot No. on Plan | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of school Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 4 and 12. | No. of children over or under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |

I hereby Certify that the within Roll was returned to me on the Second day of May 1892

Henry M. Jones M D
Tp Clerk

Marmora May 2nd 1892

I Henry M Jones M D Township Clerk do hereby Certify that the within or Annexed is the Revised Assessment Roll for the United Townships of Marmora and Lake for the year A D 1892 as passed and finally revised by the Court of Revision for the Townships aforesaid on the Thirtieth day of May A D 1892

Henry M Jones M D
Tp Clerk

Marmora June 2nd 1892

Certified true Copy
Henry M Jones M D
Tp Clerk

Marmora Sep 30th 1892

Hart & Company, Stationers, 31 and 33 King Street West, Toronto. (1656).

FOR 189

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Concession, &c. in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of persons in the family of the head of the house rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh, Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Roller. |

I do hereby that I have set down in the above Assessment Roll all the real property liable to taxation situate in the Municipality of Marmora and Lake, and the true (actual value) thereof in each case according to the best of my information and judgment and also that the said assessment roll contains a true statement of the aggregate amount of the personal property or of the taxable Income, of every party named on the said Roll and that I have estimated and set down the same according to the best of my information and belief. And I further certify that I have entered thereon the names of all the resident Householders Tenants and Freeholders and of all other persons who have required their names to be entered thereon with the true amount of property occupied or owned or of income received by each, And that I have not entered the names of any persons whom I do not truly believe to be a Householder Tenant or freeholder or the bona fide occupier or owner of the property or in the receipt of the income set down opposite his name for his own use and benefit. And I further certify that according to the best of my knowledge and belief I have entered thereon the name of any person entitled to be so entered under the Assessment Act or the Manhood Suffrage Act or of any act amending either of the said acts. And that I have not intentionally omitted from said Roll the name of any person whom I knew or had good reason to believe was or is entitled to be entered thereon under any or either of the said acts, And I further certify that the date of delivery or transmitting the notice required by Section forty seven of the Assessment Act is in every case truly and correctly stated in the said Roll And I further certify and swear that I have not entered the name of any person at too low a rate to deprive such a person of a vote or at too high a rate in order to give such person a vote and that the amount for which each such person is assessed upon the said Roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid

Sworn before me at Marmora this thirteenth day of ~~March~~ April A.D. 1892

Ed Maloney Assessor

J W Pearce Reeve

# ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | 8 |
| Statement's No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant. Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 7 and 13. | No. of children over 16 and under 21. | No. of Concession, Name of Street, Designation of the local division in which the Real Property lies. |

NON-RESIDENTS' LAND ASSESSMENT FOR THE MUNICIPALITY OF _____ 188

Intelligencer Steam Print, Belleville.

| Nos. | Designation of Land by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor. No. of Days. |
|---|---|---|---|---|---|

Copy
Non Resident Lands Assmt Roll
for
Marmora and Lake
for
1892

FOR 18

Ontario Steam Print, Belleville.

| 28 | 29 | 30 | 31 | 32 | 33 |
|---|---|---|---|---|---|
| Total | Total Acres | Acres of Swamp, Waste Land | Acres of Swamp, Waste Land Actually Cultivated or Garden | | No. of Days under Fall Wheat |

# NON-RESIDENTS' LAND ASSESSMENT FOR THE MUNICIPALITY OF _____

| Nos. | Designation of Land by Boundaries or other Intelligible Description. | Nos. and Names of Lots Owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. — Acres. | Value of such Land. $ — Cts. | Statute Lab — No. of Day |
|---|---|---|---|---|---|
| | | | | | |

1

| Resume in No. on Field. | NAME AND POST OFF |
|---|---|
| | |

Folio 1

Marmora

Intelligencer Steam Print, Belleville.

NON-RESIDENTS' LAND ASSESSMENT FOR THE MUNICIPALITY OF Marmora & Lake 1892

| Nos. | Designation of Land by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ | Cts. | Statute Labor. No. of Days. | |
|---|---|---|---|---|---|---|---|
| | First Concession | E½ 13 | 100 | 100 | | 2 | 9 |
| | | E½ 15 | 100 | 100 | | 2 | 9 |
| | | E½ 16 | 100 | 150 | | 2 | 9 |
| | | E pt W½ 22 | 65 | 100 | | 2 | 9 |
| | | W pt E½ 22 | 57 | 70 | | 2 | 9 |
| | | E½ 25 | 100 | 100 | | 2 | 9 |
| | | E½ 31 | 100 | 100 | | 2 | 9 |
| | Second Concession | 17 | 200 | 200 | | 2 | 9 |
| | | 27 | 200 | 200 | | 2 | 8 |
| | | W½ 28 | 100 | 100 | | 2 | 8 |
| | | 29 | 200 | 200 | | 2 | 8 |
| | Third Concession | N E½ 4 | 50 | 50 | | 2 | 7 |
| | | E½ 5 | 100 | 75 | | 2 | 7 |
| | | B 12 | 120 | 200 | | 2 | 4 |
| | | W½ 14 | 101 | 200 | | 2 | 5 |
| | | 30 | 200 | 100 | | 2 | 8 |
| | Fourth Concession | W½ 3 | 100 | 100 | | 2 | 4 |
| | | W½ 29 | 100 | 100 | | 2 | 8 |
| | Fifth Concession | 1 | 200 | 200 | | 2 | 4 |
| | | E½ 17 | 100 | 500 | | 2 | 5 |
| | | E½ 23 | 100 | 200 | | 2 | 10 |
| | | E pt W½ 29 | 60 | 60 | | 2 | 8 |
| | Sixth Concession | E½ 23 | 100 | 100 | | 2 | 10 |
| | | W½ 23 | 100 | 100 | | 2 | 10 |
| | Seventh Concession | W pt 1 | 138 | 140 | | 2 | 1 |
| | | | 2891 | 3545 | 50 | | |

FOR 18

Ontario Steam Print, Belleville.

| 28 | 29 | 30 | 31 | 32 | 33 |
|---|---|---|---|---|---|
| Division | Declared | Area of W. of Land | Area of Swamp, Waste Land | Area cultivated or Garden | No address under Rule No. 4 |

Folio 2

Mamora

NON-RESIDENTS' LAND ASSESSMENT FOR THE MUNICIPALITY OF Mamora & Lake

| Nos. | Designation of Land by Boundaries or other Intelligible Description. | Nos. and Names of Lots Owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor No. of Days |
|---|---|---|---|---|---|
| | Seventh Concession | 32 | 90 | 50 | 2 |
| | Eighth Concession | E½ 2 | 100 | 100 | 2 |
| | | E½ 5 | 100 | 100 | 2 |
| | | S E Cor 10 | 5 | 50 | 2 |
| | | N pt 18 | 175 | 300 | 2 |
| | | E½ 20 | 100 | 800 | 3 |
| | | 22 | 200 | 300 | 2 |
| | | W½ 28 | 100 | 100 | 2 |
| | Ninth Concession | W½ E½ 1 | 50 | 100 | 2 |
| | | E½ 3 | 100 | 100 | 2 |
| | | E½ 4 | 100 | 50 | 2 |
| | | 7 | 200 | 100 | 2 |
| | | 8 | 200 | 100 | 2 |
| | | W½ 9 | 100 | 100 | 2 |
| | | E½ 10 | 100 | 100 | 2 |
| | | 26 | 200 | 100 | 2 |
| | | 29 | 200 | 100 | 2 |
| | | W½ 30 | 100 | 100 | 2 |
| | | E½ 31 | 100 | 75 | 2 |
| | Tenth Concession | W½ W½ 1 | 50 | 100 | 2 |
| | | W½ 2 | 50 | 100 | 2 |
| | | W½ 5 | 100 | 10 | 2 |
| | | 6 | 200 | 10 | 2 |
| | | 7 | 200 | 10 | 2 |
| | | W½ 10 | 100 | 5 | 2 |
| | | | 3020 | 3060 | 51 |

Folio 3

Marmora

Intelligencer Steam Print, Belleville.

# NON-RESIDENTS' LAND ASSESSMENT FOR THE MUNICIPALITY OF Marmora and Lake 1892

| Nos. | Designation of Land by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. — Acres. | Value of such Land. — $ | Cts. | Statute Labor. — No. of Days. | |
|---|---|---|---|---|---|---|---|
| | Tenth Concession | 11 | 200 | 10 | | 2 | 6 |
| | | 12 | 200 | 10 | | 2 | 6 |
| | | S½ 13 | 50 | 10 | | 2 | 6 |
| | | W½ 13 | 100 | 50 | | 2 | 6 |
| | | W½ 17 | 100 | 100 | | 2 | 6 |
| | | W½ 20 | 100 | 100 | | 2 | 3 |
| | | SW¼ 26 | 50 | 50 | | 2 | 3 |
| | | 27 | 200 | 200 | | 2 | 3 |
| | | 28 | 200 | 200 | | 2 | 3 |
| | | W pt 31 | 130 | 100 | | 2 | 3 |
| | | E½ 32 | 100 | 100 | | 2 | 3 |
| | Eleventh Concess | 8 | 126 | 25 | | 2 | 1 |
| | | 9 | 126 | 20 | | 2 | 1 |
| | | 10 | 126 | 20 | | 2 | 6 |
| | | W½ 14 | 63 | 20 | | 2 | 6 |
| | | 15 | 126 | 126 | | 2 | 6 |
| | | E pt 17 | 63 | 50 | | 2 | 6 |
| | | 23 | 126 | N20 | | 2 | 3 |
| | | 24 | 126 | 126 | | 2 | 3 |
| | | S½ 26 | 63 | 50 | | 2 | 3 |
| | | 29 | 126 | 100 | | 2 | 3 |
| | | S½ 30 | 26 | 26 | | 2 | 3 |
| | | | 2527 | 16 | 13 | 44 | |

FOR 18

Ontario Steam Print, Belleville.

| 28 | 29 | 30 | 31 | 32 | 33 |
|---|---|---|---|---|---|
| Dominion | Territorial | Area of Water Land | Area of Swamp, Marsh or Waste Land | Area cultivated or Garden | |

Folio 26 Lake

# NON-RESIDENTS' LAND ASSESSMENT FOR THE MUNICIPALITY OF Mamaná and Lake

| Nos. | Designation of Land by Boundaries or other Intelligible Description. | Nos. and Names of Lots Owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor No. of Days |
|---|---|---|---|---|---|
| | First Concession | 12 | 200 | 100 | 2 M |
| | Second Concession W½ | 11 | 100 | 20 | 2 |
| | | 12 | 200 | 100 | 2 |
| | Third Concession S pt | 17 | 63 | 25 | 2 |
| | E½ | 18 | 100 | 40 | 2 |
| | Fifth Concession | 1 | 200 | 50 | 2 Ma |
| | N½ | 8 | 100 | 25 | 2 |
| | E½ | 10 | 100 | 20 | 2 |
| | E½ | 11 | 100 | 20 | 2 |
| | E½ | 12 | 100 | 20 | 2 |
| | | 13 | 200 | 50 | 2 |
| | | 14 | 200 | 50 | 2 |
| | | 16 | 200 | 50 | 2 |
| | N pt | 17 | 169 | 40 | 2 |
| | | 18 | 200 | 50 | 2 |
| | Sixth Concession | 11 | 200 | 50 | 2 |
| | | 12 | 200 | 50 | 2 |
| | | 13 | 200 | 50 | 2 |
| | | 14 | 200 | 50 | 2 |
| | | 24 | 200 | 50 | 2 Wall |
| | Seventh Concession | 5 | 200 | 50 | 2 Mar |
| | E½ | 32 | 80 | 50 | 2 Wall |
| | Eighth Concession W½ | 7 | 100 | 25 | 2 Mar |
| | | 12 | 200 | 50 | 2 " |
| | | 28 | 200 | 20 | 2 Wall |
| | | | 4012 | 1105 | 50 |

Folio 5

Lake

Intelligencer Steam Print, Belleville.

NON-RESIDENTS' LAND ASSESSMENT FOR THE MUNICIPALITY OF Marmora and Lake 1892

| Nos. | Designation of Land by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor. No. of Days. |
|---|---|---|---|---|---|
| | Ninth, Concession | W½ 12 | 100 | 50 | 2 mar 3 |
| | | 8 | 200 | 150 | 2 " 10 |
| | | W½ 13 | 100 | 50 | 2 " 3 |
| | | 14 | 200 | 50 | 2 " 3 |
| | Tenth Concession | 6 | 200 | 25 | 2 " 3 |
| | | 8 | 200 | 200 | 2 " 3 |
| | | 12 | 200 | 25 | 2 Tudor 5 |
| | | W½ 9 | 100 | 75 | 2 mar 3 |
| | | 13 | 200 | 25 | 2 Tudor 5 |
| | | 14 | 200 | 25 | 2 5 |
| | | W½ 15 | 100 | 20 | 2 5 |
| | | W½ 31 | 100 | 20 | 2 Wall 10 |
| | Eleventh Concession | E½ 10 | 63 | 25 | 2 mar 3 |
| | | 11 | 126 | 50 | 2 Tudor 5 |
| | | 12 | 126 | 50 | 2 " 5 |
| | | 13 | 126 | 50 | 2 " 5 |
| | | 14 | 126 | 50 | 2 " 5 |
| | | 15 | 126 | 50 | 2 " 5 |
| | | 16 | 126 | 50 | 2 " 5 |
| | West Hastings Road | 69 | 40 | 20 | 2 " 5 |
| | | 70 | 40 | 20 | 2 " 5 |
| | | 91 | 40 | 20 | 2 Wall 10 |
| | | 92 | 40 | 20 | 2 " 10 |
| | | 95 | 40 | 20 | 2 " 10 |
| | | | 2919 | 1140 | 48 |

For 18

Ontario Steam Print, Belleville.

| 28 | 29 | 30 | 31 | 32 | 33 |
|---|---|---|---|---|---|
| Deeds | Declared | Area of Wood Land | Area of Swamp, Marsh or Waste Land | Area cultivated or Garden | No. of days under Fall Act |

NON-RESIDENTS' LAND ASSESSMENT FOR THE MUNICIPALITY OF _____

| Nos. | Designation of Land by Boundaries or other Intelligible Description. | Nos. and Names of Lots Owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. — Acres. | Value of such Land. $ — Cts. | Statute Labor — No. of Days |
|---|---|---|---|---|---|

I Henry M Jones M D Township Clerk Mamora and Lake do hereby certify that the within is a correct copy of the Non Resident Lands Assessment for the aforesaid municipality for the year AD 1892

Henry M. Jones M D
Tp Clerk

Mamora Sep 30th 1892

NON-RESIDENTS' LAND ASSESSMENT FOR THE MUNICIPALITY OF _____ 188

Intelligencer Steam Print, Belleville.

| Nos. | Designation of Land by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor. No. of Days. |
|---|---|---|---|---|---|
| | Recapitulation Folio | 1 | 2891 | 3545 | 50 |
| | | 2 | 3020 | 3060 | 51 |
| | | 3 | 2527 | 1613 | 44 |
| | Total Marmora | | 8438 | 8218 | 145 |
| | | 4 | 4012 | 1105 | 50 |
| | | 5 | 2919 | 1140 | 48 |
| | Total Lake | | 6931 | 2245 | 98 |
| | Total Marmora and Lake | | 15369 | 10463 | 243 |

For 18

Ontario Steam Print, Belleville.

| 28 | 29 | 30 | 31 | 32 | 33 |
|---|---|---|---|---|---|
| Deeds Registered | Acres of Wild Land | Acres of Occupied Waste Land | Amount of Arrears of Taxes | | No. of Days under Full Work |